

S. Birne

THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, John Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Chur-
ches, of all the people together, before and after
Morning and Euening Prayer : and also before
and after Sermons, & moreouer in priuate hou-
ses for their godly solace and comfort, laying a-
part all vngodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

I AMES V.

¶ If any be afflicted, let him pray, and if any be merry
let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwel plenteously in you, in all
wisdome, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songs, singing vnto
the Lord in your hearts.

L O N D O N ,
Printed for the Companie
of Stationers.

Cum Privilegio Regis Regal.

1613.

THE
WHOLE BOOK
OF PSALMS:

Collected into English Prose
from the best Authors, and
arranged in a plain and easy
order, for the convenience of
the Reader.

And being made extreemly
neare and easie to be read,
and fit for the use of Chil-
dren, and others who are
not able to understand
the original language of
the Psalms, or to have
any knowledge of them.

With a large number of
Annotations, Explanations,
and Observations, by
the Author, and others
of note; shewing the
true sense and meaning
of every Psalm, and
explaining all difficult
terms, and obscure expres-
sions, in a plain and easie
manner.

MOSIA
Bishop of Gloucester
and author of

the New Testament

21756 McLennan



VENI CREAT R.

Come holy Ghost, eternall
God, proceeding from a.
boue, Both from the Father and the Sonne,
the God of peace and loue. Vifite our
minds, and into vs thy heavenly grace in-
spire: That in all truth and godlinesse, we
may haue true definc.

Thou art the very comforter,
in all wo and distresse:
The heauedy gift of God most high,
which no tongue can exprefse.
The fountaine and the lively fpring
of joy celestials:
The fire to bright; the loue to cleare,
and vnglion synquill.

Thon in thy gifts art manifold,
wherby Chrits Church doth stand,
Faithfull hearts writing thy law,
The finger o' God's hand,
According to thy promis made;
tha greate speech o' grace,
That through thy helpe the praise of God,
may stand in enterie place.

O holy Ghost into our wits
fend downe thy heaueny light,
Kindle our hearts wi h fervent loue,
to serue God day and night.
Strength and stablith all our weakenesse,
so leble and so fraile:

That neither flesh, the world nor duell,
against vs do prevaile.

Put backe our enemies fare from vs,
and grant vs to obaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may elche the naues of sine,
and from thence never fide.

To vs such plenlie of thy grace,
good Lord ghost, we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and diffencion,
O Lord diſchide the bands,
And make the knots of peace and loue,
throug hout all Christian lands.

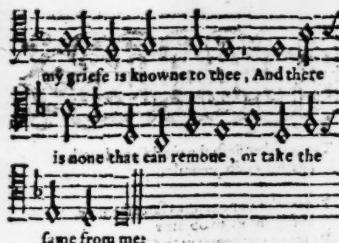
Grant vs, O Lord through thee to know
the Father mull of night,
That of h sdeite beloued Sonne
we may attaine the fight.
And that with perfect faith alio
we may acknowledge thee
The Spirit of them both alw.yes,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equal,
And to the holy Spirit also,
one God coeternal.
And pray we that the ouely Sonne
vouchafe his Spirit to send
To all that do professe his name,
vnto the worldes end.

The humble suite of a sinner. M.

O my carefull heart, And when thy will
Lord of whom I do depend behold
my carefull heart, And when thy will
and pleasure is, release me of my sinnes
Thou feest my sorowes what they are,

Venite exultemus.



But onely thou whose aide I crav^e,
whole mercie still is prest,
To eas all thos that come to thee
for succour and for rest.
And sit thou seest my resleesse eyes,
my teares and griesous groane:
Attend unto my loue O Lord,
marke well my plaint and moane.
For sinne hath so loclofed me,
and compaist me about,
That I am now remediless,
if mey help not out.
For mortall man cannot release,
or mitigate this paine;
But euenthuy Christ my Lord and God,
who for my sinnes was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shal see it good,
I shall enoy the sight of him,
and see his wondrfull bloud.
And as thine Angels and thy Saints
do now bawld the farrer
So trust I to possesse that place,
with them to pralte thy name,
But whil^e I live here in this vale,
where sinners do frequent,
As ist me ever with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and give them my content:
To dwel with them in wickednesse,
whereto dat ure is bent.
Onely thy grace must be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recovere that.

Wherefore this is yet once againe
my loue and my request,
To grant me pardon for my sin,
that I in them may rest.
Then shall my heart my tongue and voice
be instruments of praise:
And in thy Church an house of Saints,
Eng Pslumes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing thus as the Benedic.

O Come and let vs now rejoyce,
And sing vnto the Lord:

And to our onely Saviour,

Alio with one accord.

O let vs come before his face,
With inward reverence.

Confesing all our former sinnes,
And that with diligence.

To thank him for his benefites,
Alaway distubuting.

Wheretore to him right joyfully,
In Pslumes now let vs sing

And that because that God alone,
Is Lord magnificient:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At anytime or tider:

And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He looketh every where:
And doon behond the tops of all
The mountaines faire and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath faihoved
The earth which doth not fade,
O come therefore and worship him,
And downe before him fall,
And let vs weape before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if you will heare his voice,
Yet haue you not your hearts
As in the daye murmuringe,
When yewere in defart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and griesous crime,
Wheras your fathers tempted me,
And tride me every way:
They proued me and faw my workes,
What I could do or say.

These fortie yeares I haue bene grieu'd
With this generation:
And evermore I said, they er'd
In their imagination.

Wherewith their hearts were fore combred,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger wrore,
That they should not be blest:
Nor see my ioy celestially,
Nor enter in my rest.

Glori

Te Deum.

Gloria Patri.

All land and praise be to the Lord,
O that of might art most,
To God the Father and the Sonne,
and to the holy Ghost,
As it is in the beginning was,
for ever heretofore!
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose

canting Te Deum.

V
E praise thee God, we knowledge
thee the onely Lord to be; And as eternall
Father all the earth doth worship thee.
To thee all Angels cri, the heauens and
all the powers therein; To thee Cherub
and Seraphim to cri, they do not lie.
O holy, holy, holy Lord God of Sabot, Lord the
Through heauen and earth thy glorie is spread,
and glorie all abroad.
The Apostles glorious compaines,
yeeld praises vnto thee:
The Prophets godly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praser
The holy Church throughout the world,
dost knowe where the alwaies.
Father of euillie maiestie,
they do acknowledge thee;
Thy Christ, thine honorable, true
and onely Sonne to be.
The holy Ghost the comforter
of glorie thou art King,
O Christ, and of the Father art
the Sonne enclaving.

The song of the three children.

When sinfull mans deeyn is hand
thou tookest to refore,
To be incloſed in Virgins wombe,
thou diddest nor abhore.
When thou hadst overcome of death
the sharpe and cruell night,
Thou heauens kingdome didst set oþer
to each beleouing wight.
I glorie of the Father thou
doest sit on Gods right hand:
We trust that thou haue come our Judge,
our cauise to understand.
Lord helpe thy seruants, whom thou haue
bought with thy preciuys bloud,
And in eternall glorie set
them with thy Sainctes so good.
O Lord do thou thy people safte,
bless thine inheritance:
Lord gouerne them, and Lord do them
for euer them aduance.
V We magnifie thee day by day,
and world withouten end
Adore thy holy name, O Lord,
vouchsafe vs to defend
From faine this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.
O Lord I haue repofed all
my confideate in thea,
Put to confounding faine therfore
Lord let me never be.

The song of the three children.

O
All ye workes of God the Lord,
bleſſe ye the Lord, praiſe him, and magiſt
nife him for euer.
2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him, and magiſt
nife him for euer.
3 O ye the ſtrarie heauens high,
bleſſe ye the Lord, praiſe him and magiſt
nife him for euer.
4 O ye the waters aboue the ſkies,
bleſſe ye the Lord, &c.
5 O ye the powres of the Lord,
bleſſe ye the Lord, &c.
6 O ye the thirſyng ſaintes and Magiſts,
bleſſe ye the Lord, &c.
7 O ye the glittering fayres of heauen,
bleſſe ye the Lord, &c.
8 O ye the flowers and dropping dew,
bleſſe ye the Lord, &c.

Benedictus.

- 9 O ye the blowing winds of God,
 blefſe ye the Lord, &c.
10 O ye the fire and warming heate,
 blefſe ye the Lord, &c.
11 Ye winter and the fommer tide,
 blefſe ye the Lord, &c.
12 O ye the dewes and binding frosts,
 blefſe ye the Lord, &c.
13 O ye the frofts and chilfing cold,
 blefſe ye the Lord, &c.
14 O ye congealed ice and snow,
 blefſe ye the Lord, &c.
15 O ye the nights and lightfome daies,
 blefſe ye the Lord, &c.
16 O ye the darkenes and the light,
 blefſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
 blefſe ye the Lord, &c.
18 Q let the earth eke blefſe the Lord,
 blefſe ye the Lord, &c.
19 O ye the mountaines and the hils,
 blefſe ye the Lord, &c.
20 O all ye greene things on the earth,
 blefſe ye the Lord, &c.
21 O ye the euer springing wals,
 blefſe ye the Lord, &c.
22 O ye the feas, and ye the floods,
 blefſe ye the Lord, &c.
23 Whales and all that in waters moue,
 blefſe ye the Lord, &c.
24 O all ye flying fowles of the aire,
 blefſe ye the Lord, &c.
25 O all ye beaſts and catell eke,
 blefſe ye the Lord, &c.
26 O ye the children of mankind,
 blefſe ye the Lord, &c.
27 Let Israel eke blefſe the Lord,
 yea blefſe the Lord, &c.
28 O ye the Priests of God the Lord,
 blefſe ye the Lord, &c.
29 O ye the ſervants of the Lord,
 blefſe ye the Lord, &c.
30 Ye ſpirits and foulſes of righteous men,
 blefſe ye the Lord &c.
31 Ye holey and ye meele of heart,
 blefſe ye the Lord, &c.
32 O Ananias blefſe the Lord,
 blefſe thou the Lord, &c.
33 O Azarias blefſe the Lord,
 blefſe thou the Lord, &c.
34 And Mifael eke blefſe the Lord,
 blefſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.

T

He onely Lord of Israel, Be praifeſed
E
enmoret; For through his viſitation; And



In Dauids house, his ſeruant true,
According to his mind,
And alio his annoiected King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thofe that make debate,
Our enemies, and from the hands
Of all that do vs hate.

The mercle which he promised
Our fathers to fulfil,
And thinkē vpon his covenant made,
Accouding to his will,

And alio to perorme the oath
Vvitch he before had wotne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the handſ of all our foes,
To ſerve our heavenly King.

And that without all manner feare,
And eke in righteouneſte,
And alio for to leade our life,
In ſteadfast holinesſe.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direcſ.

For thou ſhalt go before his face,
For to prepare his wayes:
And alio for to teach his will
And pleaſure all the dayes.

To give them knowledge, how that theis
Saluation is neare,
And that remiſſion of their fins
Is through his mercie meere.

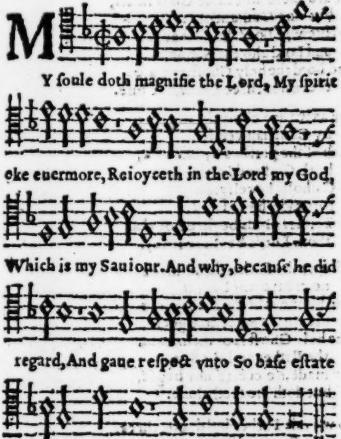
Where:

Magnificat.

Whereby the day-spring from on high,
Is come vs to visit,
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be,
With death, and eke opprest:
And also for to guide our feet
The way to peace and rest.

The song of blessed Marie,

called Magnificat.



For now behold, all nations,
And generations all,
From this time forth for euermore,
Shall we right blessed call.

Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his name.

He shewed strength with his great armes,
And made the proud to flant,
With all imaginacions. That shewd their daint,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seat,
And did exalt the meek in heart, bid two
As he hath thought it meete.

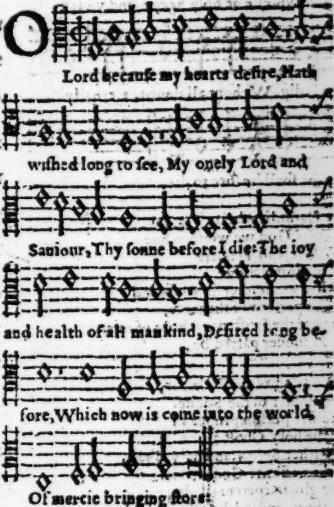
The hungry he reperfilled
With all things that were good,
And through his power he made rich,
On times to want their food.

Nunc dimittis.

And calling to remembrance
His mercie euary deale,
Hath holpen vs abundantly
His seruant Israel.
According to his promise made
To Abraham before,
And to his seed successively
To stand for euermore.

The song of Simeon, called

Nunc dimittis.



Thou sufferest thy servant now,
In peace for to depart,
According to thy holy word,
VWhich lighteneh my heart,
Because mine eyes which thou hast made,
To give my body light,
Hast now besheld thy sapient health,
VWhich is the Lord of might.

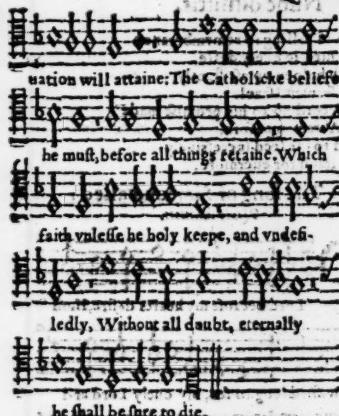
VWhom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face,
The Gentiles to illuminaze,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israel.

The Symbole or Creed of Athana-

sie called Quicunque vult.



Quicunque vult.



uation will attaine; The Catholike beliefe
he must, before all things retaine. Which

faith valesse he holy keepe, and vndefi-

ledly, Without all daubt, eternally

he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Vnkyrie, and Trinitie
in Vnkyrie alone.

So that we neither do confound
the persons of the three,

Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the Godhead is;

Like glorie, coeterall like,
the maiestie like wife.

Such as the Father is, such is
the Sonne in each degree,
And such also we do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne,
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be,
Yet there but one eternall is,
and not eternall three.
As no incomprehensible was
so yet vnaess three.

But one incomprehensible, who
vnaess holds us by.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is
the holy Ghost also,
And albeit that everie one
of these almighty be,
Yet there but one almighty is,
and not almighty three.

The Father God is, God the Sonne,
God the holy Ghost also,
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
three no three Lords, but one.

For as we are compeld to grant,
by Christian verite,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to day.

Of none the Father is, ne made
ne created, nor begott
The Sonne is of the Father, nor
created ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne,
Ne made, ne created nor begott,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is,
Ne greater any then the less,
ne lesser be likewit:

But every one among themselves,
of all the persons three,
Together coeterall almighty, but yet holding in A
and all coequall be.

So Vnkyrie in Trinitie,
as said it is before,
And Trinitie in Vnkyrie,
in all things we ador.

Therefore what man fowtereth
saluation will attaine,

This faith touching the Trinity
of force he must attaine,

And needfull to eternall life,
it is that every brighte soul

Of the incarnating of Christ
our Lord believed righte.

For this the right faith is, that we
believe and eke do know,

That Christ our Lord the Sonne of God
is God and man also.

The Lamentation of a sinner.

God of his Father's substance got
Before the world began;
And of his mother's substance borne,
Is world a verie man.

Both perfect God and perfect man,
In one, one Iesus Christ:
That doth of reasonable soule
And humane flesh subfift.
Touching his Godhead, equal with
his Father; God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both verie God,
And verie man also:
Yet is he but one Christ alone,
And is not persons two:
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one,
But only by the vancie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to faue vs all,
To hell he did descend;
The third day rose againe from death,
To heauen he did ascend.
He sits on the right hand of God,
The almighty Father there:
From thence to judge the quicke and dead,
Againe he shall retire.

At whose returne all men shall rise
With bodies new refor d:
And of their owne workes they shall give
account vnto the Lord.
And they into eternall life
Shall goe that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe:
Who doth not faithfully
Believe the same, without all doubt,
He saud cannot be;
To Father, Sonne, and holy Ghost,
All glorie be therfore,
As in beginning, was, is now,
And shall be tyme out.

The Lamentation of a sinner.

him that lies prostrate, lamenting sore

his sinfull life, before thy mercie gate.

Which gate thou openest wide to those,

That do lament their sin: Shut not that gate

against me Lord, But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And cast the thing that I haue done,
Be hidden from thee there,
Nay, nay, thou knowest them all O Lord,
Whiche they were done and whiche,
Wherefore with regre I come vnto thee,
To beg and to intreat,
Eden is the child that hath done ill,
And feareth me to beate.

So come to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sin,
To helpe my deadly wound.
O Lord I need not to repeate,
What I do beg or crane:
Thou knowest (O Lord) before I came,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the fayl summe:
For mercie Lord is all my life,
Lord let thy mercie come.

O

Lord turne not away thy face, from

The Lords prayer.

The Lords Prayer, or Pater noster.

Our Father which in heauen art, Lord
hallowed be thy name: Thy kingdom come:
thy will be done in earth even as the same
in heaven is. Give vs O Lord our daily bread
this day. As we forgive our debtors so for-
give our debts we pray. Into temptation leade
vs not from euill make vs free For kingdome,
power & glory glorie both now and euer be.

The x. Commandments.

Audi Israel Exod. xv.

Heale Israel, and what I say, give heed
to understand: I am the Lord thy God, that
brought thee out of Egypt land: Eues from
the house where in thou didst in thidom

The ten Commandments.

live a flane. None other Gods at all before
my presence shal thou have.

No manner grauen image shal
thou make at all to thee:

Nor any figure like by thee

Shall counterfeited be,

Of any thing in heauen above,

nor in the earth below,

Nor in the waters beneath the earth;

to them thou shalt not bow,

Nor shall them serue. The Lord thy God,

a zealous God am I.

That punish parents faults vno

the third and fourth degree,

Vpon their children that me hatte

and mercie do display

To thousands of such as me loue,

and my precepts obey.

The name thou of the Lord thy God,

in vaine shall never vse:

For him that takes his name in vaine,

the Lord will not excuse.

Remember that thou holy kepe

the factred Sabbath day:

Six dyes thou labour shalt and do

thy needfull worckes alway.

The seuenthday is set by the Lord

the God to rest vpon:

No worcke then shalt thou do in

ne thou, nor yet thy sonne.

Thy daughter, servant, and thy maid,

thine Ox, nor yet thine Aife,

Nor stranger that within thy gates

hath his abiding place.

For in six dayes God heauen and earth,

and all therein did make:

And after those his rest he did

vpon the seuenthday take,

Wherefore he left the day that he

for resting did ordainer,

And sacerd to himselfe alone,

appointed to remaine,

Yeold honor to thy parents, that

prolong thy dates may be

Vpon the land, the which the Lord

thy God hath ginen thee.

Thou shalt not murther. Thou shalt not

commit adultere.

Thou shalt not steale. Nor wittesse false,

against thy neighbour her.

Thon shalt not conuehende, that

thy neighbour doth belong:

Ne conuehende in thinkeing of

The Complaint of a sinner.

his wife, to do him wronge,
Nor his manservant, nor his maid,
nor Ox, nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Here righteousnes doth say, Lord for my
sinful part, In wrath thou shouldest me pay, ven-
geance for my desert: I can it not denie, But
needs I must confess, How that continually, thy
lawes I do transgresse, thy lawes I do transgresse,

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lies here so right,
That rightly he can say,
He sinnes not in thy sight,
Fall oft and evry day?

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,

Doth walke in no such path,
But he falleth now and then,
In danger of thy wrath.

Then fishe the case so flande,
That even the man rightwise,
Falleth oft in sinfull hands,
Whereby thy wrath may rise:
Lord I that am vnuift,
And rightousesse none haue:
Whereto then shall I trust,
My sinfull foule to faul?

But truly to that post,
Whereon I cleave and shall,
Which is thy mercie most,
Lord let thy mercie fall:
And mitigate thy mood,
Or else we perishe all,
The price of this thy blood,
Wherewin mercie I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didist not spare,
To shed each drop for me.
Now let the se drops most sweete,
So moist my heart so drie,
That I with sime replete,
May live, and sime may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of Christ in thee,
So that I never fall
Into such mortall sinne,
That my foes infernall,
Reioyce my death therin!

But vouchsafe me to keep
From those infernal foes,
And from that lake so deepe,
Whereas no mercie growes,
And I shall sing the songs,
Confirmed with the iust,
That unto thee belongs,
Which art mine onely trut.

The

The Psalms of Dauid in meeter.

Beatus vir. Psal. j. T. S.

THe man is blest that hath not bent,
to wicked rede his eares Nor led his life
as sinners do, nor late in scorners chare.
But in the law of God the Lord doth set
his whole delight: And in that law doth ex-
ercise himselfe both day and night.

3 He shall be like the tree that growes
fall by the rivers side,
Which bringeth forth most pleasant fruites
in his due time and tider:
Whose leafe doth never fade nor fall,
but flourith still and standeth:
Even so all things shall prosper well,
that this man takes in hand.

4 So shal not the vngodly men,
they shall be nothing for
But as the dust which from the earth
the wind drivnes to and fro.
5 Therefore shal not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrownen.

Quare fremuerunt. Psal. jj. T. S.

Sing this with the 1. Psalm.

W^HY did the Gentiles tumult raise,
what rage was in their braine?

Why did the Iewish people muse,
seeing all is bot vaine?

- 2 The kings and rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he althong vs sent.
- 3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
- 4 But he that in the heauen dwells,
their doing wil deride:
And make them all as mockinge flockes,
throughout the world so wide.
- 5 For in his wrath the Lord wil say
to them vpon a day,
And in his furie trouble them,
and then the Lord wil say:
- 6 I haue anointed him my King
vpon my holy hill:
I wil therefore Lord preach thy lawes,
and eke declare thy will.
- 7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
- 8 All people I wil give to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shal be possesse.

9 Thou shalt them bruise even with a mace,
as men vnder foote trod:
And as the potters sheards shal breake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learendes
By whom the matters of the world,
be judged and discerned.

11 See that ye serue the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like maner.

12 See that ye kisse and eke embrace
his blessed Sonne I say:
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trussh in Christ,
shall haue be and blest.

Domine quid. Psal. iiiij. T. S.

OLord how are my foes increast, which
vsse

vexe me more and more; I hey kill my heart
when as they say, God can him not restore.

But thou (O Lord) art my defence, when I
am hard beslead; My worship and mine hon-
nom both, and thou holdst vp my head.

- 4 Then with my voice vpon the Lord,
I did both call and crye:
And he ou' of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept, and role against:
For why, I know assuredly
the Lord wil me sustaine,
6 If ten thousand had head me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide.
7 Rife vp therefore, saue me O Lord,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.
8 Salvation onely doth belong
to thee O Lord above:
Thou doest before thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T.S.

Sing this as the 1. Psalme.

- O God that art my righteousnesse,
Lord hear me when I call:
Thou haft set me at libertie,
when I was bond and thralle:
3 Haue mercie Lord therefore on me,
and grant me my request:
For vnto thee vncerstantly,
to cri e will not reflte.
3 Omortal men, how long wil ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

- 5 Sinne not, but stand in awe therefore,
examine wel your hearts:
And in yow chamber quietly,
see you your felles concert:
6 Offer to God the sacrifice
of righteouſnesse I say:
And see that in the living Lord,
you pit your crufleys.
7 The greater forfeytare worldly goods,
and riches do embrase:
But Lord grant vnto thy countenance,
thy fauour and thy grace:
8 Forþou thereþy þrait make my bear,
more ioyfull and more glad:
Then they that of their come and wine,
full great increate haue had.
9 In peace therefore lie downe will I,
taking my rest and sleep:
For thou onely wile me O Lord,
alone in fateful keape.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalme.

- I Ncline thine eares vnto my word:
O Lord, my plaine confider:
2 And heare my voice, my King, my God,
to thee I make my prayere:
3 Hearne me betimes, Lord haue noȝt,
for I wil haue respect:
My prayer early in the moerne
to thee for to dñe,
4 And I wil truff through þat þeare,
in thee my God alone:
That art noȝt plead with wickednesse,
and ill with thee dwelstone:
5 And in thy light þat never fende,
þeir furtious foelen O Lord
Vaine workers of iniquities,
þon haft alwaies abhord
6 The liars and the flaterers,
þon shalt destroy them there:
And God wil hate the bloudy hand,
and the deceiptful man:
7 Therefore wil I come, in thy houre,
truffing upon thy gracie:
And reverentlly wil worshyp þee
toward thy holy place,
8 Lord lead me in thy righteouſnesse,
for to confounding my foes:
And eke the way that I þat walke,
before my face discloſe:
9 For in their mouth there is no truthe,
their hearts are foule and aduaine:
10 Their throates an open sepulcher,
their tongues dog gloſſe and faine.
11 Destroy their false conþpiracy,
that they may come to nought:
Subvert them in their heapes of lame,
which haue rebellion wherþe:
12 But they that put their trust in thes,
let them be glad alwaies:
And render thankes for thy defence,
and give thy name thy pracie.

- 23 For thou with fauour wil increase,
the iust and righteous rule:
And with thy grace as with a shield,
defend them from all ill.
- Domine ne in furore.** Psal.vi. T.S.
Sing this as the 3. Psalm.
- L**ord in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee defin.
- 2 For I am weake therefore O Lord,
of mercie me forbear
And heale me Lord, for why thou knowest
my bones do quake for feare.
- 3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my mister?
- 4 Lord tame thee to thy worted grace,
my filly soule vp take:
Oh save me, not for my deserts,
but for thy mercies sake.
- 5 For why no man among the dead,
rememberth the one whiche
Or who shall worship thee O Lord,
in the infernall pit?
- 6 So grievous is my plaint and moane,
that I wate wondrous faint
All the night long I wath my bed,
with teares of my complaint.
- 7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and wold my soule subvert.
- 8 But now away from me all ye
that workes vngrie:
For why the Lord hath heard the voice
of my complaint and cri.
- 9 He heard not only the request,
and prayer of thy heart:
But it received at my hands,
and rooke it by good part.
- 10 And now my foes that vexed me,
the Lord wil shone defame:
And suddenly confound them all,
to their rebuke and shame.
- Deus Deus meus.** Psal.vii. T.S.
Sing this as the 3. Psalm.
- O** Lord my God, put my trust
and confidence in thee:
Save me from them that me pursue,
and like deliu're.
- 2 Left like a Lion they me teare,
and rend in peeces wile:
While there is none to succour me,
and rid me out of thrall.
- 3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
- 4 Or to my friend rewarded ill,
or left him in distrefte:
Which me pursued most cruelly,
and haled me gauleſſe;

- 5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and alio lay
mine honour in the dust.
- 6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.
- 7 Then shall great nations come to thee,
and know thee by this things:
If thou declare for loue of them,
thy selfe as lord and King.
- 8 And ihou that art of all men judge,
O Lord now judge thou me,
According to my righteouſeſſe,
and mine integritie.
- The ſecond part.*
- 9 Lord ceafe the hate of wicked men,
and be the iulf mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deferte.
- 11 I take my hepe to come of God,
in all my griefe and smart:
That doth preſerue all thofe that be
of pure and perfect heart.
- 12 The iulf man and the wicked both
God iudgeth by his power
So that he ſeeles his mighty hand,
even every day and houre.
- 13 Except he change his mind I die,
for even as he ſhould ſmire,
He whets his fownd, his bow he bends,
aiming where he may hit.
- 14 And doſt prepare thy mortal darts,
his arrowes keen, and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
- 15 But lo, though he in trauell be
of his diueniall forecaſt:
And of his miſchiefe once concei'd,
yet brings forth nought at laſt.
- 16 He diggs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digg'd vp for other.
- 17 Thus wrong recou'ret to the hort,
of him in whom he breed:
And all the miſchiefe that he wrought,
ſhall fall upon his head.

- 18 I wil give thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will proſe the name
of him that is my hele.

- Domine Deus meus.** Psal.viii. T.S.
Sing this as the 3. Psalm.
- O** God our Lord, how wonderfull
are thy workes every where:
Whose fame ſurmounts in dignitie,
aboue the heauen a cleare.
- 2 Even by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſene,
thy graces they diſcloſe,

Psalme ix. x.

5

- 3 And when I see the heauen high,
the worke of thine owne hands
The Sunne, the Moone, and all the starrs,
in order as they stands
4 What thing is man, Lord thinke I then,
that thou doest him remember?
Or what is mans potterie,
that thou doest him consider?
5 For thou hast made him little less
than Angels in degree:
And thou haft crownd him also
with glorie and dignite.
6 Thou haft prefered him to be Lord
of all thy worke of wonders
And at his feete haft set all things
that he shold keepe them vnder
7 As sheepe, and Neate, and all beastes else,
that in the fields do feeds
8 Fowles of the aire, fish in the sea,
and all that therein breed.
9 Therefore muſt I say once again,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine Psal. T.S.
Sing this in the 3. psalme.

- With heart and mouth unto the Lord,
will I sing laud and præsie
And speake of all his wondrous worke,
and then declare alvauen
1 I wil be glad and much reioyce,
in the O Lord most hie and most haute
And make my song extoll thy name, then
above the flarie skie.
2 For my foes are driven backe,
and turned vane fighe
They fall downe flat, and are detroyed
by thy great power and might
4 Thou haſt revenged all my wrongs,
my griefe and all my giogges
Thou doest with iusteſſe haſt my cause
most like a righteous iudge
5 Thou doest rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie
of them can no be found
6 My foes thou haſt made good diſpatch,
and all their townes detroyde
Thou haſt their fame with them defac'd,
through all the world fo wide
7 Know thou that he which is aboue
for euerme ſhall raigne
And in the ſteate of equitie,
true judgement wil maintaine
8 With iusteſſe he wil keepe and guide
the world and every righte
And ſo wil yeeld with equitie
to every man his righte
9 He is proteſtor of the poore,
what time they be oppreſſe

He is in all adverſtieſſe,
their refug and their refiſſe
20 And they that know thy holy name,
therefore I haſt trauſt in thee
For thou forfaketh not their ſuſſe
in their neceſſtieſſe
The ſecond part.

- 21 Sing Pſalmes therefore unto the Lord
that dwells in Sion hill:
Publish among all nations,
his noble acts and will
22 For he is mindfull of the blood
of thoſe that be opprefſe:
Forgetting not the affliſted heart,
that ſeekeſſe to him for refiſſe
23 Haue mercie Lord on me poore wretcheſſe,
whoſe enemieſſe ſtill remaine:
Which from the gates of death are went
to raise me vp againe
24 In Sion that I miſtakē forth
thy praife with hear and voice
And that in thy faluation Lord,
my foule miſteſſill reloyed
25 The heathen ſtike fall in theiſſe
that they themſelues prepar diſt
And in the next that they did ſet
their owne ſteete are full ſcared
26 God ſnewis his iudgements, which were good
for every man to marke
When as ye ſee the wicked man,
lie trapp in hiſſe owne warke
27 The wicked and deceiſor men,
go downe to hell for euern
And all the people of the world diſhonneſt
that wil not God rememb're
28 But ſure the Lord wil not forgo
the poore manis grieſe and paine
The patient people never loſte
for helpe of God in vaine
19 O Lord attiſt leſt men prenche
that be of worldly might
And let the heathen folke recue
their iudgement in thy light
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them
That they may know affuredly
they be but mortall men.

Vt quid Domine, Pſal. x. 10
Sing this in the 3. psalme.

- What is the cauſe that thou o Lord
art now to fare from ſhine:
And keepe cloſe thy countenance
from vs this troublous tiſſe
2 The poore do periſh by the proud
and wicked mens deſire
Let them be taken in the craſh,
that they themſelues conſpire
3 For in the luſt of hiſſe owne heart,
the ungodly doth delight
So doth the wicked praife hiſſeſſe,
and doth the Lord deſpight
4 He is fo proud, that right and wrong,

be

he setteth all apart:
Nay,nay,there is no God,fat he,
forthus he thinkes in heart.

5 Because his wates do prosper still,
he doth thy lawes neglect;
And with a blast doth pise against
such as would him correct.
6 Tush,tush,say he,I have no dread,
lest mine estate should chager:
And why? for all aduerstie
to him is very strange.

7 His mouth is full of crafednesse,
of fraud,deceit and guile:
Under his tonge doth mischiefe sit,
and tranell all the while.
8 He leth bid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his crugil eyeare bent.

9 And like a Lion priuily,
hies lurking in his dea:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he croochet downe I say,
11 So are great heches of poore men made
by his strong power his pray:

The second part.

12 Tush,God forgetteh this,saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold:
13 Arise O Lord,O God,in whom
the poore mans hope doth rest:
Lift vp thy hand,forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee?
Lord doest thou not abhorre it?
To heare the wicked in their hearts,
say,tush,thou carest not for it:
15 But thou seest all their wickednesse,
and well doest understand it,
16 That friendlesse and poore heathen folke,
are left into thy hand.

17 Of wicked and maliciose men,
then break the power for eva:
That they with their iniquite
may perissh all together.

18 The Lord shall reign for euermore,
as King and God alone:
And he wil cheare the heathen folke,
out of his land each one.

19 Thou hearest,O Lord,tho poore mens plaint,
their prayers and sequels:
Theirs threats thou wilt confirme vntill
thine ears to heare be prest:
20 To judge the poore and fatherlesse,
and helpe them to their righte:
That they may be no more opprest
with men of worldly might.

Sing this as the 3. Psalm.
I Trust in God,how dare ye then
say thus my soule vrall,
Fle hence as fast as any fowle,
and hide your selfe in your hill:
2 Behold, the wicked bend their bowes,
and make their arrowes prest:
To shooe in secret and to burne
the sound and harmless百姓.

3 Of worldy wealth all stayes are shrenke,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauenes hath his seate
of roiall maiestie.

The poore and simple mans estate
is considereth in his mind:
And searcheth out full narowly
the maners of mankind.
5 And with a cheafull countenance,
the righteous man will rise,
But in his heart doth abhorre
all such as mischefe muse.

6 And on the sinners casteth shame,
as thicke as any raine:
Fire and brimstone and whirlwinds thicke,
appointed for their paine.
7 Ye fee then how a righteous God,
doth righteousnesse embrace; melem am
And to the iust and vpright men,
shewes forth his pleasant face.

Salmum me fac. Psal. xi. T. 5.

Sing this as the 3. Psalm.
Help Lord for good and godly men,
dep perish and decay; and now flesh mort
And faith and trust from worldy men
is parced cleane away.

2 Who so doth with his neighbour talk,
his talk is all but vaine:
For every man bethinketh how
to flatter, lie and haine.

3 But flattery and deceitfull lips,
effeble and tongues that be so float,
To speake proud words and make great boogies,
the Lord loone cuts them out.

4 For they say, follow we will preesyle,
our tongues shall vs extolle:
Our tongues are ours,we ought to speake,
what Lord shall vs contolle?

5 But for the grete complaint and cry
of poore and benyn appert,
Arise wil I now,saith the Lord,
and them before to tell:
6 God word is like to siluerpure,
that from the earth is tirde.

And

Psalme xiiiij. xliij. xv. xvij.

And hath no lesse then seven times
in fire beene purified.

7 Now sith thy promise is to helpe;

Lord keepe thy promise them

And save vs now and evermore,

from this ill kind of men.

8 For now the wicked world is full

of mischiefe manifold,

When vanite with worldly men,

So highly is exold.

Vsque quo Domine. Psal. xiiiij. T. S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord,

I shall never be remembred?

How long will thou vsyage hide,

as though thou were offended?

3 In heart and mind how long shall I

with care tormented be?

How long eke shall my deadly foës,

thus triumph over me?

3 Behold me now my Lord my God,

and heare me sore preffet:

Lighten mine eyes lefft that I seepe

as one by death posseft.

4 Let thus mine enemie say to me,

heholde I do preuale;

Let they also that hate my soule,

reioyce to me quale.

5 But from thy mercie and goodnesse,

my hope shall never starte;

In thy reliese and fauour health,

right glad shall be my heart.

6 I will gaine thankes vnto the Lord,

and praises to him sing:

Because he hathe heard my request,

and granted my wishing.

Dixit insipiens. Psal. xiiiij. T. S.

Sing this as the 3. Psalm.

There is no God, as foolish men

affirme in their mad moods:

Their drifts are all corrupt and vaine,

not one of them doth god.

2 The Lord beheld from heauen high,

the whole race of mankind:

And saw not one that fought indeed,

the living God to find.

3 They went all wide, and were corispte,

and truly there was none,

That in the world did any good,

I say there was not one.

4 Is all their judgement to farre loft,

that all works mischiefe fills

Eating my people even as bread,

not one to stekke Gods will?

5 When they thus rage, then suddenly

great feare on them shall fall:

For God doth loue the righteous men,

and will maintaine them all.

6 Ye mocke the doings of the poore,

to their reproch and shames,
Because they put their trust in God,

and call vpon his name.

7 But who shall give thy people health?

and when walke thou fatall?

Thy promise made to Israel,

out of Sion hill,

8 Euer when thou shalte reftore regaine,

such as were captiue lad:

Then Iacob shall therein reioyce,

and Israel shall be glad.

Domine quis: Psal. xvij. T. S.

Sing this as the 14. Psalm.

O Lord within thy tabernacle,
who shall inhabit thil:

Or whom wilt thou receive to dwell

in thy most holy hill?

2 The man whose life is incorrupt,

whose workes are just and bright:

Whose heart doth think the very truthe,

whose tongue speakes no deceipt.

3 Nor to his neighbour doth some ill,

in bodie, goods or name:

Nor willingly doth none false tales,

which might empaire the same.

4 That in his hart regardeth not

malicious wicked men:

But those that loue and feare the Lord,

he maketh much of them.

5 His oath and all his promises,

that keepeth faithfully:

Although he make his covenant so,

that he doth lose thereby.

6 That putteth not to viciet,

his money and his caines:

Ne for to hurt the innocent,

doth bribe or else purloine.

7 Who so doth all things as you see,

that here is to be done,

Shall never perish in this world,

nor in the world to come.

Conserua me. Psal. xvij. T. S.

Sing this as the 14. Psalm.

Lord keepe me for I truft in thee,

and do confess indeed,

Thou art my God, and of my goods

O Lord thou haft no need.

2 I give my goods unto the Saints

that in the world do dwell,

And namely to the faithfull flocke,

in vertue that excell.

3 They shall heape forrowes on their heads,

which rympe as they were mad,

To offer to the idoll gods,

alas it is too bad.

4 As for their bloudis sacrifice,

and offerings of that sort,

I will not touch, nor yet thereof

my lips shall make report.
 5 For why, the Lord the portion is
of mine inheritance:
 And thou art he that doest mainke
my rent, my lot, my chance.
 6 The place wherein my lot did fall,
is beautie did excell; more is
Mine heritage assign'd to me, in iustice
doth please me wondrous well.
 7 I thanke the Lord, that casted me
to vnderstand the right:
 For by his meane my secret thoughts
do teach me in the night.
 8 I set the Lord still in my fight;
and trus him ouer all:
 For he doth stand on my right hand,
therefore I shall not fall.
 9 Wherefore my heart and tongue also,
do both rejoyce together:
 My self and boode rest in hope
when I this aling consider.
 10 Thou wilt not leave my soule in grave,
for Lord thou louest me:
 Nor yet will giue thy only
corruption for to see,

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 14. Psalm.

O Lord give eare to my iust cause,
attend when I complaine:
 And heare the prayer that I put forth,
with lips that do not faine.
 2 And let the iudgement of my cause,
proced alwaies from thee:
 And let thine eyes behold and clare
this my simplicitie.

3 Thou haft well triide me in the night,
and yet couldst nothing find,
 That I haue spoken with my mouth,
that was not in my mind.
 4 As for the wotches of wicked men,
and paths peruerse and ill:
 For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preferre:
 That from the way wherin I walke,
my steps may never swerve.
 6 For I do call to thee O Lord,
surely thou wilt me aider:
 Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee,

Declare thy strength on them that spurne
against thy maiestie.

8 O keepe me Lord, as thou wouldest keepe
the apple of thine eye:
 And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
 And from my foes that go about
my soule for to detroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
 That in their pride they do not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
 And misse mychies in their minds,
to cast me to the ground.

12 Much like a Lion greedie,
that would his prey entbrace:
 Or lurking like a Lion whelpe,
within some secret place.

13 Up Lord in haft, prevent my foe,
and cast him at thy feete:

Sane thou my foole from the ill man,
and with thy sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands:
 Which now so long time reigned haue,
and kept vs in their hands.

15 I meane from worldly men, to whom
all worldly goods are rifer:
 That haue no hope nor part of ioy,
but in this present life.

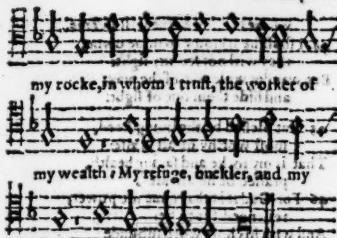
16 Thou of thy store their bellies fille,
with pleasures to their mind:
 Their children haue enough, and leue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
 So when I wake, I shall be full
with thine image and grace.

Diligam te Dom. Psal. xvij. T. S.

O

God my strength and fortitude, of
 force I must loue thee. Thou art my castle
 and defensio[n] in my necessities. 2. My God,



3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compass me,
and bound me every wherer:
The flowing waues of wickednesse
did put me in great feare.
5 The flie and subtle snares of hell,
were round about me set:
And for my death there was prepared
a deadly trapping net.
6 I did beset with paine and priece,
did pray to God for grace:
And he forthwith did hear my plaints
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Sion did shake.
8 And from his nostrils came a smoke,
when he did wade in fire:
And from his mouth came shallded coales
of hore consuming fire.
9 The Lord descended from above,
and bowed the heavens before him:
And underneath his feet did stand
the darkenesse of the skie. *The first part.*
10 On Cherubim and on Cherubim
full royally he sotled:
And on the wings of all the winds,
came flying all abroad.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and dire clouds,
enunclit he was.
12 But when the presence of his face,
in brightnesse shall appeares:
Then clouds confine, and in their read
come hale and coales of fire.
13 The fierce darts and thunderbolts,
desirre them here and therer:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatening,
and at thy cluding shancr,

The springs and the foundations
of all the world appear.

15 And from above the Lord sent downe,
to fetch me from belows:
And pluckt me out of waters great,
that would me overflow.
16 And me delivred from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did present me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue tred:
And haue not wanered wickedly
against my Lord and God.

The third part.
21 But emore I haue respect,
to his law and decree:
His statutes and commandments,
I call not from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did reueise from wickednesse,
and sinne in my case.

23 The Lord therefore will me reward,
As I haue done aright:
And to the cleannesse of my hands
appearing in his sight.
24 For Lord with him that holie lig
will then be holy too:
And with the good and vertuous men,
right verenuely will do.

25 And to the louing and cleane,
thy loue thou wilt revere:
And thou wilst feare the wicked men,
as wicked men deserve.
26 For thou doest fasse the simple folks,
in trouble when they lie:
And doest bring downe the countenance
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shone full bright:
The Lord my God will make alse,
my darkenesse to be light.
28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I stale and overtake,
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a lare defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is noies;
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the waies wherin I walke,
did evermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my furetie brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in funder baries of brasse,
he gave mine armes the might.

34 Thou teacheſt me thy fauſing heaſt,
thy right hand is my tower:
Thy loue and familiaritie
doth full increase my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my foote ſhall neuer trip,
nor ſtumble at a halfe.

36 And fiercely I pufue and take
my foes that me annoide and exasperate:
And from the field no returne,
til they be all defroyed.

37 So I ſuppreſſe and wound my foes,
that they can rife no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.

38 For thou doſt gird me with thy strength,
to warte in ſuch a wife:
That they be all ſcattered abroad,
that vp againſt me rife.

39 Lord thou haſt put into my hand
my mortall enemis yoke:
And all my foes thou doſt deuide
in funder with thy stroke,

40 They cald for helpe, but none gaue care,
nor holpe them with reliefes:
Yea to the Lord they cald for helpe,
yet heard hir not their griefe.

The fifth part.

41 And ſill like daſt before the wind,
I drine them vader fees:
And ſweepē them out like filthy clay,
that flicketh in the ſtreets.

42 Thou keepeſt me from ſeditious folke,
that ſill in ſtrife are led:
And thou doeft of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vndeſtowne,
and yet they ſhall me ſerue:
And at the first obey my word,

whenas mine owne will overcomē.

44 I shall be irike to mine ownes,
they will neuer fee my lighte:
But wander wide out of the way,
and hide them out of sight.

45 But bleſſed be the living Lord,
most worthy of all praife:
That is my rocke and ſauing heale,
praised be he alwaies.

46 For God it is that giueſt me powers
renegged for to be:
And with his holy word ſubdueſt
the people vnto me.

47 And from my foſe deliuered me,
and ſet me higher then thidre:
That cruell and vngodly wereſ,
and vp againſt me rife.

48 And for thi cauſe O Lord my God,
to thee giue thanke I finally,
And ſing our praifes to thy name,
among the Gentiles all.

49 That gaueſt great proſperiteſ,
vnto the king I say:
To David thine anointed King,
and to his ſeed for aye.

Celi enarrant. Psalme x. S.

Sing this at the 14. Psalme.

The heavens and the firmament,
do wondrously declare,
The glorie of God omnipotent,
his worke and what they are.

2 The wondrous workeſ of God appear,
by everydaye ſeemeſſe, when he ſetts
The nightes like wiſe when them race runne,
the ſelue lame ſlings exprefſe.

3 There is no language, tongue or ſpeech,
whereſt their ſound is noſteſſe. I ſay
In all the earth and oþerwherewere, vnd he
their knoƿledge is conſteſſe.

4 In them the Lord made for the Sunne
a place of great ſnowene,
Who like a bridegrome, ready trimmed,
deth from his chamber come.

5 And as a valiant champion,
whip for to get a prieſt,
With ioy doth haſte to take in hand
ſome noble enterpriſe.

6 And all the ſtik from end to end,
he compelleth about:
Nothing can hide it from his heates,
but he will find it ouer.

7 How perfect is the law of God,
how is his covenant ſure?
Conuerting ſoules, and making wifeſ,
the ſimple and obfcurē.

8 Iust are the Lords comandeſments,
and glad both heart and mind:
His preceptes pure, and giueſt lighte
to eies that be full blinde.

Psalme xx.xxj.xxij.

ii

9 The fear of God is excellent,
and doth endure for ever.
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I say:
The hony and the honycome,
are not so sweet as they.
11 By them thy servant is forewarded
to have God in regard;
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keep me that presumptuous sinnes,
preuale not over me:
And then I shall be innocent,
and free from all ill.
14 Accept my mouth, and eke my heart,
my words and thoughts each one;
For my redeemer and my strength,
O Lord thou art alone.

Exaudiatur te Dom, Psal. xx. T.S.
Sing this as the 24. Psalme,

IN trouble and aduersitie,
the Lord God heare thee Rill:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed,
3 Remember well the sacrifice,
that vnto him is done:
And so receive right thankfully,
thy barme offerings each one,
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and device,
full well performe may he,
5 We shall rejoyce when thou vs farr
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway,
6 The Lord will his anointed fane,
I know well by his grace:
And send him heath by his right hand,
out of his holy place,
7 In chariots some pot confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust,
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now lase and helpe vs Lord and King,
on thee when we do cri.

Dominus in virtute, Psal. xxij. T.S.
Sing this as the 25. Psalme,

O Lord how ioyfull is the King,
in thy strenght and thy power,

How velerently dash he rejoyses
in thee his Saviour?
2 For thou haft givens vnto him,
his godly hearts desyres,
To him nothing thou haft denide,
of that he did require.
3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou haft set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
therof thou madist him sure,
To haue long life, yea such a life,
as euer shall endure.
5 Great is his glorie by thy helpe,
thy benefits and aid:
Great worship and great honour both
thou haft vpon him laid.
6 Thou wile give him felicite,
that never shall decay:
And with thy cheerfull countenance,
wilt comfort him alway.
7 For why the King doth strongly troul
in God for to preuest:
Therefore his goodnesse and his grace,
will see that he shall quale.
8 But let thine enemies feele thy force,
and those that thee withstande:
Find out thy foe, and let them feele
the power of thy right hand.
9 And like an oxen burne them Lord,
in firre flame and fame:
Thine anger shall destroy them all,
and fir shall them confune,
10 And thod will roote out of the earth
their fruite that shold increase:
And from the number of thy folke,
their sped shall end and cease.
11 For why much mischiefe they did mowe
against thy helpe name:
Yet did they faile, and had no power
for to perforne the same.
12 But as a mark thou shalte them sing vnto
in a uolt open place:
And chargethow bowfieris readily
against thine enemis face.
13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing righteoleynly,
praising thy might and power.
Deus, Deus meus, Psal. xxij. T.S.
Sing this as the 21. Psalme.

O God my God, wherefore doest thou
forsake me vterly?
And helpest not when I do make
my greatest complaint and cri
2 To thee my God euен all day longa:
I do both cri and call
I cease not all the night, and cri
thou hearest not at all.

- 3 Even thou that in thy fantastie,
and holy place doest dwelle.
Thou art the comfort and the joy,
and glorie of Israel.
- 4 And he in whom our fathers old
had all their hope for evers.
And when they put their trust in thee,
thou didst them ayedelue.
- 5 They were delivred evre when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man:
An oucast, whom the people scorne,
with all the spite they can.
- 7 All men despise as they beheld
me walking on the way:
They grin, they mow, they nod their heads,
and on this wife they say:
- 8 This man did glorie in the Lord,
his fauour and his loue:
Let him redēnde and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preseue me still in hope,
while I did tucke her brest.
- 10 I was committed from my birth,
wirth them to haue abode:
Since I was in my mothers wombe,
thou haft bene ouer my God.
- The second part.*
- 11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relief.
- 12 So many buls do compasse me,
that be full strong of heards:
Ye buls so fat, as though they had
in Basanfield bene fed.
- 13 They gape vpon me greedily,
as though they would me slay:
Much like a Lio roaring out,
and ramping for his prey.
- 14 But I drop downe like water shed,
my loynts in funder base:
My heart doth in my belly melt,
like waxe against she heate.
- 15 And like a pot heard dries my strength,
my tongue is cleanehast faint
Vnto my lawes, and I am brought
to dust of death at last.
- 16 And many dogs do compasse me,
and wicked counsell eke
Confire against me stundely,
they pierce my hands and feete.
- 17 I was tormented so that I
migh all my boies knowe toold,
Yet full vpon me they do looke,
- and full they me behold.
- 18 My garments they devidele
in parts, among them alle to shaminge,
And for my coate they did cast lots,
to whom out might bestall.
- 19 Therefore I pray thee be no farre
from me at my great need:
But rather shal thou arte my strength,
to helpe me Lord make speed.
- 20 And from the sword Lord save my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from doge that would deuoure.
- 21 And from the Lions mouth that would
me all in funder fluer:
And from the hornes of Unicornes,
Lord safely me deliuer.
- 22 And I shall to my brethen all,
thy maiestie records:
And in thy Church shall praise the name
of thee dieiliving Lord.
- The third part.*
- 23 All ye that care him, praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.
- 24 For he despiseth not the poore,
he turneth not awrie:
His countenance when they do call,
but granteth to their cri.
- 25 Among the flocke that feare the Lord,
I wil therefore proclaimte
Thy praiere, and keep my promise made
for setting forth thy nature.
- 26 The poore shall eate and be fulsised,
and those that do thir deuer
To know the Lord shall praise his name,
their hearts shal live for ever.
- 27 All coasts of earth shall praise the Lord,
and turne to him for graces:
The heathen folke that worship him
before his blessed face.
- 28 The kingdome of the heathen folke,
the Lord shall have therefore:
And he shal be their gouernour,
and King for euermore.
- 29 The riche men of his godly gifts,
shall feed and taste alfor:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall go downe to dust
of life by him multafeit:
My seed shall sense and praise the Lord,
while any world shall fall.
- 31 My seed shall plainly shew to them
that shal be borne hereafter,
His iuste and his righteounesse,
and all his wortes of wonder.

Dominus regit me. Psal. xxij. V.W.

Sing

Sing this as the 21. Psalme.

- The Lord is onely my support,
and he that doth me feed: 1
How can I then lacke any thing,
whereof I stand in need? 2
He doth me fold in cotes most safe,
the tender graffe falt by:
And after drives me to the firemen,
which name most pleasantly,
- 3 And when I feele my selfe neare lost,
then doth me home take:
Conducing me in his right path,
even for his owne names sake: 4
4 And though I were even at deaths doore,
yet would I reape none ill:
For with thy rod and the shepards crooke,
I am comforted full.
- 5 Thou haft my table richly deckt,
in despite of my fee:
Thou haft my head with balmes refreshit,
my cup doth overlow.
- 6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T. N.

- My sheepheard is the living Lord,
nothing therefore I need,
1 Pastures faire with waters calme,
he sets me forth to feed,
2 He did conuert and glad my soules,
and broughte my mind in frame,
To walke in paths of rightheousnesse,
for his most holy name.
- 3 Yea though I walke in vale of death,
yet wil I feare none ill:
Thy rod thy stafe doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou haft O' Lord fill full my cups,
and eke anoint my head.
- 5 Through all my life thy fauour is
so frakly shewed to me,
That in thy house for euermore,
my dwelling place shal be.

Domini est terra. Psal xxiiij. I.H.

Sing this as the 3. Psalme.

- The earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
- 2 For he hath fally founded it,
aboue the sea to stand:
And laid low the liquid floods,
to flow beneath the land.
- 3 For who is he Q. Lord that haſt
ſtand in thy hill?

Or passe into thy holy place,
there to continue full?

- 4 Whosbands are harmefull, and whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guyl.

- 5 Him that is such a one, the Lord
that place in blisful plighe:
And God his God and Saviour,
shal yeld to him his right:
- 6 This is the brood of trauellers,
in seeking of his graces:
As Iacob did the Israelites,
in the time of his race.

- 7 Ye Princes open your gates, stand open
the everlasting gate:
For there shal enter in thereby,
the King of glorious state.

- 8 Who is the King of glorious state?
the strong and mightie Lord:
The mighty Lord in battell stout,
and triall of the sword.

- 9 Ye Prince open your gates, stand open
the everlasting gate:
For there shal enter in thereby,
the King of glorious state.

- 10 Who is the King of glorious state?
the Lord of boaste, it is:
The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Sing this as the 45. Psalme.

- I Lift my heart to thee,
my God and guide most iuste.
Now suffer me to take no shame,
for in thee do I trust.
- 2 Let not my foes rejoyce,
nor make a leste of me:
And let them not be overthrownes,
that put their trust in thee.
- 3 But shame shall them befall,
which haue then wrongfully:
Therefore thy paix and thy right waies
vnto me Lord deserte.
- 4 Direct me in thy truth,
and teach me I thee praye:
Thou art my God and Saviour,
on thee I walke alway.
- 5 Thy mercies manifold,
I pray thee Lord rememb're
And eke thy pitie plentifull,
for they haue done far euer.
- 6 Remember not the faults,
and frailties of my youth:
Remember not how ignorant
I haue bene of thy cruds.
- Nor after my delites,
let me thy mercies finde:
But of thine o're be benignities,
Lord haue me in thy hande.

- 7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will finners teach,
and such as go aside.
- 8 The humble he will teach,
his precepts for to keepe.
He will direct in all his waies
the lowly and the meek.
- 9 For all the waies of God,
are truth and mercie both,
To them that keepe his Testament,
the witnessē of his trouth.
- The second part.*
- 10 Now for thy holy name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
- 11 Who so doth feare the Lord,
the Lord will him direete,
To leade his life in such a way,
as he doth best accept.
- 12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posterite,
inheritall the land.
- 13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.
- 14 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feete out of the snare
of sinne and ignorance.
- 15 With mercie me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
- 16 The troubles of my heart,
are multiplicide indeed:
Bring me out of this miserie,
necessitie and need.
- 17 Behold my powerie,
mine anguish and my palpe:
Remit my sinne and mine offence,
and make me cleane againe.
- 18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.
- 19 Preferue and keep my soule,
and eke deliver me:
And let me not be ouerthrownne,
because I trust in thee.
- 20 Let my simple purenesse,
me from mine enemis shend:
Because I looke at one of thine,
that thou shouldest me defend.
- 21 Deliver Lord thy folke,
and send them some relief:
I am muche chosen Israel,
from all their paine and griefe.

Judica me Domine. Psal. xxvj. T.S.
Sing this as the 18. Psalme.

Lord be my iudge, and thou that fait see
my paths be right and plaine:

I trust in God, and hope that he

will strength me to remaine.

2 Proue me my God, I thee desire,
my waies to search and triē:
As men do proue their gold with fire,
my sinnes and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vie,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:

I do not once to them refor,
that haſſul thing despise.

6 My hands I wash, and do proceed
in workes to walke uprights:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou haſſe beene good to me.

8 O God, thy house I loue most deare,
to me it doth excell:

I haue delight, and would be neare
wheras thy grace doth dwelle.

9 O shot not vp my soule with them,
in sinne that take their fill:

Not yet my life among the oyle men,
that feeke much blood to spill.

10 Whose hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench and wile,
for bribe doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:

Have mercie Lord, and me defend,
so that I do not swerve.

12 My foote is staid for all assayte,
it standeth well and right:
Wherfore to God will I give praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. 1.H.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me disdaigne?

Sith God doth give me strength and might,
why shouldest I be afraid?

3 While that my foes whil their strength,
begin with me to brall,
And thinke to eate me vpit length,
themselves haue caught the fall.

¶ Though

3 Though they in campe against me lie,
my heart is not afraid:
In battell fight if they will trie,
I trust in God for aid.
4 One thing of God I did require,
that he will not denie,
For which I pray, and will desire,
till he to me apply:
5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most sure:
And keep me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foyle, and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercie Lord on me opprest,
and send me helpe withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then fecke my face, faine thou to me,
Lord I will fecke thy face.
11 In wrath turne not thy face away,
nor suffer me to glide:
Thou art my God still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.
13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they furme against me still,
false witnessesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou on him do trust.

Ad te Domine. Psal. xxviiiij. T. S.

Sing this as the 11. Psalme.

THOU art O Lord my strength and stay,
the succour which I craue

Neglect me not, left I be like
to them that go to grane:
2 The voice of thy suppliant heare,
that unto thee doth criue:
When I lift vp my hand vnto
thy holy ark most hie.
3 Repute me not among the sorte
of wicked and pervertit:
That speake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handle wortes,
as they deserve indeed,
And after their inventions,
let them receive their meed.
5 For they regard nothing Gods worker,
his law, ne yet his lores:
Therefore will he them and their seed
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaining,
that heard so louingly?
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my heartsidefere,
my song shall him confess.
8 He is our strenght and our defence,
our enemiesto refise:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse, guide and preferre:
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferite Domino. Psal. xix. T. S.

Sing this as the 3d Psalme.

Give to the Lord ye potenteres,
ye rulers of the world:
Give ye all praise, honours and strenght,
vnto the living Lord.
2 Give glorie to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellency:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And make them leap like as a calfe,
or else the unicorn:
Not onely trees, but mountaines great,
whereon the trees are boorne.

- 7 His voice deuides the flames of fire,
and shakes the wilderness:
8 It maketh the desert quake for feare,
that called is Cæsars.
9 It makes the Hounds for feare to calme,
and makes the couerts plaine:
Then in his temple every man
his glorie doth proclaim.
- 10 The Lord was set above the clouds,
ruling the raging sea:
11 So shall he reign as Lord and King,
for ever and for aye.
12 The Lord wil give his people power,
in vertue to increas:
The Lord wil blesse his chosen folke,
with euerlasting peace.

Exaltebo te Domine. Psal. xxx. I. H.

A

1 laud and praise with heart and voice,
O Lord I give to thee: Which didst not
make my face to rejoice, but hast exalted me.
2 O Lord my God to thee I cride, in all my
paine and grieve: Thou gaest an ease, and
didst prouide, to ease me with relieve.
3 Of thy good will thou hast cald backe
my soule from hell to fauer:
Thou didst reue when strength did lacke,
and kepit me from the graue.
4 Sing praise ye Saints that prone and see
the goodnessse of the Lord:
In memorie of his maiestie,
rejoyce with one accord.
5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of grieve and pangs full sore,
shall lode with vs all night;

The Lord to ioy shall vs refloue
before the day be light,

6 When I enyoyd the world at wile,
thus would I boast and say:
Tush, I am faine to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strenght and aide:
But when thou turndist away thy face,
my mind was sore dislaid.

8 Wherefore againe yet did I criue
to thee O Lord of might:
My God with plaints I did apply,
and prale both day and night.

9 What gaine is in my blood, said I,
if death delroy my daies?
Doth duse declare thy maiestie,
or yet thy truth doth praiser?

10 Wherefore my God some pitie take,
O Lord I then desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my grieve and woe,
into a cheerfull voice:
The mourning weede thou tookest me fro,
and mad'st me to rejoice,
12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee wil I
give laud and thankes alwaies.

In te Domine. Psal. xxxij I. H.

Sing this as the 13. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust delivere me,
and set me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good speed:
Be thou my houfe and rocke of stonye,
my fence in time of need.

3 For why, as stonye thy strength is tride,
thou art my strength and tower:
For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feete out of the snare,
which they for me haue laid:
Thon art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commis
my spirit, which is thy due:
For why, thou haft redemeit it,
O Lord my God most true.

6 I hate such folke as wil not part
from things to be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I wil in thy mercie ioy,
I see it doth excell:

Then

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that wold me overcharge:
But thou hast set me out of bands,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affile,
some pite on me taketh:
Mine eies wax dim, my sight doth faille,
my wome for wo doth ake.

10 My life is wome with grieve and paine,
my yeares in wo are past,
My strength is gone, through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinfmen borne,
to see we are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the roun,
their threats my minde did fray:
How they conspir'd and wene about
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouerthred:
For I confesse, and fil have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathfull rage,
of them that me withstand.

16 To me thy servant Lord expelle
and shew thy joyful face:
And save me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not paye to blame,
for that on thee I call:
But let the wicked bear their thame,
and in their greve to fall.

18 O Lord make dumbe their lips outright,
which are addit to lies:
And cruelly with pride and spight,
against the iust deuide.

19 O how great good haft thou in store
laid vp full faire for them:
That feare and trist in thee therefore,
before the sonnes of men.

20 Thy presence shall them fere, and guide
from all proud bragges and wronges:
Within thy house thou shall them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so faire,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppresst and vexed:
Lord was cleane call out of fight,

yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the fauchfull he doth guide
And to the proud he doth repay,
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remittid:
And he whose sinnes and waretchednesse
is hid and also conered.

2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sone
in silence and constraint:
My bones did weare and waste away
with daily moane and plaint.

4 For night and day thy hand on me,
so greevous was and smart,
That all my bloud and humors moist,
to drinke did convert.

5 I did therefore confess my saine,
and all my sinnes differens:
Then thou O Lord didst me forgive,
and all my times passe o'er.

6 The humble man shall pray therefore,
and fecke thee in due tyme:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduenture,
do compasse me about:
Thou art my refuge and my joy,
and thow doest rid me out.

8 Come hither, and I wil thee teach
how thou that walke right:
And wil thee guide, as I my selfe
have learned by profe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouthes without a rainē or bit,
from harme than canst not rule.

10 The wicked man shall manifold
sorrows and griefe sustaine:
But unto him that trusts in God,
his goodness shall remaine.

11 Be merry therefore in the Lord,
ye infift vpon your voices:
And ye of pure and perfet heart,
be glad and che reioyce.

Exultare iusti. Psal. xxxij. L.H.

Sing this as the 30. Psalme.

TE righteous in the Lord reioyce,
it is a steelyng fight.

The

That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument amonc
that foudeth with ten strings,

3 Sing to the Lord a song most new,
with courage give him praises

4 For why his word is ever true,
his workes and all his waies,

5 To judgement, equitie and right,
he hath a great good will:

And with his gifts he doth delight

the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hafts and powers every one,
his creatur to passe hath brought

7 The waters great gathered hath he
on heapes within the thore:

And hid them in the depth, to be
as in a house of store,

8 All men on earth both least and most,
feare God and keepe his law:

Ye that inhabite in each cost,
dread him, and stand in awe.

9 What he commanded, wrought it was,
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to noughts:

He doth defecte the multitude
of their devise and thought.

11 But his decrees continue still,
they never flacke nor swage:

12 The motions of his mind and will,
take place in every age.

The second part.

13 And blest are they, to whom the Lord
as God and guide is knowne:

Whom he doth chuse of meere accord,
to take them as his owne.

14 The Lord from heaven cast his sight,
on men mortall by birth:

Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought
mens heart, and doth it frame:

For he alone doth know the thought
and working of the same.

16 A king that thrifeth in his heart,
shall not preuale at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troupe of horsemen eke shall fail,
their fundis flesches shall ferre:

The strength of horse shall not preuale
the rider to preferre.

18 But lo the eyes of God attend,
and watch to aid the iust:

With such as feare him to offend,
and on his goddesse trusse.

19 That he of death and grea diffresse,
may set their soules from dred:

And if that deareth their land oppresse,

in hanger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay:

He is the shield to defend,

and driv all darts away.

21 Our soule in God hath hoy and game,
rejoycing in his might:

For why, in his most holy name,
we hope and mirth delight.

22 Therefore let thy goodnesse O Lord,
still present with vs be:

As we awaies with one accord

do onely trust in thee.

Benedicam. Psal. xxxijij. I. H.

Sing this as the 30. psalm.

I Will give laud and honour both,
vnto the Lord alwaies:

And eke my mouth for euermore
shall speake unto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice:

That humble men and mortified,
may heare, and so reioyce.

3 Therefore see that ye magnifie
with me the living Lord;

And let vs now exalte his name
together with ong accord.

4 For I my selfe was bought the Lord,
he answerted me againe:

And me deligded incontinent
from all my feare and paine.

5 Who so they be that him beholde,
shall fee his light most cleare:

Their countenance shall not be daft,
they need it not to care.

6 This silly wretch for some relieve
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tent in every place,

To faue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happy man that maketh him
his onely tray and truthe.

9 Fear ye the Lord his holy ontes,
above all earthly things:

For they that feare the living Lord
are free to lacke nothing.

10 The Lions shall be hungerbit,

and pind with famine smot:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,
and to my words give eare:
I shall you teach the perfect way
howe the Lord shoulde teare.
12 Who is the man that would live long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deed.
Inquire for peace and righteousness,
and follow it with speed.
15 For why, the eyes of God aboue
upon the full are bent:
His ears likewise do heare the plaint
of the poore innocente.
- 16 But he doth frowne amoynt his bowres
vpon the wicked traines
And cuts away the memorie
that shoulde of them remayne.
17 But when the iuste do call and cri
the Lord doth hear them for to bee
That out of paine and infirmitie,
forthwith he setteth them free.
18 The Lord is kind and straighte agaynste me
to such as be contynous godly folys
He fauys also the forsworne,
the poore and specke in sprite.
19 Full man be the misfide,
that rightousnes doth infuse
But out of all aduersities
the Lord doth them deliue.
- 20 The Lord doth so preferre and kepe
his very bongaynes
That not so much as a gnat of them
doth perishe neare.
- 21 The finee shall haue the wicked man,
which he hielicel hath wrought
And such as hate the righteous man,
shall soune be brought to nougat.
- 22 But they shal feare thine Lord,
the Lord doth faze them fowds
And who that put their trust in him,
nothing shall them conpona.

Indica me Domine. Psal. xxv. 1. H.*Sing this as the 3d Psalm.*

- L**ord please my enemys against my foote,
confound their force and might:
Fight on my parte against all those
that seeke with me to fight.
2 Lay hand upon thy spear and shield,
thy fel'e in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
- 3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I helpe at hand.

- 4 Confound them with rebuke and blame,
that fecke my soule to spile:
Let them turne backe and flee with shame,
that thinke to worke me ill.
- 5 Let them disperse and flee abroad,
as wind doth drive the doates
And that the Angell of our God,
their might away may thurst.
- 6 Let all their waies be void of ligges,
and slipperie like to fall:
And send thine Angel with thy might,
to persecute them all.
- 7 For why, without my selfe they haue
in secret set their grise:
And for no cause haue diode a caue
to take my soule therein.
- 8 When they thinke leale, and have no care,
O Lord destry them all:
Let them be trapt in their owne snare,
and in their mishapps fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and weale:
That in the Lord I may rest, in his bosome
and in his fauour Health.
- 10 And then my bones shall speake and say,
my parts that all agree:
O Lord though they do somesfull gay,
what man is like to thee?
- The second part.*
- 11 Thou doest defend the weake from them
that are both stont and strong:
And rid the poore from evill men
that spoile and do them wrong.
- 12 My cruell foes against me rise,
to witnesse things vnto me:
And to accuse me they do stand,
or that I did them wrong.
- 13 Where I did owe to them good wil,
they quitt me with ouffslane:
That they shoulde pay my good wi with ill,
my soule doth fore complainne.
- 14 When they were sickle I mound therefore,
and clad my selfe in lachers:
With fasting I did faint full toise,
to pray I was not backe.
- 15 As they had bene my bretheres deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers grieve.
- 16 But they at my diseate did ioy,
and gather on a roote:
Yea abiect flanes at me did toy,
with mockes and chekes full flour.
- 17 The belly gods and flattering traine,
that all good things deride:
At me do gaine with great daffaine,
and plucke their mouthes aside.
- 18 Lord when wilt thou arond this geare,
why doest thou stay and paule?
O rid my soule, my onely deare,
out of thec Lions clawes.

19 And then will I glue thankes to thee,
before the lord alwaies:
And where moft of the people be,
therewill I shew thy pracie.
20 Let not my foes prentale on me,
which hate me for no faulte,
Nor yet to winke and turne their eyes
that cauſeſe me affaile.

The third part.

21 Of peace no word they think or say,
their talke is all vntre:
They all conſult, and wold beſray
all cheſe that peace enſie.
22 With open mouth they runne at me,
they gape, they laughe, they feare:
Well, well, iay they, oure doth ſee
the thing that we deſire.

23 But Lord thou heſt what waies they take,
ceafe not this peafe to mende:
Re not fare off, nor the forſake,
as men that faile their friend.
24 Awake, arife, and flire abroad,
defend me in my rights,
Renenge my caufe, my Lord my God,
and aid me with thy might.

25 According to thy goodneſſe,
my Lord God ſet me free:
And let them not their pride exalte,
nor triumph ouer me.
26 Let otherſe hearts no joyce and criē,
therefore this geare goes triu:
Nor give them caue to lay on hiē,
we haue our will on him.

27 Confound them with rebuke and ſcande,
that ioy when I do mourne:
And pay them home with blize and blaue,
that brag at me with ſcorne.
28 Let them be glad and che reyoyce,
which loue mine young way,
And the all timis with heart and voice,
shall praife the Lord, and god.

29 Great is the Lord, and doughty excell,
for why he doth delight
To ſee his ferventes proſper well,
that is his pleaſant fight.
30 Wherfore wiſe ſong I will apply,
thy righteouſneſſe to praife:
Vnto the Lord any God will I
ſing laud and praife alwaies.

Dixit iuſtus. Psal. xxxvij. I.H.

Sing this at the 34th psalme.

THe wicked with his workes vniuft,
doth thus perwade his heart,
That of the Lord he hath no truft,
his feare is ſet apart.
2 Yet doth he ioy in his effate,
to walke at he began:
So long till he deferte the bare
of God and eke of man.

3 His words are wicked, gile and naught,
hi tongue no truch doth tell
Yet at no hand will he be taught,
v which way he may do well.
4 When he ſhoule ſleep, then doth he muſte,
hi adſchiels to fulfille
No wicked waies doth he refule,
nor nothing that is ill.

5 But Lord thy goodneſſe doth ascend,
aboue the heauenly bie
So doth thy truthe ſeeme to extend
vnto the cloudeſkeie.
6 Much more then hie to high and ſteep,
thy iuſtice is exaulte:
Thy iudgements like to eaſe moſt deep,
thou ſauſh bothe man and beaſt.

7 Thy mercie is abode all thinge,
O God it doth extell:
In truthe whereouer in thy wings,
the ſonneſe of men that dwelle.
8 Within thy houſe they that be fed
with plente of their will,
Of all delight they that be pied,
and take thereof their fill.

9 For why, the well of life to pure
doth ever flow from thee:
And in thy lighte we ſet ſure,
the laſting lighte ſet ſure.
10 From ſuch as thine deſire to know,
let not thy gracie depaſte:
Thy righteouſneſſe declare and ſhow
to men of uprighteouſneſſe.

11 Let not the paffion on me prevalle,
O Lord of thy good gracie:
Nor let the wicked aduall
to throw me out of place.
12 But they in thine deſire that fall,
that wicked world maiſtaine:
They ſhy ouer oure mortalitie
and never ſite againe.

Noli emulati. Psal. xxvij. W.W.

Grudge not to ſet the wicked nipp
in wealth to ſteale and ſpoyle
Nor yet enuie ſuch as hiſſe
haue bent and fet their will.
2 For as green giraffeſe and ſcithiſe
are cut and wither away,
So shall their great propenteſſe
ſoon paue, fade and decay.
3 Trust thou therefore in God alone,
to do well give thy mind,
So ſhalt thou haue the land as thine,
and there ſure food ſhall find.
4 In God ſet all thy hearts delight,
and looke what thou wouldest haue,
Or elſe cauſt wiſh in all the world,
then needſt thou ne to craue.
5 Call both thy ſelfe and thine affaires
on God with perfect truſt.

And

And thou shal see with patient,
the effect both sure and iust.

5 Thy perfect life and godly minis-
ter wil cleare as the light:
So that the Sunne euen at noone daies,
shall not shaine halfe so bright.

7 Be still therefore, and stedfastly
on God seeth thou waite them,

Not thinking for the prosperous state
of leud and wicked men.

8 Shake off despite, enue and hate,
at least in any wife.

Their wicked steps avoud and flee,
and follow not their guise.

9 For every wikked man wil God
destroy both more and lesse,
But such as trust in him are fure
the land for to posseſſe.

10 Watch but a while, and thou shalt fee
no more the wicked traſte:

No so much as house or place,
where once he did remaine.

The second part.

21 But mercifull and humble men,
enjoy shall fea and lauds, and godes grace,
In rest and peace they shal scioyer,
for nought shall them withstand.

22 The leud men and malicious,
against the iust conspire,
They gnash their teeth at him as men
which do his base deſire.

23 Bot while that leud men thoſt do think,
the Lord laughs them to ſcorne,
For why he feeth their tempe approach,
when they ſhall ſigh and moane.

24 The wicked haue their ſwords out drawne,
their bowe like haue they bent,
To ouerthow and kill the poore,
as they the right way went.

25 But the ſame ſword that pierce their hearts,
which was to kill the ruffe,
Likewife the bowe ſhall breake to ſhuers,
wherein they put their trut.

26 Doubleſe the iust mans poore estate,
is better a great deale more,
Then all the leud and worlly men
rich pompe and beaped store.

27 For be their power never ſo strong,
God will it ouerthow,
Where contrary he doth preferre
the humble men and low.

28 He feeth by his great prouidence
the good mens trade and way:
And will give them inheritance,
which never ſhall decay.

29 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When others ſhall be hungrybit,
they ſhall be clad and fed.

30 For whoeuer wicked is,
and enemie to the Lord,
Shall qualle, yea melt euen as Lambes greene,
or ſinakē that flies abroad,

The third part.

22 Behold the wicked boore with much,
and never payeth againſt
Whereas the iust by liberal gifts
makes many glad and faire.

23 For they whom God doth bleſſe, doth have
the land for heritage:
And they whiche doth curse likewiſe
ſhall perih in his rage.

24 The Lord the iust iuſt waies doth guide,
and giues him godly ſuccour:
To every thing he takes in hand
he ſendeth good aduertife.

25 Though that he fall, yet is he ſure
not vterly to qualle:
Because the Lord ſtretches out his hand
at need and doth not ſile.

26 I haue bene yong and now am old,
yet did I never ſee
The iust man left, nor yet his ſeed
to beg for miferie.

27 But giues alwaies moſt liberally,
and lends wheras is neede:
His children and posteritie
recieve of God their meed.

28 Flie vice therefore and wickednesſe,
and vertue do embratre:
So God ſhall grant thee long to haue
on earth a dwelling place.

29 For God ſo loneth equitie
and thewes to his ſuch grace,
That he preuerth them alwaies
but stroyes the wicked race.

30 Whereas the good and godly men
inherite ſhall the land:
Having as Lords all things therin,
in their owne power and hande.

31 The iust mans mouth daſcenes ſpeche
of matters wife and thenselue
His tongue doth talke to edifie
with trouth and equitie.

32 For in hiſt bears the law of God, hiſt hiſt doth ſet
his Lord doth ſtill abide
So that where ever he goes or walkes,
hiſt foot ſeane neuer ſlide.

33 The wicked like aduening wolleſe,
the iust man doth beſteſt and muſt beſteſt
By all meanes ſeeking him to kill,
if he fall in hiſt net.

34 Though he ſhould fall into hiſt hands,
yer God would ſurecon ſende
Though men againſt him tenten ge, yet
God would hym yet defend.

35 Waite thou on God, and keepe hiſt way,
he ſhal preferre thee theren,
The earth to rule, and thou shalt fee
defroide theſe wicked men.

36 The wicked haue I ſeeen moſt ſtrong,
and placed in high degree:
Flourith in all wealth and store,
as doth a Laurel tree.

Psalmes xxxvij. xxxix.

- 36 But suddenly he passed away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one;
- 37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall have at length
great joy with rest and peace.
- 38 As for transgrefors, wo to them,
desirid they shall all be:
God will cut off their budding race,
and rich posterite.
- 39 But the falsofation of the iust,
doth come from God abouer:
Who in their trouble sends them aid,
of his mere grace and loue.
- 40 God doth them helpe, lance and deliver,
from lewd men and vniust:
And still wil save them, whilst that they
in him do pug their trust.

Domine ne. Psal. xxxvij. L.H.

Sing this as the 13 Psalm.

- P vt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heastic wrath O Lord,
correct me I desire.
- 2 Thine arrowes do flicke fast in me,
thy hand doth prefe me fore:
- 3 And in my flesh no health at all
appeareth any more.
- 4 And all this is by reason of
thy wrach that I am in:
Nor any refisit in my bones,
by reasoun of my sin.
- 5 For lo my wicked deinges Lord,
above thy head are gone:
A greater sorde then I can beare,
than that can be.
- 6 They he me forsworne, now therefore
will I call upon thy suporation,
- 7 My wounds flinke and are festered sore,
as lothsome is to see:
- 8 Which all through mine owne foolishnesse
betideth unto me.
- 9 And I in carefull wife am brought,
in trouble and distresse:
- That I go walking all the day,
in dolefull heasticnesse.
- 10 My loines are fild with sore disease,
my flesh hath no whole past:
- 11 I feble am, and broken sore,
I roare for griefe of heart.
- 12 Thou knowest Lord my deince, my groanes
are open in thy sight:
- 13 My heart doth pant, my strength doth faile,
mine eies haue lost their sight.
- 14 And as for my friends
stand looking on my woe:
- And che my kinmen farre away
are we departed fro.
- 15 They that did seeke my life laid snare,
and they that fought the way

To do me hurt, syake lies, and thought
on mischiefe all the day.*The second part.*

- 13 But as a deafe man I became,
that canotheare at all:
- 14 And as one dumbe, that opens not
his mouth to speake wyrall,
- 15 For all my confidence O Lord,
is whal set on thee:
- O Lord thou Lord art my God,
thou shalt give care to me.
- 16 This did I craue, that they my Foes
triumph not ouer me:
- For when my foote did slip, then they
did ioy my fall, to fee.
- 17 And truly I poore wretch am set
in place a wofull wight:
- And eke my grienous heauenesse
is eser in my fight.
- 18 For while that I my wickednesse,
in humble wife confesse:
- And while I for my sinfull deeds,
my sorrow do expresse:
- 19 My foes do still remaine aliue,
and mightie are alios:
- And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my goodes
with euill doe repay:
- Because that good and honest things
I do enclus alway.
- 21 Forfeite me not O Lord my God,
be thou not farre away:
- 22 Haste me to helpe, my Lord my God,
my felicitie and my stay.
- Dixi custodiam. Psal. xxxix. L.H.
- Sing this as the 13 Psalm.*
- I Said I will looke to my waies,
for fear I shoud go wrong:

1 will take her d all times that I
offend not in my tongue.

3 As with a bitt I will keep fast
my mouth with force and might:

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and speake no words,
but kept me close and still:

Yea from good talk I did refraine,
but soare against my will.

4 My heart waxt here within my breastes
with mising thought and doubt:

Which did increase and stire the fire,
at last these words burst out:

5 Lord number out my life and daies,
which yet I haue not past,

So that I may be certisfed,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

My life age is nothing ynto thee,
fo vaine is every man.
- 7 Map

Psalm 21.

3

- 7 Man walketh like a shade, and doth
in vain himselfe annoy:
In getting goods, and cannot tell
who shall the same enoy.
8 Now Lord fitch things: this will do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 From off the finnes that I have done,
Lord quicke me out of hande,
And make me not a teerne to foole,
that nothing understand.
10 I was a dumbe, and to complaine,
no trouble might me move;
Because I knew it was thy worke,
my patience for to proue.

- 11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away, for feare
of thy most heauenly hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

- 13 Lord heare my suete and give good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my farer all.
14 O spare a little, gue me space,
my strength for to reflexe:
Before I go away from hence,
and shall be seene no more.

Expectans expectauit. Psal. xi. I.H.

Sing this as the 35. Psalm.

- I Waite long, and sought the Lord,
and patiently did bear:
At length to me did accord,
my voice and eare to hear.
3 He pluck me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust unto his aide.

- 5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatestnesse do passe:
Thy favour towards vs exceeds
all things that ever was.

- 7 When I intend and do devise,
thy workes abroad to shew:
To such a reckning they do rife,
thereof no end I know.
8 Burnt offering shou deligift not in,
I know thy whole desire:
With sacrifice to purge his sinnes,
thou doest no man require.

- 9 Mente offerings and sacrifice,
thou wouldst not have at all:
But thou O Lord haft open made,
mine ergo to haue withoutall.
10 But then said I, behold and looke,
I come a messe to be:
For in the volume of thy booke,
thus it is said of me:

- 11 That I (O Lord) shoule do thy mind,
which thing doth like me well:
For in my heart thy law I find
faile placed there to dwelle.
12 Thy justice and thy righteousness,
in great celions I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

- The second part.*
13 I have not hid within my breast,
thy goodnessesse as by stealth:
But I declare and haue exprest,
thy truth and lasting health.
14 I kept not cloke thy louing mind,
that no man should it know:
The truthe givn in thy truth I finde,
to all the Church I shew.

- 15 Thy tender mercie Lord from me,
withdraw thou not away:
But let thy loue and vertue,
preferre me still for aye.
16 For I with mischiefes many a one,
am sore beset above:
My finnes intreate, and to come on,
I cannot spie them out.

- 17 For why in number they exceed
the haire vpon my head:
My heart doth faint for very dred,
that I am almoft dead.
18 With speed send helpe, and let vs be free,
O Lord I thee require:
Make haste with speed to succour me,
O Lord at my desire.

- 19 Let them suffraigne rebuke and shame,
that fecke my soule to spill:
Driue backe my foes, and them deface,
that wilfull and would me ill.
20 For their ill fates do them deserue,
that would deface my name:
Alwaies on me they ralle and circue,
fe on him sic for shame.

- 21 Let them in thre hande joy and wealth,
that fecke to thow alwaies:
That soch as loue thy louing health,
may say, to God be prale.
But as for me, I am but poore,

opprest and brought full low:
Yet thou O Lord wilt me restore
to health, full well I know.
23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

Sing this as the 30. Psalme.

The man is blest that carefull is,
the needie to consider:
For in the feaston perillous,
the Lord will him deliver.
2 The Lord will make him safe and found,
and happie in the land:
And he will not deliuer him
into his enemies hand.
3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt turne to health,
hi-fickneſſe and his fore.
4 Then in my fickneſſe thus say I,
hauē mercie Lord on me!
And heale my ſoule which is full wo,
that I offended thee.
5 Mine enemis wiſhe me ill in heart,
and thus of me did say:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they ask if I do well:
But in their heart mischiefe they hatch,
and to their mates it tell.
7 They bite their lips and whisper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grievous ſinne hath brought him to
this fickneſſe, yet they plaine:
He is ſo low, that without doubt,
riſe can he not againe.
9 The man also that I did truft,
with me diſe deceit:
Who at my table eate my bread,
the ſang for me laid wait.
10 Hauē mercie Lord on me therefore,
and let me be preferred:
That I may reader vnto them
the things they haue defered.
11 By this I know assuredly,
to be beloved of thee:
When as mine enemis haue no caufe
to triumph oer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſign'd,
where I ſhall dwell for aye.
13 The Lord the God of iſrael,
be praifed euen mor.

Even ſo be it Lord will I ſay,
even ſo be it therefore.

Quemadmodum. Psal. xlj. I.H.

Sing this as the 33. Psalme.

Like as the Hart doth breathe and bray,
the well springs to obtaines
So doth my ſoule deſire alway
with thee Lord to reaine.
2 My ſoule doth thirſt, and would draw neare
the living God of might:
Oh when ſhall I come and appeare
in preſence of his sight?
3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo ſalt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as it pits brinke,
moft heauie is and ſad.
When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moft faint.
5 My ſoule why art thou ſad alwaies,
and fainte thus in my breſt:
Truſt full in God, for him to praise,
I hold it ever best.
By him I have ſuccour at need,
againſt all paine and griefes:
He is my God, which with all speed,
will haſte to ſend relief.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the lide hill Hermon.
7 One griefe another doth call,
as clouds burst out from their voice:
The floods of euill that do fall,
runne ouer me with noife.
8 Yet I by day ſelt thy goodneſſe,
and helpe at all affayres:
Likewiſe by night I did not ceaſe,
the living God to praise.
9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſay,
my rocke and lue deſence,
Why do I then in peniſſeneſſe,
hanging the head thus walke?
While that mine enemis me opprefſe,
and vexe me with their talke?
10 For why, they pierce my inward parts,
with pang to be abhord:
When they crie out with hubburne hearts,
where is thy God thy Lord?
11 So ſoon why doſt thou faint and qualle,
my ſoule with paine opprefſe,
With thought why doſt thy ſelfe affile,
to ſore within my breſt?

12 Trust in the Lord thy God alwaies,
and thou the time shal fee,
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Dom. Psal. xliij. T. S.
Sing this as the 33 Psalme.

I Vdge and reuenge my casle O Lord,
from them that enuie me,
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putt thou me the fro?
And why walke I so heauily
opprest with my foe?
3 Send out thy light and eke thy truth,
and leade me with thy graces
Which may conduic me to thy hilles,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanke to thee,
O God my God most deare.
5 Why art thou then so fad my soule,
and freste thus in my breast?
Still trust in God, for him to praise,
I hold it alwaies best.
6 By him I haue deliverance,
against all paine and grefe:
He is my God, which doth alwayes
at need lend me relief.

Deus auribus, Psal. xliij. T. S.

O

Vr cates have heard our fathers tell, and
reuerently record, the wondrous works that
thou haſt done, in alder time O Lord, How thou
diſt cast the Gentiles ou, and stroyfſt them
with ſtrong hand: Planting ou in her ſe
their place, and gaſt to them their land.
3 They conqueſted not by ſword nor strength,
the land of thy beſteſt

But by thy hand, thy arme and power,
becaue thou louedſt them best.
4 Thou art my King O God, bat holpe
iacob in iudas wife.

5 Led with thy power, we threw downe ſuch
as dijd againſt vs alle.

6 I truſted not in bow nor ſword,
they could not fane me ſound:
7 Thou keſt vs from our enemies rage,
thou diſt our foe confound.
8 And fill we boaſt of thee ou God,
and praife thy holy name:
9 Yet now thou goſt not with our boaſt,
but leauest vs to shame,

10 Thou madſt vs lie before our foes,
and fo were ouerthrowd:
Our enemies ſpoiled and robd our goods,
when we were ſparſt abroad.
11 Thou haſt vs given to our foes,
as ſheepe for to be flaine:
Amongſt the heathen every where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaves,
and as a thing of ſought:
For profit none thou haſt thereby,
no gaine at all was fought.
13 And to our neighbours thou haſt made
of vs a laughing ſtecke:
And thoſe that round about vs dwell,
at vs do groſſe and moche.

The ſecond part.

14 Thus we ſerue for none other vyle,
but for a common talkē:
They mocke, they ſcorne, and nod their heads,
where ere they go or walke.
15 I am alham'd continually,
to hear theſe wicked men:
Yea fo I bluſh, that all my face
with red is conered then.

16 For why we heare ſich flanderous words,
ſuch false reports and lies:
That deaſt it is to fee their wrongs,
their threamings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turned not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duffe,
where dens of dragons be:
And conered vs with ſhade of death,
and great aduertifie.

20 If we had our Gods name forgot,
and helpe of idoſ lought:
21 Would not God then haue triide this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambleſent,
right fo they deale with vs.

23 Up Lord, why ſleepſt thou? awake,
and leave vs not for alſo.

24 Why hidſt thou thy conuenience,
and doſt forget our thralles?

C. 3.

3; For

- 25 For downe to dust our soule is brought,
and we now at last cast
Our belly like as it were glode.
unto the ground cleaves fast.
26 Rife up therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnessse,
to resue vs with speede.

Eructauit cor meum. Psal. xlvi. I. H.

Sing this as the 25. Psalm.

- M Y heart doth take in hand,
some godly song to sing:
The prale that I shall shew therein,
pertaineth to the King.
3 My tongue shall be at quicke,
his honoer to inuite
As is the pen of any icribe,
that fletch falt to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure:
4 About thee gird thy sword,
O Prince of iugt cled:
With glorie, honour, and reuoyne,
thy person pure is deckt.
5 Go foorth with godly sped.
with me-ke[n]esse, truth and right,
And thy right hand shall thee infruct,
in workes of dreadfull iugt.
6 Thine arrowes sharpe and keene,
their hea[n]ts so fore shall ring:
That folke shall come and kneele to thee,
yea all thy foes O King.
7 Thy roiall seat, O Lord,
for euer shall remaine:
Because the cepter of thy realme,
doth righte ouerffe maintaine.
8 Because thou louest the right,
and doest the ill detest:
God eur a thy God hath nottend thee
with ioy above thy rest.
9 With Myrie and fauours sweete,
thy cloathes are all bespred:
When thou doest from thy palace passe,
therin to make thee glad.
10 Kings daughters do stand,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

- 11 O dange[re] take good heed,
incline and give an eare:
Thou maist forake thy kindred alle,
and fiersome foes most deare.
12 Then shall the king defin,
thy beautie faire and trim:
For why he is the Lord thy God,
and thou maist worship him.

- 13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suire to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet the doth sit,
all deckt with beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the king:
16 Thus are they brought with ioy
and mirth on every side,
Into the pallace of the King,
and there they do abide.

- 17 In stead of parents left,
O Queen thy chance so stands,
Thon haft haue sonnes whom thou maist set
as princes in all land.
18 Wherefore thy holy name,
all ages shall record:
The people shall give thankes to thee,
for euermore O Lord.

Deus noster. Psal. xlvi. I. H.

Sing this as the 35. Psalm.

- T He Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismised,
be is our helpe at hand.
2 Though th'earth remoone, we will not feare,
though hilis so high and steep,
Be thrust and hurled here and there,
within the sea so deepe.
3 Nor though the waues do rage so sore,
that all the bankes it spyls:
And though it overflow the shore,
and boare downe mightie hilis.
4 Yet one faire flood doth send abroad
his pleasant streames spaces:
To refresh the citie of our God,
and wa[n]ch his holy place.
5 In mid[st] of her the Lord doth dwell,
the can no whit decay:
All things against her that rebelle,
the Lord will truly slay.
6 The heathen folke she, the kingdomes fraue,
the people make a noyse:
The earth doth melt and nott appear,
when God putteth forth his voyce.
7 The Lord of hostis doth take our part
to v[i]che hath an eye:
Our hope of helpe with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind and thought,
the working of our God:
What wonder be himselfe hath wrought,
in all the world abroad.
9 By him all waues are hulfe and gone,
which countries did conspire,

Their bowes he brake, and speares each one,
their chariots burnt with fire.
 10 Leave off therefore (faith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.
 11 The Lord of hosts doth vs defend,
he is our strength and vs vs:
On Iacob's God we do depend,
and on his mightie power.

Omnis gentes. Psal. xlviij. I. H.
Sing this at the 46. Psalme.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
 2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty God he is truly,
in all the earth extold.
 3 The people he shall make to be,
vnto our bondage thall:
And vnderneath our feete he shall
the nations make to fall.
 4 For vs the heritage he choseth,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloved one.
 5 Our God ascended vp on hiis,
with ley and pleasant noise:
The Lord goes vp above the skie,
with trumpets roiall voice.
 6 Sing praises vnto God, sing praises,
sing praises to our King:
 7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy thron:
 9 The Princes of the people haue
them ioyned every one
To Abrahams people; for our God
which is exalted he,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. L.H.
Sing this at the 46. Psalme.

Great is the Lord, and with great praise
to be aduanced still:
Within the circie of our God,
vpon his holy hill.
 8 Moone Sion it a pleasant place,
it gladdeth all the land:
The citie of the mighty King,
on her North side doth stand.
 3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings were gathered, and
together they are gone,
 4 But when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were driuen backe with frate.
 5 Great terrors there on them did fall,
for verie woe they crye:
As doth a woman when the shal,
go trauell by and by.
 6 As thon with Easterne wind the ships,
vpon the sea doest breake:
So they were stroide, and even so,
we heard big fathers speake:
 7 So in the citie of the Lord,
we saw as it was told:
Yea in the citie which one God,
for ever will vphold.
 8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do all times staide,
within thy holy place.
 9 O Lord according to thy name,
for ever is thy prayse.
And thy right hand O Lord is full
of righteousnes alwaies.
 10 Let for thy iudgements, Sion mount
fulfilled be with inyens:
And eke of Iudea grant O Lord,
the daughters to rejoyce.
 11 Go walke about all Sion hill,
yea round about her go:
And tell the towres that therupon,
are buildid on a row.
 12 And marke ye well her bulwarkes all,
behold her towres there:
That ye may tell thereof to them,
that after shall be here.
 13 For this God is our God, our God
for evermore is he:
Yes and vnto the death alio,
our guider shall be he.

Audite haec omnes. Psal. xlix. T.S.

Sing this at the 46. Psalme,

All people hearken and give eare,
to that that I shall tell:
 2 Both high and low, both rich and poore,
that in the world do dwell.
 3 For why my mouth shall make discourses
of many things right wiles
In vnderstanding shall my heart
his studie exercize,
 4 I will incline mine eare to know
the parables to dades,
And open all my doublefull speech,
in metter on my harpe.
 5 Why shoulde I feare afflictions,
or any carefull toytes:
Or else my foes which at my heels,
are prest my life to spoil.
 6 For as for such as riches haue,
wherin their trust is most:
And they which of their treasures graunt,
themiclues do bring and boast.
 7 There is not one of them that can

his brothers death redeeme:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grāe remaine.

9 They see wile men as well as fooles,
subiect vnto deathts bands:
And being dead, stranges possesse
their goods, their rents, their lands.

10 Their care is to build houſe faire,
and so determine ſure,
To make their name right great on earth,
for euer to endure.

11 Yet ſhall no man awaies enioy
high honoř, wealth and reſt:

12 But thall at length taſle of deathts cup,
as well as the brute beaſt.

The ſecond part.

13 And though they triē their fooliſh thoughts
to be both leud and vaine:
Their children yet approune their talke,
and in like ſime remaine.

14 As ſheepe into the fold are brought,
ſo ſhall they into grāe:
Death shall them eate, and in that day
the iuft ſhall Lordhiپ haue.

15 Their image and their roiall port
ſhall fade and quite decaye:
When as from houſe to pit thy paſſe,
with wo and weſtaway.

16 But God will ſurely preferue me,
from death and endlesiſe paine:
Because he will of his good grace,
my ſoule receiuue againe.

17 If any man waxe wondrous rich,
ſcarc not I ſay therefor:
Although the glorie of his houſe,
increaſeth more and more.

18 For when he dieth, of all theſe things
nothing ſhall he receive:
His glorie will not follow him,
his pompe will take her leane.

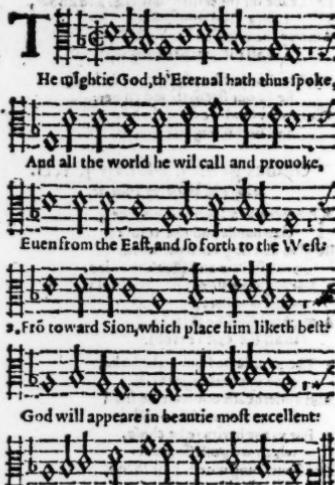
19 Yet in this life he takes himſelfe
the happiſt vnder Sunne:
And others likewife flatter him,
ſaying all is well done.

20 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deathts fold.

21 This man to honour God hath brought,
yet doth he not confidere:
But like brute beaſts, ſo doth he liue,
which turne to duff and pouder.

Psalme L.

Deus Deorum. Psal. L. W.W.



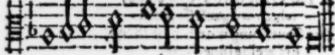
He mighty God, th' Eternal hath thus ſpoke,

And all the world he wil call and prouoke,

Euen from the Eaſt, and fo forth to the Weſt;

Frō toward Sion, which place him liketh best;

God will appear in beautie moſt excellent:



Our God wil come, before that long time be ſpet;

3 Denouing fire
ſhall go before his face:A great tempeſt
ſhall round about him tracce.4 Then ſhall he call
the earth and heauens bright,To judge his folke
with equitie and right:

5 Saying go to,

and now my Saints assemble,

My party they keepe,
their gifts do not diſſemble,6 The heauens ſhall
declare his righeteouſneſſeFor God is judge
of all thiſs more and leſſe.

7 Heare my people,

for I will now reueale:

Lift Irael,

I will thee neaſt conceale:

Thy God, thy God

am I, and will not blaſme them

8 For giuing not
all muſter offiſings to me,9 I haue no need
to take of thee at all,

Gostes of thy fold,

or calfe ouſt of thy fold.

10 For all the beaſts

are mine within the woodis;

On thouſand hills,

cattell are mine owne goods.

11 I know for mine,

all birds that are on mountaines:
 AH beasts are mine,
 which haunt the fields and fountaines.
12 Hungrie if I were,
 I would not thee it tell.
 For all is mine,
 that in the world doth dwell.
13 Eat I the flesh
 of great buls or bullockys
 Or drinke the bloud
 of goates and of the flocks?
14 Offer to God
 pracie, and heartie thanksgiving:
 And pay thy vowe
 vnto God suerluyng.
15 Call vpon me
 when troubled thou shalt be:
 Then will I helpe,
 and thou shalt honor me.
16 To the wicked,
 thus saith the eternall God:
 Why doest thou preach
 my lawes and hells ab road,
 Seing thou haft
 them with thy mouth abuseid?
17 And haft it to be
 by discipline reformed?
 My words I say,
 thou doest reiect and bate:
18 If that thou seeft
 a theefe, as with thy mate,
 Thou runft with him,
 and to your prey do fecke:
 And art all one
 with bands and roffians eke.
19 Thou giuft thy selfe
 to backbitte and to flander:
 And how thy tongue
 deceives, it is a wonder.
20 Thou fiteft stamping
 thy brother how to blame:
 And how to put
 thy mothers fame to shame.
21 These things thin didst,
 and whilst I held my tongue
 Thou didst me judge
 because I flaid so long,
 Like to thy selfe:
 yet though I kept long silence,
 Once that thou feele
 of thy wrongs iust recompence.
22 Consider this
 ye that forget the Lord:
 And feare not when
 he threatneth with his words
 Left without helpe:
 I spoile you as a pray.
23 But he that thanks
 offerte, praiseth me ay,
 Saith the Lord God:
 and he that walketh this trage,
 I will him teach,
 Godfauing heake to embrace.

Another of the same.

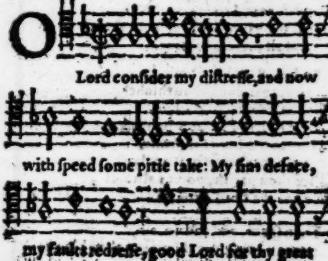
Sing this as the 25. Psalms.

THe God of gods, the Lord
 hath cald the earth by name:
 From whence the Sunne doth rife, yate
 the setting of the same.
2 From Sion his faire place,
 his glorie bright and cleare
 The perfect beautie of his face,
 from thence it did appearre.
3 Our God shall come in haste,
 to sped he shall not doubt:
 Before him shall the her waste,
 and tempestis round about.
4 The heauens iron on high,
 the earth below likewise,
 He will call forth to judge and tri
 his folke he doth denise.
5 Bring forth my Saints saith he,
 my faufull flocke so deare:
 Which are in band and league with me,
 my law to loue and feare.
6 And when these things are tried,
 the heauenis shall record,
 That God is iust, and all must bide
 the iudgement of the Lord.
7 My people O give heed,
 Israel to thee I cry:
 I am thy God, thy helpe at need,
 thou canst it not denie.
8 I do not say to thee,
 thy sacrifice is flache:
 Thou offreste daily vnto me,
 much more then I do lacke.
9 Thinkft thou that I do need
 thy cattell yong or old,
 Or else so much desire to feed,
 or goates out of thy fold?
10 Nay all the beasts are mine,
 in woods that eate their fill,
 And thousands more of stede and kine,
 that runne wilde on the hil.
The second part.
11 The birds that build on hi,
 in hil and out of fight:
 And beast that in the fields do lie,
 are subiect to my might.
12 Then though I hungred sore,
 what need I ought of thine?
 Sith that the earth with her great store,
 and all therin is spacie.
13 To buls fleshe have I minds
 to eate it doest thou think?
 Or such a sweetnesse do I finde,
 the bloud of goates redring?
14 Give to the Lord his pracie
 with thankes to him apply:
 And fee thou pay thy vowes alwaies
 vnto the Lord moile his.
15 Then stroke and call to me,
 whan a ought would workes shue blame:

And I will sure deliver thee,
that thou maist praise my name.
 26 But to the wicked traine,
which talkes of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:
 27 With what a face darest thou,
my word once speake or name?
Why doth thy talkes my law allow,
thy deeds denie the same?
 28 Whereas for to amend
thy life, thou art so flesche:
My word the which thou doest pretend,
is cast behind thy backe.
The third part.
 29 When thou a theefe doest see,
by theft to live in wealth:
With him thou runst, and doest agree
likewise to chuse by stealth.
 30 When thou doest them behold,
that wines and maidis desife:
Thou likst it well, and waxest bold,
to vise that life most vile.
 31 Thy lips thou doest apply,
to flander and defame:
Thy tongue is taught to craft and lie,
and still doth vise the same.
 32 Thou studiest to reuile
thy friends to thee so deare:
With flander thou wouldest needs desife
thy mothers sonne most deare.
 33 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinkse
that I am like to thee.
 34 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinnes.
 35 Marke this, I you require,
that have not God in mind:
Left when I plague you in mine ire,
your helpe be fare to find.
 36 He that doth give to me,
the sacrifice of praise,
Doth please me well, and he shall see
to walke within my wayes.

Miserere mei. Psal. Lj. W.W.

O Lord consider my distresse, and now
with speed some pitie take: My sinnes deface,
my fawnes redace, good Lord for thy grace



mercies sake. Wash me O Lord, and make
me cleane, from this vaineſt and ſinfull act:
 And purifie yet once againe, my haſtions
crime and bloudie face.
 3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceilſe:
My finne alas doth ſtill remaine,
before my face without release.
 4 For thee alone I have offended,
committig euill in thy sight:
And if I were therefore condemned,
yet were thy iudgement iuft and right.
 5 It is too manifeſt alas,
that firſt I was conceiued in finne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
 6 Alſo beholde Lord thou doſt loſe,
the inward truſt of a pure heart:
Therefore thy wifedome from aboue,
thou haſt reuealed me to conuert.
 7 If thou with thy ſope purge this blot,
I ſhall be cleane then the glaſe:
And if thou waf away my ſpot,
the ſnow in whiteneſſe maile I pafe.
 8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find gracie:
And that my ſtrength may now ſound,
which thou haſt ſwaged for my neſſeſſe.
 9 Turne backe thy face, and knowinge ire,
for I haue ſet enough thy hands:
And purge my finnes I chee defere,
which do in number paſſe the ſand.
 10 Make new my heart within my brayne,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may thine ragieng enemis kill.
The ſecond part.
 11 Caſt me not (Lord) out from thy face,
but ſpedily my torments ead:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
 12 Reſore me to thofe joyes againe,
which I was wout in thee to find:
And let me thy free ſpiriſt retaine,
which vnto thee may ſtirre my mind.
 13 Thus when I ſhall thy merclies know,
I ſhall infect others therein:
And ſee that are likewiſe brought low,
by mine example ſhall ſit haſt.

- 13 O God that of my first get art Lord,
forgive me this my bloudie vice:
My heart and tongue shal then accord,
to sing thy mercie and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
Add then my mouth shall tellise,
thy wondrous workes and praisit alway.
- 16 And as for outward sacrifice,
I would have offered many a one:
But thou esteemest them of no price,
and therein pleasure takit thou none.
- 17 The heauis heart, the mind opprest,
O Lord thou never doest tricke
And to speake truth it is the least,
and of all sacrifice the effect.
- 18 Lord unto Sion turne thy face,
pour out thy mercies on thy hill:
And on Ierusalem thy grace:
build vp the wal, and lond it still.
- 19 Thou shalt accept then our offring,
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

- H_iue mercie Lord on me after
thy great abundant grace:
After thy mercies multitudie,
do thou my finnes deface.
- 2 Yea wal me more from mine offence,
and cleane me from my finnes:
For I do know my faults, and fill
my finne is in mine eyne.
- 3 Against thee, Iee alone I haue
offended in this case:
And coul haue I done before
the prefence of thy face.
- 4 That is the thinges that thou haft done,
vpright thou maist be triide:
And eke in iudging that the deome
may pale vpon thy syde.
- 5 Behold in wickednes my kind
and shape I did receive:
And lo my sinfull mother eke,
in sinne did me conceiue.
- 6 But lo the trut in inward parts,
is pleasant vnto thees:
And seeres of thy wisedome, thou
reuealed haft to me.
- 7 With Hygnpe Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be white then thy frow.
- 8 Of ioy and gladnes make thou me
to haue the pleasant voice:
That so the brewed boches which thou
haft broken, may resyge.
- 9 From the beholding of my sinnes,
Lord turne away thy face:

And all my deeds of wickednesse
do vitterly deface.

20 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spryte.

21 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy fauour helpe,
giv me againe I pray.

22 With thy free Spirit establishe me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

23 O God that art God of my heale,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.

24 My lips that yet fast closed be,
do thou O Lord vnlock:
The praises of thy maiestie,
my tongue shall so discloze.

25 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burn offerings,

I know thou wilt not he:
26 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

27 In thy good will, deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
28 Burnt offerings, gifts and sacrificer,
of justice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriari? Psal. Lij. I.H.

Sing this as the 33. Psalm.

W_{hy} doest thou tyrant boast abroad,
thy wicked workes to prais?
Doeft thou not know there is a God,
whos mercies last alwaies?

2 Why doth thy mind yet still denise,
such wicked wiles to warpet
Thy tongue vntre in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the trut to light.

4 Thou doest delighte in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnede the flattering stile,
O false deceiftfull tongue.

5 Therefor shall God for ay confound,
and plucke them from thy places:
They feed roote out from off the ground,
and so shall thee defise.

Psalme Lijj. Lijj. Lv.

- 6 The iust when they beholde thy fall,
with feare wil prale the Lord:
And in reproch of thee withall,
crie out with one accord.
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trus his corrupt fence.
- 8 But I am Olyne fresh and greene,
shall spring and spread abroades
For why, my trutl all times hath bene
vpon the living God.
- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Lijj. T. S.

Sing this as the 44 Psalm.

- T**He foolish man in that which he
within his heart hath saidis
That there is any God at all,
hath vtterly denied.
- 3 They are corrupt, and they also
a haious worke haue wroughts;
Among them all there is not one
of good that worketh ought.
- 3 The Lord lookt downe on sonnes of men
from heauen all abroad,
To see if any were that would
be wife and feake for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 3 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on?
- 6 Esse there they were afraid, and stood
with trembling all disfused:
Wherasthere was no cause at all,
why they shoulde be afraid.
- 7 For God his bones that thee besieg'd,
hath scatred all abroad:
Thou haft confounded them, for they
rejected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord fulfull
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that earst were capture lad:
Then Iacob shall thereto rejoyce,
and Israel shall be glad.

Dens in nomine. Psal. Lijj. I. M.

Sing this as the 44 Psalm.

God faue me for thy holy name,
and for thy goodness sake

- Vnto the strenght Lord of the fane,
I do my selfe betake.
- 2 Regard O Lord, and giue an ease
to me when I do pray:
Bow downe thine eare to me and heare
the words that I do say.
- 3 For strangers vp against me rise,
and tyrants vex me still:
Whiche haue not God before their eyes,
they feele my soule to spill.
- 4 But lo my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.
- 5 With plagues repay againe all thole,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.
- 6 An offing of free heart and will,
then I to thee shall make:
And praise thy name, for thereto still
great comfort I do take.
- 7 O Lord at length do set me free,
from them tha: craft confire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35 Psalm.

- O** God giue care and do apply,
to heare when I do pray:
And when to thee I call and crie,
hide not thy selfe away.
- 2 Take heed to me, grant my request,
and answer me againe:
With plaints I prayfull forte opprest,
great griefe doth me contraine.
- 3 Because my foes with threats and cries,
oppreffe me through despight:
And so the wicked foote likewise,
to vexe me haue delight.
- 4 For they in counsell do confire,
to charge me with some ill:
So in their hauis wrath and ire,
they do pursue me still.
- 5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shifft can make.
- 7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Done, that I may flee,
and remise from these things?
- 8 Lo then I would go farre away,
to flee I would not cease:
And I woulde hide my selfe, and stay
in some great wildernesse.

- 9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast,
these blait of be-terons wind.
10 Deuide them Lord, and from them pull,
their diuellish double tongue:
For I haue spied their citie full
of rapine, strife and wrong.
11 Whigh things both night and day throughout
do clost her as a wall:
In midf of her is mickiefe stout,
and sorrow eke withall.
12 Her inward partes are wicked plaine,
her deedes are much too' vile:
And in her streets there doth remaine,
all cratice fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But then that wast my fellow deare,
which friendshipp didift pretend:
And diſt my secret counſell heare,
as my familiar friend:
15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in hate vpon them fall,
and ſend them quicke to hell:
For michefe reighneth in their hall,
and parlour where they dwell.
17 But I vato my God will criē,
to him for helpe I ſeele:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I to instantly haue criē,
he doth not ſay me nay.

- 19 To peace he ſhall reſore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me stand.
20 The Lord that first and laſt doth raigne,
both now and evermore:
Will heare when I to him complaines,
and puniſh them full ſore.

- 21 For ſure there is no hope, that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their handys,
which were in couenant kinde:
Offriendhip to neglect the hands,
they paſſe or care no whit.
23 While he hath warre within his heart,
as bitter are his words:
Although his words were ſmooth as oyle,

- they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he shall nouriſh theſe:
For in no wife he will accord,
the laſt in thral to ice.
25 But God doth caſt them deeps in pit,
that thiſt for blood alwaies:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyed and gone,
in theſe O Lord I truft:
I shall depen thy grace vpon,
with all my heart and laſt.

*Misereſe mei. Psal.Lvj. I.H.**Sing this as the Lamentation.*

- H Ane mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre,
2 Mine enemis daily enterprie,
to ſwallow me outright:
To fight againſt me many rile,
O thou moſt high of might.
- 3 When they would make me moſt afraid,
with boalts and brags of pride:
I truft in thee alone for aide,
by thee I will abide.
4 Gods promife I do mind and praiſe,
O Lord I tricke to theſe:
I do not care at all affayes,
what fleſh can do to me.
- 5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my patheſ, and ſnares haue tide,
to take my life away.

- 7 Shall they thus ſcape ou michefe ſed
thou God on then wilt frowne:
For in his wrath he will not let
to throw whole kingdomeſ downe.
8 Thou feſt how ofte they made me ſee,
and on my teares doeft lookeſ:
Reſerve them in a glaſe by thee,
and write them in thy booke.
- 9 When I do call vpon thy name,
My foes away do ſtarke:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praife it I accordeſ:
With ioy I will declare abroad,
the promife of the Lord.
- 11 I truft in God, and yet I ſay,
as before began:
The Lord he is my helpe and flay,
I do not care for man.

Psalme Lvij. Lviij. Lix.

- 11 I will performe with heart so free,
to God my vowes alwayes:
And I & Lord all times to thee,
will offer thankes and praise.
- 12 My soule from death thou dost defend,
and keepe my fete vpright:
That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvij. I.H.

Sing this as the 44. Psalm.

- Take pittie for thy promise sake,
hau mycere Lord on me:
For why my foule doth her betake,
vnto the helpe of thee.
- 3 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and enspast.
- 4 Call vpon the God most hie,
to whom I flieke and stand:
I meane the God that will stand by,
the cause I haue in hand.
- 4 From heauen he hath sent his side
to sau me from their spight:
That to denoure me haue assayd,
his mercy, truthe and might.
- 5 I leade my life with Lions fell,
all set on wrach and ire,
And with such wicked men I dwell
that fret like flames of fire.
- 6 Their teeth are spears and arrowes long,
as sharpe as I haue speser:
They woud and cut with their quicke tong,
like swords and weapons keen.

- 7 Set vp and shew thy selfe O God,
above the heauens bright:
Exalte thy prause on earth abroad,
thy maiestie and might.
- 8 They lay their net, and do prepare
a priuy case and pit:
Wherin they think my soule to saze,
but they are false in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and praise.
- 10 Awake my ioy, awake I say,
my Lute, my Harpe and fizing:
For I my selfe before the day,
will rife, rejoyce and sing.

- 11 Among the people I will tell,
the goodnesse of my God:
And shew his prause that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heauens all are hiue:
His truthe as high as my starr,
that shineth in the skie.
- 13 Set forth and shew thy selfe O God,
above the heauens bright

Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviij. I. M.

Sing this as the 48. Psalm.

YE rulers that are put in trust,
to judge of wrong and iust:
Be all your iudgements true and iust,
not knowing meede or might:

2 Nay in your hearts ye make and muſt,
in mischief to consent:
And where ye shoud true iuste vfe,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wife:
And from their mothers wombe always
have vsed craft and lies.

4 In them the pyron and the breath,
of serpents do appear:
Yea like the Adder that is deafe,
and fast doth stoy her care.

5 Because she will not heare the voyce,
of one that charmeth walk:
No though he were the chiefe of choife,
and therein did excell.

6 O God breake thou their teeth at once:
within their mouthes throughout:
The cuskies that in their great shaw bones,
like Lyons whelps hang out,

7 Let them consume away and walfe,
as water runs for right:
The shafts that they do shooe in haſte,
let them be broke in flight.

8 As malleis do walfe within their shell,
and vnto flime do runne:
As one before his time that fell,
and never saw the Sunne.

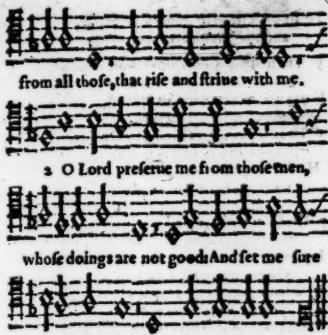
9 Before the thornes that now are yong:
to bulhes big ſhall grow:
The flormes of anger waxing strong,
ſhall take them ere they know.

10 The iuft ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall wash their feete in blood,
of them that him forſake.

11 Then ſhall the world ſtew foote and tell,
that good men haue reward:
And that a God on earth doth dwelle,
that iuſtie doth regard.

Eripe me. Psal. Lix. I. H.

End aid and ſave me from my foote
Lord I pray to thee: Delend and keep me



3 For lo they waite my soule to take,
they rage against me still:
Yea for no fault the: I did make,
I never did them ill.
4 They rupne and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and fee what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And puttie none that do rebell,
and in thir mischiefe stands.
6 At night they flire and seek about,
as hounds they hound and grime
And all the citie cleane throughout,
from place to place they rin.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would slay,
what,none doth bear our wonda.
8 But Lord thou haft their wayes eside,
and laught therent spacie:
The heathen folke thou doest deride,
and mocke them to their face.
9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in easie,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from meind do fall:
But with thy strength drise them abroad,
and so confuse them all.
12 For their ill words and truthelesse tongue,
confound them in their pride:
Their wicked othes, with lies and wrong,
let all the world deride.

- 13 Confuse them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne,
14 At evening they returne spacie,
as dogs they grin and crye:
Throughout the fireetes in every place,
they runne about and spie,
15 They seeke about for meat, I say,
but let them not be fed:
Nor find a houfe wherein they may
be bold to put their head,
16 But I will shew thy strenght abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need at all assyres,
17 Thou art my strength, thou haft me raid,
O Lord I sing to thee:
Thou art my sor, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 34. Psalme.

O Lord thou didst vs cleane forfale,
and scattered vs abroad:
Soch great displeasure thou didst take,
returne to vs O God,
2 Thy might did moue the land so ferre,
that it in funder brake:
The hort thereof O Lord restore,
for it doth bow and quake,
3 With heavy chance thou plaguedist thus,
the people that are thise:
And thou haft given vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.
5 So that thy might may keepe and fasse
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to vs.
6 The Lord did speake from his owne place,
this was his ioyfull taler:
I will divide Sichern by pace,
and mete out Succochs vale.

7 Gilead is ginen to my hand,
Manassei mine bender:
Ephraim the strenght of all my land,
my law doth linda guide.
8 In Moab I will wash my feete,
over Edom throw my hoe:
And thou Palestine ought to secke
for fauour me vnto,
9 But who shall bring me at this tide,
vnto the city stroong?
Or who to Edom shall me guide,
so that I go not wrong?
10 Will thou O God, which didst forsake
thy folke, their land and const?

Psalm Lxj. Lxij. Lxijj.

Our waires in hand that woulde not take,
nor walke among our hosts,
2 Give aside O Lord and vs reliue,
from them that vs disdaine,
The helpe that hosts of men can giue,
it is but all in vaine.
3 But through our God we shall loue might,
to take great things in hand
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus, Psal. Lxj. I. H.

Sing this as the 59 psalme.

R Egard O Lord, for I complaine,
and make my suete to thee,
Let not my wordes returne in vaine,
but giue an eare to me,
2 From off the coasts and vymolt parts
of all the earth abroad:
In griefe and anguyl of my heart,
I cry to thee O God.
3 Upon the rocke of thy great power,
my wofull mind repole:
Thou art my hope my fort and tower,
my fence against my foes,
4 Within thy tent I lust to dwell,
for euer to enlure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulli the same:
With goodly gifts will he reward
all those that scare his name,
6 The King thall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for ayer
O let thy mercy troth and grace,
defend him from decay.
Then shall I sing for euer full,
with paise unto thy name:
That all my woes I may fulfill,
and daily pay the same.

Nōme Deo, Psal. Lxij. I. H.

Sing this as the 59 Psalme.

M y soule to God shall give good heed,
and him alone attend:
For why, my health and hope to sped,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay, that no pretence,
shall make me much dismайд.
3 O wicked folke, how long will ye
vile craftiure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye secke alwaies

to put him to the worse:
Ye loue to lie with mouth ye praise,
and yet your heart doth care,
3 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require,
6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place,
7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my weaknes,
God is my onely truthe,
8 O have your hope in him alwaies,
ye folke with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord,
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vyle do them compare,
for they can keepe no weight,
10 Trust not in wrong, robbery or sleach,
let vaine delights be gone:
Though goods well goe flow in with wealth,
set not your hearts thereon.
11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
That God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed,
So that all sorte with thee shall find
according to their deed.
Deus Deus meus, Psal. Lxijj. I. H.

Sing this as the 59 Psalme.

O God my God I watch before,
to come to thee in hast:
For why my soule and body both,
do thirst of thee to taste,
And in this barren wildernesse,
where waters there are none:
My flesh is parch with thought of thee,
for thee I will alone
2 That I might see yet once againes
Thy glory, strength, and mights:
As I was wont it to behold
within thy temple bright,
3 For why thy mercies faire surmount
this life and wretched daies:
My lips therefore shall giue to thee
due honor, laud and praise,
4 And while I live I will not fail
to worship thee always:
And in thy name I shall liffe vp
my hands when I do pray,
5 My soule is fill'd as with marrow,
which is both fat and sweete,

My mouth therefore shall sing such songs,
as are for thee most meete.

- 6 When as in bed I thinke on thee,
and eke all the night tide:
- 7 For vnder covert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power.
- 9 And thole that setche my soule to froy,
them death will loone desoule.
- 10 The sword shall them devoure each one,
their carcasses shall feed
- The hungry foxes which do runne
their prey to seeke at need.
- 11 The king and all men shall rejoye,
that do professe Gods word:
- For liers mouths shall then be flopt,
which haue the truth disturbed.

Exaudi Deus. Psal. Lxiiiij. I.H.

Sing this as the 39. Psalms.

- O Lord vnto my voice give eare,
with plaine when I do pray:
- And ris my soule and life from feare,
of foes that threat to flay.
- Defend me from that sort of men,
which in deceit do luke:
- And from the frowning face of them,
that all ill feates do worke.
- Who whet their tonges, as we haue scene
men whet and sharpe their swords:
- They shooe abroad their arrowes keene,
I meane most bitter words.
- With priuie sleight shooe they their shafts,
the vpright man to hit:
- The iust vnware to stike by craft,
they care or feare no whit.
- A wicked worke they haue dereed,
in counsell thus they crye:
- To vife deceit let vs not drede,
what who can it espie?
- What way to hurt they talke and muse,
all times within their heart:
- They all confut what feates to vs,
each doth invent his part.
- But yet all this shall not preuale:
when they think leaff vpon,
- God with his dart shall sure affale,
and wound them every one!
- Theirs crafts and their ill thoughts withall,
shall work theiris lies such blame:
- That they which then behold their fall,
shall wonder at the same.
- Then all that see shall know right well,
that God the thing hath wrought:
- And praise his mightie worke, and tell
what he to pase hath brought:
- Yet shall the iust in God rejoice,
full trusting in his migh-

So shall they ioy with mind and voice,
whose heart is pure and right;

Te decet hymnus. Psal. Lxv. I. H.
Sing this as the 50. Psalm.

- T Hy prais alone, O I ord doth raigne,
in Sion thine owne hill:
- Their vowes to thee they do maintaine,
and their beiefs fulfill.
- For that thou doest their prayers heare,
and doest thereto agree:
- The people all both faire and neare,
with trusl shall come to thee.
- Our wicked life so faire exceeds,
that we shall fall therein:
- But Lord forgive our great misdeeds,
and purge vs from our sin.
- The man is blest whom thou doest chuse
within thy courts to dwelle:
- Thy houle and temple he shall vse,
with pleasures that excell.
- Of thy great iustice heare vs God,
our health of thee doth rife:
- The hope of all the earth abroad,
and the sea coasts likewise.
- With strength thou art beset about,
and compaft with thy power:
- Thou makst the mountaines strong and stoor,
to stand in every shower.
- The swelling feas thou doest affwage,
and make their streames full still:
- Thou doest restraine the peoples rage,
and rule them at thy will.
- The folke that dwell full farre on earth,
shall dread thy signes to see:
- Which morse and euil in great mirth,
do passe with praise to thee.
- When that the earth is chapt and dry,
and thirsteth more and more:
- Then with thy drops thou doest apply,
and much increase her store.
- The flood of God doth overflow,
and so doth came to spring:
- The feed and corne which men do low,
for he doth guide the thing.
- With wet thou doest her furrowes fill,
whereby her clods do fall:
- Thy drops on her thou doest distill,
and blesse her fruite withall.
- Thou deckst the earth of thy good grace,
with faire and pleafant crop:
- The clouds distill their dew apace,
great plentie they do drop.
- Whereby the desert shall begin,
full great increase to bring:
- The little hills shall ioy therein,
much fruite in them shall spring.
- In places plaine the flockes shall feed,
and cover all the earth:
- The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. I.H.

Sing this as the 11 Psalme.

- Y**E men on earth in God rejoyce,
with praise set forth his name;
Ex toll his might with heart and voice,
give glorie to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art
Thy foes for feare shall seeke to thee,
full sore againste their heart.
3 All men that dwel the earth throughouit,
shall praise the name of God:
The land thereof the world about,
is shewd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.
5 He laid the sea like heapes on hie,
therin a way they hid,
On foote to passe, both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controll'd.
7 Ye people give unto our God,
the land and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preferre withall:
He stayes our feete, so that no triffe
can make vs slip or fall.
9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do, when they desire
to have their mettals tried.
10 Although thou suffer vs so long,
in prison to be caft,
And there with chaines and fetters strong,
to lie in prison fast.

The second part.

- 11** Although I say, thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine:
12 Yet sure thou doest of thy good grace,
dispolte it to the best:
And bring vs ou into a place,
to lie in wealth and rest.
13 Vnsto thy houf resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowedes to thee to pay.
14 The vowedes that with my mouth I spake,
in all my griefe and smart.

The vowedes I say, which I did make
in dolour of my heart.

- 15** Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goates and Lambes.
16 Come forth and heauen here full soone,
all ye that feare the Lord:
What for me thy poore soule hath done,
to you I will record.
17 Full oft I cald upon his grace,
this mouth to him did criue:
And thou my tongue make speede apace
to praise him by and by.
18 But if I feele my heart within,
in wicked works rejoyce:
Or if I haue delight to sinnes
God will not heare my voice.
19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him, that doth not put
nor cast me out of mind:
Nor yet his mercies from me that,
which I do euer find.

Deus misereatur. Psal. Lxvij. I.H.

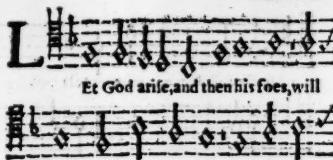
Sing this as the 15 Psalme.

- H**ave mercie on vs Lord,
and grant to vs thy graces
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy fauour health.
3 Let all the world O God,
give praise vnto thy name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right doest guide
the nations of the earth.
5 Let all the world O God,
give praise vnto thy name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of sinnes shall fall:
And then our God the God of peace,
shall biele vs eke withall.
7 God shall vs blefe I say,
and then both fasse and nerre:
The folke throughout the earth alway,
of him shall stand in stear.

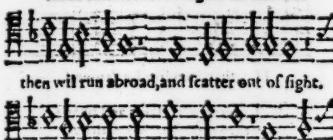
Exurgat Deus. Psal. Lxvij. I. H.

Psalm Lxviii.

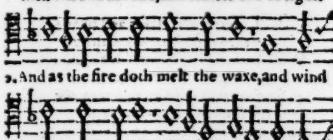
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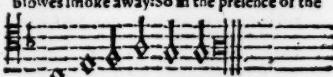
turne themselves to flight: His enemies



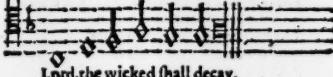
then wil run abroad, and scatter out of sight,



2. And as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merrie all,
and chearfull in their voice.

4 Sing psalms, sing pracie unto the Lord,
who rideth on the skie:

Extoll the name of Iah our God,
and do magnifie.

5 The same is he that is above,
within his holy place:

That father is of faterlesse,
and iudge of widowes case.

6 Houses he giveth, and iuste boths,
vnto the faterlesse:

He bringeth bondmen out of thrall,
and rebels to distrelle.

7 When thou didst march before thy folke,
the Egyptians from among
And brought them through the wilderness,
which was both wide and long:

8 The earth did quake, the raine pow'd downe,
heard were great claps of thunders:
The mount Sinais hooke in such fort,
as it would cleane in funder.

9 Thine heritage with drops of raine,
abundantly was walit:
And if so be it barren waxe,
by thee it was refreight.

10 Thy chosen flocke do there remaine,
thou hast prepar'd that place:
And for the poore thou doest provide
of thine especiall grace.

The second part.

11 God will give women causes iuff,
to magnifie his name:
When as his people triumphs make,
and purchase bruite and fame.

12 For purifast kings with all their power,
shal ffe and take the foiles:
And women which remaine at home,
shal helpe to part the spoile.

13 And though ye were as blacke aspots,
you haue shal passe the Doun:
Whose wings and feathers seeme to haue
silver and gold abone.

14 When in the land God shall triumph
over kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye haue most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for ever.

17 Gods armie is two millions,
of warriers stout and strong:
The Lord also in Sinai,
is preuen them among.

18 Thou didst O Lord ascend on high,
and captiues led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madeft them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now prase be the Lord, for that
he pouers ou vs such graces:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:

He is the God by whom we feape
all fangars, death and paine.

21 This God will wound his enemies head,
and breake the hairele scalpe
Of thole that in their wickednes
continually do walke.

22 From Basan I will bring, said he,
my people and my sheep:
And all mine owne, as I haue done,
from danger of the deede.

23 And make them dip their feete in bloud
of thole that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest at God and King,
into thine holy place.

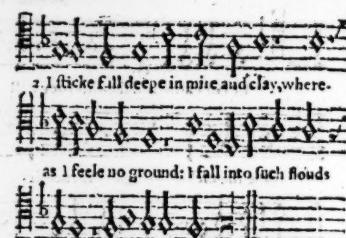
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25 The

- 25 The fingers go before with joy,
the minstrels follow after:
And in me midst the danciers play
with timbrell and with tabeg.
- 26 Now in thy congregations,
O Israel praise the Lord;
And Jacobs whole posterie,
give thanks with one accord.
- 27 Their chiefe was little Beniamyn,
but Iuda made their booke
With Zabulon and Neophathim,
which dwell about their coast.
- 28 As God hath ginen power to thee,
so lord make firme and sure,
The thing that thou hast wrought in vs,
for ever to endure.
- 29 And in thy temple gifts will we
give unto thee O Lord,
For thine unto Ierusalem,
sure promise made by word.
- The fourth part.*
- Yea and strange kings to vs subdue,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
- 30 He shall destroy the speare-mens rankes,
those culnes and buls of might:
And cause them tribute pay, and dannt
all such as loue to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most blacke shall strech their hands
vnto their Lord and King.
- 32 Therefore ye kingdome of the earth,
gire praise vnto the Lord:
Sing salmes to him with one consent,
the:eto let all accord.
- 33 Who though he ride, and enter hath
above the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
- 34 Therefore the strength of Israel,
alcribe to God on hi:
Whose might and power doth fare extend
above the starie skie.
- 35 O God thy holinesse and power,
is dread for euermore:
The God of Israel gives vs strength,
praised be God therefore.

Salmum me fac, Psal Lxix. I. H.

Save me O God, and that with speed,
the waters flow full fast: So nigh my
soulc they do proceed, that I am sore agast,



2 I sticke full deepe in mine aud clay, where.
3 as I feele no ground: I fall into such flouds

I say, that I am like be drownd.

- 3 With eryng oft I faint and qualle,
my throat is hoarse and drye:
With looking vp, my sight doth faile,
for helpe to God on hi.
- 4 My foes that guiltelss do oppresse
my soule, with hate are led:
In number sure they are no leesse
then haire, are on my head.

5 Though for no cause they vex me sore,
they prosper and are gladd:
They do compell me to restore
the things I never had.

6 What I haue done for want of wit,
thou Lord all tyme canst tell:
And all the sinnes that I commit,
to thee is knowne the full well.

7 O God of hoafts defend and stay,
all those that trust in thee:
Let no man doubt or thinke away,
for ought that changeth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a rows:
And as a stranger they me call,
my face they will not know.

10 Vpon thy house such zeale I bare,
that it doth pine me much:
Their cheekes and taunts at thee to heare,
my very heart doth gretch.

The second part.

- 11 Though I do fall, my flesh to chaste,
yea if I weepe and moane:
Yec in my teeth this gree is cast,
they passe not therupon.
- 12 If I for grieve and paine of heart,
in sackcloth vse to walker
Then they anon will it pernent,
therof they self and talk.

13 Both high and low, and all the throng,
that sit within the gate:
They haue me ene in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime.

To seeke which way to worke me spight,
of me they sing and rime.

13 But thee the while, O Lord I pray,
that when it pleasest thee,
For thy great truth thou wilst alway
send downe thy aide to me.
14 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

15 Left with the waves I should be drown'd,
and depth my soule deuoure:
And that the pit shoulde me confound,
and shut me in her power.
16 O Lord of hoaſts to me give eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.
19 And do not from thy servant blide,
nor turne thy face away:
I am offend on every ſide,
in haſte giue eate I fay.
20 O Lord vnto my foule drawne,
the fame with ai'e repreſe:
Because of their great tyrranie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowest, and thou canſt tell:
For thole that ſeeke and worke the fame,
thou ſelect them all full well.
22 When they with braſgs do breake my heart,
I ſeek for helpe anon'z:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meate thy gave me gall,
too cruel for to throke:
And gaue me in my thirth withall,
ſtrong vineger to drinke.
24 Lord tuine their table to a ſnare,
to take themſelves therin:
And when they think full well to fare,
then trap them in the grin.
25 And let their eyes be darke and blind,
that they might nothing ſee:
Bow downe their backes and do them bind,
in thralldome to be.
26 Pour out thy wrath a hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.
27 As deserts dry, their house disgrace,
their offirg eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to come,
on him they lay full ſore:
And if that thou do wound the fame,
they ſeeke to hurt him more.
29 Then let them heape vp miſchiefe full,
ſith they are all peruers.

That of thy fauour and good will,
they never haue no part.

30 And race them cleane ouer thy hooke,
of life, of hope, and truft:
That for their name they never looke
in number of the iſls.

The fourth part.

31 Though I (O Lord) with paine and griefe,
have bene full ſore opprefte,
Thy helpe ſhall give me ſuch reliefe,
that all ſhall be redrefte.
32 That I may giue thy name the praise,
and ſhew it with a ſong:
I will extoll the fame alwayes,
with heartie thankes among.

33 Which is more pleasant vnto thee,
(ſuch mind thy grace hath borne)
Then either Ox or calfe can be,
that hath both houſe and horne.

34 When ſimpole folke do this beholde,
it thall reioyce them ſure.
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why the Lord of hoaſts shall heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not diſdaine.

36 Wherefore the ſkies and earth below,
the ſea with Roud and freame:
His praife they ſhall declare and ſhew,
with all that live in them.

37 For ſore our God will Sion ſane,
and I diſlike citiſter build:

38 Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fuld:
His ſervants ſeed ſhall keepe the fame,
all ages out of mind:

39 And there all they that loſe his name,
a dwelling place thall finde.

Deus in adiutorium. Psal. Lxx. L.H

Sing this as the 23. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſte make ſpeed,
helpe, helpe, I thee desire.
2 With ſhame conſound them all,
that ſeeke my foule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Conſound them that apply,
and ſeeke to worke me shame:
And at my harme do laugh and criſe,
ſo, ſo, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truft and ſeeke to thee,
and to thy ſaining health.

5 That they may ſay alwaies,
in mirth and one accord:

All glory, honour, land and praise,
be given to thee O Lord,
6 But I am weak and poore,
come Lord thine aide I lache:
Thou art my stay and helpe therefore
make speed and be not flacke.

In te Domine. Psal. Lxxij. I. H.

Sing sicut si the 19. Psalme,

MY Lord, my God in all distresse,
my troul is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me,
3 As thou art iust defend me Lord,
and rid me out of dred:
Glue care, and to my suite accord,
and send me helpe at need.
3 Be thou my recke, to whom I may
for aide all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strenght and powers
From flike vniut, and eke from them
that cruelly denoure.
5 Thou art the stay wherein I trust,
thou Lord of heasts art her:
Yea from my youth I had a luff,
full to depend on thee.
6 Thou halfe kept even from my birth,
and I through these was borne:
Wherefore I will the prale with mirth
both euening and at noordes:

7 As to a monstre feldome seene,
much folke about me throng:
But thou art now, and Iill hast bene,
my fence and ayd so strong.
8 W' ere for my mouth no time shall lacke,
thy glory and thy prale:
And eke my tonge shall not be flacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strenght doth waiste away,
do not my soule forlaie.
10 Among them felues my foes enquire,
to take me through deceipt:
And they againt me do confir',
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him it gone:
Dispatch him quicke, for to his aide,
(w'it) here cometh none.
12 Do not abfet thy selfe away,
O Lord when need shall be:
But that in time of need thou may
in hast give helpe to me.

13 With shame confound and overthow
all those that seeke my life:
Opp'c'e them with gebuke also,

that faine would worke me strife,
24 But I will patiently abide,
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy prale.

15 My mouth thy justice shall record,
that daily helpe doth send:
But of thy benefis O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God,
The saving health of the alone,
to shew and set abroad,

17 For of my youth thou tak'ft the care,
and doest instrue me still:
Therefore thy wondersto declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stey:
Forfake me not vnto mine age,
vntill my head be gray.

The third part.

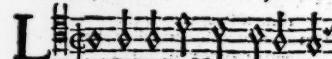
19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know,
hereafter many a year,
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madist me feele afflictions sore,
and yet thou didst me save:
Yea thou didst helpe and me restore,
and took'ft me from the graue.
22 And thou mine honour doest increas,
my dignite maintaine:
Yea thou didst make all griefe to cease,
and comforts me againe.

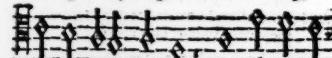
23 Therefore thy faithfulness to prale,
I will with viole sing:
My Harpe shall found thy prale alwaies,
O Israels holy king.
24 My mouth will ioy with pleafant voyce,
when I shall sing to the:
And eke my soule will much rejoyle,
for thou hast made me free.

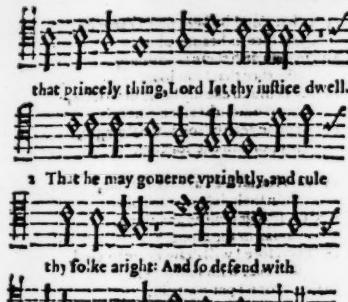
25 My tongue thy vprightnesse shall found,
and speake it daily still:
For griefe and shame do them confound,
that feele to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.



Ord give thy iudgements to the king,

therin instruct him well: And with his sonne
that



3 That he may governe vptightly, and rule
thy folke aright: And so defend with
equitie the poore that haue no myght.
3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hilis apply,
in iustice to increase.
4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for evnmore,
all thote that do them wrong.

5 And then fr vngage to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the king vnto the iuste,
like raine to fields new mownet:
And like to drops that lay the dust,
and fresh the land new townes,
7 The iuste shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
waste, change, and to increase,
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about,
9 The people that in deserts dwell,
shall kneele to him full thicker:
And all his enemies tha: rebell,
the earth and dust shall liche,
10 The Lords of all the iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
gave many a costly thing.

The second parte

11 All kings shall feele with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand,
12 For he the needy fort doth faie,
that vnto him do call:
And eke the simple fort, that haue
no helpe of man at all,
13 He taketh pide on the poore,

that are with need opprest:
He doth preferre them euermore,
and bring their soules to rest.
14 He shall redeme their liues from dredg,
from fraud, from wrong, from might,
And eke the bloud that they shall bleed,
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabaes golds:
He shall be honoured as a king,
and daily he exolt.
16 The myghtie mountaines of the land,
of corne shall beare such thonges:
That it like Cedar trees shall stand,
in Libanus full long.
17 Their cities eke full well shall speed,
the frutes thereof shall palle
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For ever they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blefe his myght.
19 Praise ye the Lord of hostis, and sing
to Israels God each one:
For he doth every wondrous things,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiji. T.S.

Sing this as the 44. Psalm.

However it be yet God is good,
and kind to Israel:
And to all such as safetly keepe,
their conscience pure and well.
3 Yet like a foole I almoft lifte,
my feete began to slider:
And erst wiste, even at a pinch,
my steps awry gan slide,
3 For when I saw such foolish men,
I grudg'd and did dislaine:
That wicked men all things should haue,
without turmoile or paine.
4 They never suffer pangs nor graine,
as if death shoulde them smite:
Their bodies are bothe stont and strong,
and ever in good plight,
5 And free from all aduertry,
when other men be shent:
And with the reft they take no part
of plague or punishment.
6 Therefore presumption doth embrase
their neckes as doth a chainet:
And are even wrapt as with a robe,
with rapine and disdaine,
7 They are so fed, that euen for fat
their eyes oftentimes o' flant:
And as for worldly goods, they haue

Psalme Lxxiiij.

- more then can with their heart.
8 Their life is most licencious:
 boating much of the wrong,
 Which they have done to simple men,
 and ever pride among.
- 9** The heauens and the living Lord,
 they spate not to blaipheme,
 And prate they do on worldly things,
 no wight they do esteem.
- 10** The people of God oft times tame backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.
- The second part.*
- 11** How can it be that God (say they)
 should know our vnderlaw,
 These worldly things, since wicked men,
 be lords of sea and land?
- 12** For we may see how wicked men,
 in riches still increase,
 Rewarded well with worldly goods,
 and live in rest and peace.
- 13** Then why do I from wickednesse,
 my fantacie refraine?
 And walsh my hands with innocents,
 and cleane my heart in vain?
- 14** And suffer iourges every day,
 as subiect to all blame:
 And euerymorning from my youth,
 sustaine rebuke and shame?
- 15** And I had almost said at they,
 misliking min's estate:
 But that I shold thy children indege,
 as folke vnfortunate.
- 16** Then I bethorught me how I might,
 this matter understand:
 But yet the labour was too great,
 for me to take in hand.
- 17** Untill the time I went into
 thine holy place, and then,
 I understood right perfectly,
 the end of all these men.
- 18** And namely how thou settest them,
 vpon a flipperie place:
 And at thy pleasure and thy will,
 thou doest them all deface.
- The third part.*
- 19** Then all men mifte at that strange sight,
 to see how suddenly:
 They are destroyd, dispatch, confus'd
 and dead so horribly.
- 20** Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous names in all mens sight,
 shall elbe and pafe away.
- 21** Yet thus my heart was grieved then,
 my mind was much opprest:
- 22** So fond was I and ignorant,
 and in this point a beast.
- 23** Yet neuertheleſſ by my right hand,
 thou holdſt me alwaies fast:
- 24** And with thy counſell doest me guide,
 so glory at the laſt.

25 What thing is there that I can wil,
 but thee in heaven above?
 And in the earth there is nothing,
 like thee that I can loue.

26 My flesh and eke my heart doth faile,
 but God doth faile me never:
 For of mine health God is the strength,
 my portion eke for euer.

27 And loe all sooth as thee forake,
 thou shalt deſtroy each one:
 And thofe that trut in any thing,
 faile in the alone.

28 Therefore I will draw neare to God,
 and euer with him dwell:
 In God alone I put my trut,
 his wonders will I tell.

Vt quid Deus, Psal Lxxiiij. L.H.

Sing this as the 72. Psalme.

WHY art thou (Lord) so long from vs
 in all this danger deeper?

Why doth thine anger kindle thus,
 at thine owne pature sheep?

2 Lord call the people to thy thoughts,
 which haue bene tyme so long:
 The which thou haſt redeemeid and bought,
 from bondage ſore and strong.

3 Haue mind therefore and thinke upon
 remember it full well:
 Thy pleasant place, thy mount Sion,
 where thou waſt wont to dwelle.

4 Lift vp thy foote and come in hafte,
 and all my foes deface:
 Which now a pleatire rob and waſſe,
 within thy holy place.

5 Amid thy congregations all,
 thine enemis roar O God:
 They fet as signes on every wall,
 their banners ſplaid abroad.

6 As men with axes hew downe trees,
 that on the hills do grow:
 So ſhine the bills and wrods of theſe
 within thy temple now.

7 The ſeeling ſawd, the earned boords,
 The goodly grauen ſtones:
 With axes, hammers, bills and ſwords,
 they beate them downe at once.

8 Thy places they conuife with flame,
 and eke in all this toyle,
 The houſe appointed to thy name,
 they raze downe to the foile.

9 And thus they fay within their heart,
 dispatch them out of hand:
 Then burnt they vp in every part,
 Gods hoofes through the land.

10 Yet thou no ſigne of helpe doest ſend,
 our prophets all are gone:
 To tell when this our plague ſhall end,
 among vs there is none.

11 When wilt thou Lord once end this shame,
 and craſh thine enemies ſtrong.

Shall

Shall they alwaies blasphem thy name,
and rail on thee so long?

12 Why doest thou draw thy arme abacke,
and hide it in thy lap?
Oh plucke it out, and he not slacke
to give thy foes a rap.

The second part.

13 O God that art our King and Lord,
and emeruore hast beene:

Yea thy good grace throughout the world,
for our good helpe hath seene.

14 The leas that are so deep and deady,
thy might did make them drie:

And thou didst breake the Serpents head,
whiche therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fles:

And gaue them to the folke to eate,
that in the desert dwell,

16 Thou madest a spring with streames to rise,
from roke both hand and hie:

And eke thy hand hath made likewise
deeperinets to be drie.

17 The day and eke the night are thine,
by thee they were begun:

Thou leest to seruys vs with their shone,
the light and eke the Sunne.

18 Then didst appoint the ends and coasts
of all the earth about,

Both summer heat, and winter frost,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee desame:

And how the foolis folke are set,
to rale vpon thy name.

20 O let no cruel heaf devoute
the Turtle that is true:

Forget not alwaies thy power,
the poore that much do rue.

21 Regard thy conenant, and behold
thy foes posseise the land:

All sad and darke, forlorn and old,
our Realme as now doth stand,

22 Let not the simple go away,
nor yet returne with shame:

But let the poore and needie eye,
giv praise vnto thy name.

23 Rise Lord, let be by thee maingaid,
the caule that is thine owne:

Remember how that thou blasphemend
art by the soulfish one.

24 The voice forget not, thy foes:
for the presumption he,

Is more and more incensent of chosse,
that hate thee spicetlye.

Confitebitur tibi, Psal. Lxxv, I. H.

Sing this as the 44 Psalme.

V No thee God will we give thankes,
we will give thankes to thee;
Sigh thy nar q is so neare declare

thy wondrous workes will we.

2 I will uprightly judge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mal people sayes,
deale not to furiously:

And vnto the vngodly ones,
set not your hornes on hies.

4 I said vnto them, let not vp
your raised hornes on hies:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither know the Esterne parte,
nor from the W esterne side:

Ner from forlaken wildernes,
promotion doth proceed.

6 For why, the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and setteth
another to the throne.

7 For why, a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the lees, and fischi dredges,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will take of God I say,
of Jacobs God therefore:

And will not ceasse to celebrato
his prais for evermore.

10 In funder breake the home of all
ungodly men will I:

But then the home of righteous men
shall be exaltedinge.

Gloria Patri.

To Father, Sonne and holy Ghoste
ali glorie be therfore:

As in beginning was, is now,
and shall be evermore.

In Iudea, Psal. Lxxvj, I. H.

Sing this as the 45 Psalme.

T O all that now in Iudea dwelle,
the Loue is clearly knowne:
His name is great in Israel,
a people of his owne.

3 At Salem he his tempe hath gaignt,
to tarte there a place:

In Sion eke he hath a elige,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and the shield:

And brake the ray to overthow
in battell on the field,

4 Thou art more worthy honour Lord,
more might in thee doth lie,

Then in the strongest of the world,
that rob on mountaines his.

3 But now the proud are spoild through thas,
and they are faine on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke, O Jacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsene once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy fight, and doth not dread,
when thou art in thy wrath?
8 When thou doest make thy iudgements heade
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be sound.
9 And that when thou (O Lord) doest stand
in judgement for to speake:
To fane th' affliccion of the land,
on earth that are full weake.
10 The sunne that in man doth raigne,
shall turne vsto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwaies.
11 Make vovves and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull fire is he.
12 For he doth take both life and myght,
from Paines great of birth:
And full of terror is his sight,
to all the kings on earth.

Vocce mea, Psal Lxxvij I.H.

I

With my voice to God do crie, with
heart and heartie cheare: My voice to God,
I lift on hie, and lie my sute doth heare. 2. In
time of grieve I sought to God, by night no
rest I spooke: But stretcht my hands to him
abroad, my soule comforte seooke,

3 When I to thinke on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was illopt to fore.
4 Thou heldst nine ries such wife from self,
that I alwaies did wale:
With feare I was soore opprest,
my speech did me forlaine.
5 The daies of old in mind I call,
and oft did think vpon
The times and age that are past,
full many yeares agone.
6 By night my songe I call to mind,
once made thy prafe to shew:
And with my heart much talke I find,
my spirit do search to know.
7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnesse cleane deuid,
for euer and a day?
Or is his promise now deuid,
and doth his truth decay?
9 And will the Lord our God forgoe
his mercies manifold?
Or shall his wrath increase so hot,
his mercie to withhold?
10 At last I said, my weaknesse is
the cause of this mischaift:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

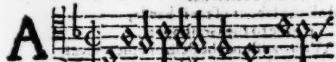
11 I will regard, and think vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will records.
12 Yea all his workes will declare,
and what he did deuise:
To tell his facts, I will not spare,
and eke his counsell write.
13 Thy workes (O Lord) are all upright,
and holy all abroadis wonnes:
What one bath strenght to match the might
of thee O Lord our God?
14 Thou art a God that doft forth shew,
thy wonders every hours:
And so doft make the people know,
thy vertue and thy powres.
15 And thine owe folke thou didst defend,
with strength and stretched arme:
The fones of Jacob that defend,
and Iosephs seed from harmes.
16 The waters Lord perceivell thee,
the waters saw thee well:
And they for feare away did flee,
the depthes on trembling fell.
17 The clouds that were both thicke and blacke,
did raine most plenteously:
The thunder in the aire did cracke,
thy shafts abroad did fly.

18 Thy

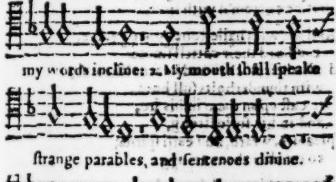
18 Thy thunder in the aire was heard,
the lightning from aboue,
With faires great made men afraid,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy paths in water deeper,
Yet none can there thy steeple see,
nor know thy paths to kerpe.
20 Thou ledst thy folke vpon the land,
as sheepe on every fide,
Through Moses and through Aarons hand,
thou didst them safely guide.

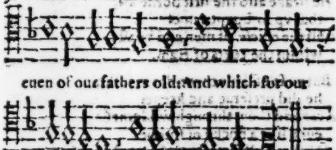
Attendite populi. Psal Lxxvij. I.H.



Attend my people to my law, and to



3. Which we our selues haue heard and learned,



4. Because we shoulde not keepe以色列
from them that shoulde come after:
Who shoulde Gods power to encrease perfe,
and all his workes of wonder,
5 To Iacob his commandement gaue,
how Israel shoulde live,
Willing our fathers shoulde leare to
vnto their childdren giue.

6 That they and their posterite,
that were not sprung vpon the earth, should
Should haue the knawledge of the law,
and teach their seed alio,
7 That they may haue the better hope,
in God that is aboue,
And not forget to keepe his lawes,
and his preceptis in loue.

8 Not boing as their fathers were,
rebelling in Gods sight,
And would not frame their wicked heare.

to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile?
Shooting their darts the day of warre,
and yet they tooke the halfe?

10 For why, they did not keepe with God,
the covenant that was made:
Nor yet wold walke or leade their line,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most mischiefe,
which he declared still.

The second part,

12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thancos?

13 He did deuide and cut the sea,
that they might haue at once
And made the waters stand as hill,
as doth an heape of stones;

14 He led them secret in a cloudy
by day when it was bright,
And in the night when darke it was,
with fire he gaue them licht.

15 He brake the roches in wilderness,
and gaue the people drinke:
As plentiful as when the deepes
do flow vp to the briske:

16 He drew out riuers out of roches,
that were both dry and hard,
Of such abundance, that no fonda
to them might be compar'd.

17 Ye: for all this against the Lord,
their sinne they did increase:
And flirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of miftrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmurations,
in their vnbankfullnesse:
What can this God prepare for vs
a feast in wilderness?

20 Behold he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both flesh and bread also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part,

22 Because they did not faithfully
believe and hope, that he
Could alwaies helpe and succour them
in their necessities.

23 Wherefore he did command the clouds,
forthwith they breake in suader:
24 And rained downe Magna for them to eate,
a food of mickle wonder.

25. When

- 35 When earthly men with Angels food,
were fed at their request:
36 He had the East wind blow away,
and brought in the Southwest:
37 And rained downe flesh as thicke as dust
and fowle as thicke as sand:
38 Which he did cast amidst the place,
where all their tents did stand:
39 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serve their lusts and will:
40 But at the meate was in their mouths,
his wrath upon them fell:
41 And stoe the flower of all their youth,
and choice of Israel:
42 Yet fell they to their wonted sinnes,
and fill'd them did him grieve:
For all the wrongs that he was wronged,
they would haue not believed.
43 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and pale away,
with terror and with paine.
44 But ever when he plagued them,
they sought him by and by:
35 Remembering that he was their strength,
their helpe and God most high:
36 Though in their mouths they did gloze,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled every word.
The fourth part.
37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the covenant that was made:
38 Yet was he still so mercifull,
when they seemed to die:
That he forgave them their misdeeds,
and wold not them destroy.
Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and even as a wind,
That passeth away, and cannot well
returne by his owne hand.
40 How often in the wilderness,
did they their Lord provoke?
How did they muse and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God into one:
Proscribing to the holy Lord
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Not how he turned by his power,
the waters into bloud:
That no man might receive his drinke,
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And did their countrey full of frogs,
which did their land destroy.
The fifth part.
46 Nor how he did commit their frutes
into the Caterpiller:
And all the labour of their hands,
he gave to the Grahopper.
47 With hailstones he deftroyed their vines,
so that they were all lost:
And not so much as wild fig trees,
but he confischt with frost.
48 And yet with hailstones once againe,
the Lord their cattell smote:
And all their flockes and herds likewise,
with thunderbolts full holt.
49 He cast upon them in his ire,
and in his furie strog,
Displeasure, wrath, and evill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue into the pestilence,
the man and eke the beast.
51 He stakke also the soft borne all,
that vp in Egypt came:
And all the chide of men and beasts,
Within the tent of Ham.
52 But as for all his owne deare folkes,
he did preseue and keepe
(And carried them through wildernes,
even like a flocke of sheep.)
53 Without all feare, both safe and sound,
he brought them ouer of shalall:
Whereas their foes with rage of sea
were overwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got
by his strong arms and hand.
55 And there cast out the heathen folkes,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God went high,
they stid and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start awaie.
The sixt part.
58 And grieu'd him with their hils altars,
with offisings and with fires
And

Psalm Lxxix. Lxxi.

49

And with their Idols vehemently,
pronoked him to ire,
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtiness of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersat with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage unto the flood:
And gave the honour of his Ark,
into his enemis hand.

62 And did commit them to the sword,
wrath with his heritage:
63 The yong men were devourd with fire,
maides had no mariage.
64 And with the sword the Priests also
did perill every one:
And not a widow left alive,
their death for to bente.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine,
66 With Emrods in the hinder parts,
he strake his enemies all:
And putteth them vnto a thane,
that was perpetall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iuda,
whereas he thought to dwelle:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
but sumptuously and faire:
Like as the earth which he hath made,
for ever to endure:
70 Then eslofe he David him to keeepe,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheep.

71 As he did follow Eues with yong,
the Lord did him aduance,
To feede his people Israel,
and to sette oute his inheritance,
72 Then he David with a faichfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne it indeed.

Deus venerunt, Psal. Lxxix. I.H.
Sing this as the 79. Psalm.

O God the Genitiles do iuade,
thine heritage to spoyle;
Ierusalem an heap is made,
thy temple they desolde.

2 The bodies of thy Saints most deare
abroad to birds they salt:
The flesh of them that do thee feare
the beasts deuote and wale.

3 Their blood throughout Ierusalem
as wa:et spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus we are made a loghing flocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwelle our coasts about.

5 VVile then O Lord thins in thine ire,
against vs evill fume:
And fliew thy wrath as hote as fire,
thyl folks for to consume?
6 Upon those people poute the same,
which did thee never knowe:
All realmes which call not on thy name,
coustume and overthrow.

7 For they hate not the upp'land,
and Iacob's seed destroyd:
His habitation and his land,
they haue let walke and voyd,
8 Be not in mind our former faultes
with speed come to shewe:
And avde vs Lord in all assaults we dignygaire
for we are weake and low.

The second psalm 120. 121. 122.

9 O God that greate all helpe and successe,
on vs declare the same:

Weigh not our worske, our sinnes deface,
most to honore of thy name.

10 Why shall the wicked still alwayes stande
vs as people dauber,
In thy reproch reioyce and saye,

Where is their God become?

Require O Lord, as thou seest good,
before our eyes in sight;

Of all these folke thy servants blood,
whiche they spilt in oppriation.

11 Recke in to thy right in haire, shew ther
the clamo:ng, grieve and wringe,

Of such as are in prison cast,
fultaining he our troughe, god shal make us free

Thy force and strength to celebrase,
Lord set them out of hande,

Which vnto death are destinate,
and in their enemies hande.

12 The nations which haue bene so bold
as to blasphem thy name:

Into their laps with fower fold
repay against the same.

13 So we thy folke, thy pasture sheep,
will praise thee euermore:

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. xxx. I.H.

Sing this as the 63. Psalm.

Thou

Then Heard that Israel doest keepe,
give eate and take good heed
Which leadest Ioseph like a sheepe,
and doest him watch and feede.
3 Thou Lord I say, whose feate is set,
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send downe thy beames of might.
3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuerct vs Lord to thees:
Shew vs the brightness of thy face,
and then full safe are we.
5 Lord God of heaues of Irael,
how long wilt thou I say:
Against thy folke in anger fwe fl,
and wilt not heare them pray?
6 Thou doest them leede with sorowes deepe,
their bread with teares they eate:
And drinke the teares that they do weape,
in measure full and great.
7 Thou haft vs made a very strife,
to thofe that dwell about:
And that our foes do lote alife,
they laugh and lefft out:
8 O take vs Lord vnto thy grace,
conuerct our minds to thee:
Shew foorth to vs thy joyfull face,
and we full safte shall be.
9 From Egypt where it grew not well,
thou broughtest a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fill the land at last.
The second part.
11 The hills were covered round about,
with shade that from it comes:
And eke the Cedars high and Rose,
with branches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou haft,
That all the folke that passe thereby,
thy vine may spoyle and waste.
13 The Boare out of the wood so wild,
doubt dig and roote it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hostis returne againe,
from heauen looke betyme:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.
15 Thy plant I say, shane Irael,
whom thy right hand hath set:
The fame which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,

they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now!
whom thou haft kept so long:
And with the sonne of man whom thou,
to thee haft made so strong:
18 And so when thou haft set vs free
and fauored vs from shame:
Then will we never fall from thee,
but call vpon thy name.

19 O Lord of heaues through thy good grace,
conuerct vs vnto thee:
Behold vs with a pleauant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxij. I.H.

and Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:

As it is vied to be done,

at any solemne feaste,

4 For this is vnto Irael,

a statute and a trade:

A law that must be kept full well,

which Iacobe God hath made.

5 This clause with Ioseph was decreed,

when he from Egypt came;

That as a witnesse all his seed,

should fill obserue the same.

6 When God (I say) had thus prepared,

to bring him from that land;

Whereas the speech that he had heard,

he did not understand.

7 I from his shoulders tooke(faith i.e.)
the burthen cleane away:
And from the furnace quitt him fre,
from burning bricke of clay.
8 When thou in griefe diſt cri and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecrely.

9 Yea at the waters of diſcord,
I diſt thee tempt and prouer:
Whereas the goodneſſe of the Lord,
with muttering thou diſt move.
10 Hear O my folke O Israel,
and I affiue it theſe:
Regard and marke my words: full well,
if thou wiſt cleane to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerve
of any land abroad:
Nor in no wife to bow er ferue,
a ſtrange or foraine god.
12 I am the Lord thy God, and I
from Egypt fet thee free:
Then aſke of me abundantly,
and I will giue it theſe.
13 And yet my people would not heare
my voyce when that I ſpake:
Nor Israel would not obey,
but diſt me quicke forfake.
14 Then diſt I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtille,
themſelues they might perniet.
15 Oh that my people would haue heard,
the words that I diſt ſay:
And eke that Israel would regard,
to walke within my way.
16 How foone woule I conſound their foes,
and bring them downe full low;
And turne mine hand vpon all thoe,
that woule them overthrow?
17 And they that at the Lord do rage,
as flaues had ſecke him till:
But of his folke the time and age,
ſhould flouriſh euer till.
18 I woule haue fed them with the crop,
and neift of the wheate:
And make the rocke with honey drop,
that they their ſils ſhould eate.

*Deus ſtitit. Psal. Lxxxij. I.H.**Sing this as the 30. Psalme.*

A Mid the preſtie with men of might,
the Lord himſelfe doth ſtaid:
To pleade the caufe of truthe and right,
with Judges of the land.
2 How long, ſaid he, will you proceed,
false judgement to award:
And haue respect for none of meed,
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſſe and weakeſſe:

And when the poore man doth conſent,
in iudgement riſſily ſpeakē.

4 If ye be wife, defend the caufe
of poore men in their right:
And rid the ſeedy from the clauer,
of tyraſe force and might.

5 But nothing will they know or leare,
In vainē to them I talkē:
They will not ſee or ought diſcernē,
but fill in darkeneſſe walke.

6 For loe the time euen now is come,
that all things fall to nougheſſe:
And likewiſe lawes both all and ſome,
for gaue are ſold and bought.

I had decreed it in my fight,
as Gods to take you all:
And children to the moſt of might,
for loue I diſt you call.

7 But notwithstanding ye ſhall die,
as men, and ſo decay:
O tyrants I shall you deſtroy,
and plucke you cleane away.

8 Up Lord, and let thy strength be knownēſſe
and iudge the world wiſe and mighty:
For why tall nations are thine ownēſſe,
to take them as thy right.

*Deus quid. Psal. Lxxij. I.H.**Sing this as the 77. Psalme.*

D O not (O God) reſraine thy tongue,
iſſilence do not ſtay:
Withhold not (Lord) thy ſelfe ſo long,
nor make no more delay.

3 For why behold thy foes and ſee,
how they do rage and criē:
And thoe that bear a haſte to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceiſe,
and crafty they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.

4 Come on ſaid they, let vs expell,
and plucke this folke awaie,
So that the name of Israel,
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withstands:
Againſt the Lord to take a part,
they are in league and bands.

6 The tents of all the Edomites,
the Imaelites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Geball with Ammon, and likewiſe
doth Amalek conſpire:
The Philistines againſt thee rise,
with them that dwell at Tyre,

8 And Aſſir eke is well apaid,
with them at leage to bet:
And doth become a fence and aid,
to Lett poſteriue.

- 9 As thou didst to the Madianites,
so serv them Lord each one
As to Siter and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy,
and waiste them through thy might:
That they like dung on earth did lie,
and that ih open fight.

The second part.

- 11 Make them now and their Lords appeare,
like Zeb and Oreb thane:
As Zeba and Salmann were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our land,
the faire houles of God.
13 Turne them (O God) with stormes as fast
as wheoles that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreis ipsi:
And as the flame doth quicke consume,
the mountaines and the hills.
15 So let the tempest of thy wrath,
upon their neckes be laid:
And of thy storme wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and flame:
That it may cause them to enquire,
and learme to feele thy name.
17 And let them evermore daily,
to thame and slander talk:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that above thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxij. I. H.

Sing this as the 49. Psalme.

- H**ow pleasant is thy dwelling place,
O Lord of hostis to me:
The tabernacles of thy grace,
how pleasant Lord they be:
2 My soule doth long full sore to go,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
3 The Sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the Swallow hath a nest,
wherein to keepe her young.
4 These birds full nigh thine altar may,
hane place to sit and sing:
O Lord of hostis, thou art I say,
my God and eke my king.
5 O they be blessed that may dwell,
within thy houles alwayes:

For they all times thy acts do tell,
and ever give thee praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
Whiche to thy houle do mind the way,
and lecke it in their heart.

7 As they go through the vale of teates,
they dig vp fountains still,
That as a spring it all appeares,
and thou their pit doest fill.

8 From strength to strength they walke full fast,
no faintnesse there shall be:
And then the God of Gods at last,
in Sion they do see.

9 O Lord of hostis to me givel cred,
and heare when I do pray:
And let it through thine ears proceed,
O Jacobs God I say.

10 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard, I say, beholde the face
of thine annoyncted deare.

11 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore
within the houle of God,
Then in the tents of wickednesse
to fettle mine abode.

13 For God the Lord, light and dencence,
will grace and worship gine:
And no good thing shall he withhold
from them that perte line.

14 O Lord of hostis, that man is blest,
and happy sure is he,
That is persuadid in his brast,
to trust all times in thee.

*Benedixisti. Psal. Lxxv. I. H.**Sing this as the 81. Psalme.*

THOU hast bene mercifull indeed,
O Lord unto thy land:
For thou refresteit Jacobs feed
from thralldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full clothe thou couerid it.

3 Thine anger eke thou didst affwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health do thou connect
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceasse to be.

5 Why shall thine anger never end,
but still proteid on vs?
And shall thy wrath it selfe extend,
upon all ages thus?

6 Wilt thou not rather turne therefore,
and quicke us, that we

And all thy folke may enermore
be glad and ioy in thees

7 O Lord ou vs do thou declare
thy goodesefe to our wealths
Shew forth to vs and do not spare
thine aide and sauing health,
8 I will heare what God faith, for he
speakes to his people peace:
And to his Saints, that never they
retorne to foolishnesse.

9 For why, his helpe is still at hand,
to fise as him feare:
Where by great glorie in the land,
shall dwell and flourishe there.
10 For truth and mercie there shall meeete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrase.
11 A3 truth from earth shall spring space,
and flourishe pleasantly:
So righteoufnesse shall shew her face,
and looke from heaven hie.
12 Yea God himselfe doth take in hand,
to give vs each good thing:
And throughe the coaste of all the land,
the earth her frutes shall bring.
13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps alio,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvij. I. H.

Sing this as the 35. Psalme.

I Ord bow thinke eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poore and weake am I.
2 Preferre my soule, because my waies
and doings holy be
And save thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withal:
For through the day I do not ceasse,
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pin'd:
For unto thee Lord I exolle,
and lift my soule and mind.

5 For thou art good and bounfiful,
thy gifts of grace are free:
And eke thy mercie plentifull
to all that call on thee.
6 O Lord likewife when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I do complaine:

For why, I know and well do prone,
thou answertest me againe.

8 Among the gods O Lord is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heud.

The second part.

9 The Gentiles and the people all,
which thou didst make and frames
Before thy face on knees shall fall,
and gloriſe thy name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truthe proceede:
O ioyne my heart to thee so neare,
that I thy name may dreed.
12 To thee my God will I giue praise,
with all my heart O Lord;
And gloriſe thy name alwaies
for ever through the world.

13 For why thy mercie shewed to me,
is great, and doth excell:
Thou scift my soule at libertie,
out of the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeken my soule, and in no wife
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full flache and slow to wrath:
Thy goodnesse is full great, and eke
thy truthe no measure hath.
16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and save thine owne seruant,
thy handmaids loue am I.

17 On me some signe of favour shew,
that all the world may see,
And be affaynd, because Lord thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvj. I. H.

Sing this as the 35. Psalme.

T Hat citie shall full well endure,
her groundworke full doth stye
Vpon the holy hill full faire,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abides:
He loues them more then all the rest
of Iacobs teuts beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are laid of thee,
thou Citie of our God.
4 Ou Rahab I will cast an eye,

and

Psalme Lxxxviiiij. Lxxix.

and beare in mind the faine,
And Babylon that eke apply,
and learme to know thy name.

¶ Lo Palestine and Tyre also,
with Ethiopia like wife,
¶ people old full long ago
were borng and there did rise.
¶ Of Sion they shall say abroad,
that diuers men of fame,
Hence there sprung vp, and the high God
hath founded fast the same.

¶ In their records to them it shall
through God's device appeare,
¶ Of Sion, that the chiefe of all
had his beginning there,

¶ The trumpeters with such as sing,
therin great pleynie be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviiiij. I. H.
Sing thus as the 77. Psalme.

Lord of godes health, the hope and stay,
thou art alone to me:
I call and cri throughout the day,
and all the night to thee.

¶ O let my prayers soune ascend
vnto thy light on hie:
Incline thine ear, O Lord, intend
and hearken to my cri.

¶ For why, my soule with wo is fill'd,
and doth in trouble dwel:
My life and breath almost doth yeeld,
and draweth neare to hell.

¶ I am esteemed as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

¶ As one among the dead, and free
from things that here remaine:
It were more easie for me to be
with them the which are slaine.

¶ As those that lie in grane l' fay,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

¶ Yea like to one that vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

¶ Thine anger and thy wrath likewife,
full fore on me doth lie:
And all thy stormes against me rise,
my louie to vexe and trye.

¶ Thou pouft my friends fare off from me,
and mak'st them haue me sore:
I am shut vp in prisone fast,
and can come forth no more.

¶ My fight doth faile through griefe and we,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

— The second part.

¶ Doest thou vnto the dead declare
thy wondrous workes of tame?
Shall dead againe to life reprise,
and praise thee for the same?

¶ Or shall thy losinge kindeste Lord,
be preached in the graue?
Or shall with them that are destroide,
thy truth her honour haue?

¶ Shall they that lie in darkness low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

¶ But I (O Lord) to thee alwaies,
do cri and call apace:
My prayer eke ere it be day,
shall come before thy face.

¶ Why doest thou Lord abhorre my soale,
in griefe that leeketh thee?
And now (O Lord) why doest thou hide
thy face away from me?

¶ I am afflit as dying still,
from youth this many a yeaeres:
The terrors which dovece me ill,
with troubled mind I beare.

¶ The furier of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke do me affwage,
and me supprese withall.

¶ All day they compass me about,
as water at the tide:
And all at once with firenesse full stout,
betray me on each side.

¶ Thou settest me farre off from my friends,
and louers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxix. I. H.
Sing thus as the 77. Psalme.

TO sing the mercies of the Lord,
my tonge shall never spares:
And with my mouth from age to age,
thy truth I will declare.

¶ For I have said, that mercie shall
for evermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

¶ To mine elect, faire God, I made
a couenant and behelte:
My servant David to perwade,
I swore and did protest:

¶ Thy seed for ever I will stay,
and stablish is full fast:
And still uphold thy throne alway,
from age to age to last.

¶ The heauens shew with ioy and mittis,
thy wondrous workes O lord:
Thy Saints within thy Church on earth,
thy faith and truthe record.

¶ Who with the Lord is equal then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God is assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdue,
and thou hast it detroyed:
Yea thou thy foes with mightie armes
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy name.
13 Thine armes is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In rigteousnesse and equitie,
thou hast thy dwelling places
Mercie and truth are full with thee,
and go before thy face.

15 That folke is blest that knowes aright,
thy present power O God:
For in the fauour of thy fight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much rejoyce:
And through thy rigteousnesse haue they
a pleasant fame and noise.

17 For why, their glorie, strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visiion thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erē,
your guide and king to be:
And set him vp whom I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oile annoint
him king of all the roome.

22 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.
23 The enemis shall not him oppresse,
they shall not him depoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague
and strike them with my might.
25 My truthe and mercie eke withall,
shall stell vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His kingdom I will set to be
vpon the sea and land:
And eke the running clouds shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As my first borne I will him take,
of all on earth that springes:
His might and honour I will make
aboue all worldly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My fauorthfull couenant to fulfill,
my mercie I will hold.
30 And eke his seed I will sustaine,
for ever strong and sure:
So that his seed shall full remaine,
while heaven doth endure.

The second part.

31 If that his sonnes forsake my lawes,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
32 Or if they do not vfe aright
my statutes to them made:
And set all my commandments light,
and will not keepe my trades.
33 Then with the rod will I beginnes
their doings to amend:
And so with scourging for their sinnes,
when that they do offend.
34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truthe forgo.
35 But fure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once swere I by my holynesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

- 37 His seed for euermore shall raigne,
and eke his thronc of myght:
As doth the Sunne it shall remaine
for euer in my fight.
- 38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnessis from on hie,
so shall his kingdome last.
- 39 But now, O Lord, thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annoited deare.
- 40 The covenant with thy seruant made,
Lord thou hast qui e vadone:
And downe vpon the ground also,
haft cast his royall crowne.
- The fift part.*
- 41 Thou pluckst his hedges vp with might,
his wals thou doest contounds:
Thon beatest eke his bulwark downe,
and breakest t' em to the ground.
- 42 That he is sore destroid and tosse
of eomers by throughout:
And so it made a mocke and feorne,
to all that dwell about.
- 43 Thon right hand haft lifted vp,
that him fo fore annoy:
And all his foes that him denoue,
lo thou haft made to ioy.
- 44 His swords edge thou doest take away,
that shoulde his foes withstand:
To him in ware no victorie
thou giuest nor ypper hand.
- 45 His glorie thou doest alfo waite,
his thronc, his ioy, and mirth,
By thee is ouerthronwe and cast
full low vpon the earth.
- 46 Thou haft cut off and made full short
his yong and lustie daies:
And raside of him an ill report,
with shame and great dispraise.
- 47 How long away from me O Lord,
for euer will thou turne?
And shall thine anger still alway
as fire consume and borne?
- 48 O call to mind, remember then,
my time conuenth last
Why haft thou made the sonnes of men,
as things in vaine to waite?
- 49 What man is he that liueth here,
and death shall oner see?
Or from the hands of hell his soule,
shall be deliuered free?
- 50 Where is O Lord thine old goodnesse,
so oft declar'd before?
Which by thy truthe and vprightnesse,
to David thou haft sworne.
- 52 The great rebuke to mind I call,
that on thy seruants lies
The railing of the people all,
botme in my breast haue I.

52 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steys of thine annoited one,
they ceasse not to defame.

53 All praise to thet O Lord of hostis,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal xc. I. H.

Sing this as the 78. Psalme.

T' Hon Lord haft bane our sine defence,
our place of easse and rest:
In all times past, yea no long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abro:d:
From age to age, and alwaies still
for euer thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay, and then,
And ther thou saifst againe, returne
againe ye sonnes of mea.

4 The laſting of a thousand yeares,
what is it in thy fight?
As yesterdaie it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse
whole beautie soone doth fade.

6 Which in the morning thunes full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we confume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou settel before thine eie:
Our prouide faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do wafle,
therof doth nocht remaine:
Our yeares confume like words or blatts,
and are not cald againe.

10 Our time is therefore yeares and ten,
that we do lie on molds:
If one see fourtie score, surely then
we count him wondrous old.

The second part.

11 Yet of this time, the strength and chiese
the which we count vpon,
Is nothing else but painfull griece,
and we as blatts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee scase,
according to thy wrath?

13 Instruct vs Lord to know and tise,
how long our daies remaine;

That

That then we may our hearts apply,
true widsome to attaine.
14 Returne O Lord, how long wilt thou
soorth in wrath proceed?
Slew fauour to thy f. ruants now,
and helpe them at their need.
15 Refresh vs with thy mercies soone,
and then our ioy shall be:
Alltyme so long as life doth last,
in heart rejoyce shall we.
16 As thou haft plagued vs before,
now also make vs glad:
And for the yeares wherein full fore
affliction we haue had.
17 O let thy workes and power appear,
and on thy seruants lights:
And shew unto thy chyldren deare:
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruante thus;
Conferme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcij. I.H.

Sing this as the 59. Psalm.

IH E that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole alliance stay.
3 He shall defend thee from the snare,
the which the hunter layd,
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
to feare or to affright
Of all the thafts that fit by day,
nor terours of the night.
6 Nor of the plague that priuily,
doth walke in darke so falt:
Nor yet of that which doth destro:
and at noone day doth waite.
7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet that thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their deserte,
the wicked haue reward.
9 For why (O Lord) I lonely lust,
to stay my hope on thee:
And in the highte I put my trust,
my sure defensio is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melt:
Nor yet the plague shall once come neare
the houfe where thou drest dwelle.

11 For why, vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their hands shall thee beare vp,
till waering tyme vpon:
So that thy foote shall never chance,
to shuse at any stome.

13 Vpon the Lion thou shalt go,
the adder fell and long:
And tread vpon the Lions yong,
with dragons flout and strong.
14 For he that tristeth vnto me,
I will dispatch him quire:
And him defens, because that he
doth know my name aright.
15 When he for help on me doth cry,
answere I will give:
And from his griefe take him will I,
in glori for to lieue.
16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. xcij. I.H.

Sing this as the 59. Psalm.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindeesse of the Lord,
betwene day be light:
And eke declairg his truth abroad,
when it doth draw to night.
3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can invent,
of instruments w^e oft meet.
4 For thou haft made vs to rejoyces
in things so wrought by thee:
And I haue toy in heart and voices,
thy handy workes to fee.
5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can triue them out.
6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to understand this thing.
7 When so the wicked at their will,
as graffe do spring full fast
They when they flourish in their ill,
for ever shall be waste.
8 Both thou art mighty (Lord most high)
yea thou doest reigne thre ore:

- 1 In every time eternally
both now and euermore.
- 2 For why, O Lord behold and see,
behold therefore I say:
How all that worke iuiquie,
shall perish and decay.
- 3 But thou like as an Unicorne,
shalt lift mine horne on hies:
With ffeath and new prepared dyle,
thine ointed king am I.
- 4 And of my face before mine eyes,
shall see the fall and shame:
Of all that vp against me rife:
mine care shall heare the same.
- 5 The iuft shall flouris; vp on hies,
as Date trees bud and blowes,
And as the Cedars multiply,
in Libanus that grow.
- 6 For they are plantid in the place,
and dwelling of our God:
Within his courts they spring space,
and flouris; all abroad.
- 7 And in their age much fruite shall bring,
both fat and well besene:
And pleasantly both bud and spring,
with booughes and branches greene.
- 8 To shew that God is good and iust,
and ywright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit, Psal. xciiij. L.H.

Sing this as the 77. Psalme.

- 1 The Lord as King aloft doth raigne,
with glorie goodly dight:
And he to thow his strength and maine,
hath girt hymselfe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so fures:
No might can make it moue or fade,
at styal it doth endure.
- 3 Ere that the wort¹ was made or wrought,
thy feate was set before:
Beyond all time that could be thought,
thou hast bene euermore.
- 4 The clouds O Lord, the clouds arise,
They rose and make a nois:
The clouds (I say) did enterprise,
and lifted vp their voice.
- 5 Yes though the storme appeare in sight,
though feras do rage and swell:
The Lord is strong and more of might,
for he on hieth doth dwell.
- 6 And lonke what promise he doth make,
his honfheld doth defend
For iust and true they shall it take,
all times withouten end.

Deus vltorium, Psal. xciiiij. L.H.

Sing this as the 59. Psalme.

- O Lord thou doest revenge all wrong,
that ofice longs to thee:

Sith vengeance doth to thee belong,
decleare that all may fee.

- 2 Set forth thy selfe, for thou art right,
the earth doft judge and guide:
Reward the proud and men of might,
according to their pride.

- 3 How long shall wicked men beate sway,
with lifting vp their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?
- 4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are ever ill?

- 5 Thy flocke (O Lord) thine heritage,
they spoyle and vex full fore:
Against thy people they do rage,
full daily more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children herfesse,
and none do put them by.

- 7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this understand?
toll no, he cannot fee.
- 8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

- 9 The Lord which made the eare of man,
he needes of right must hear:
He made the eye, all things must then
before his sight appere,
- 10 The Lord doth all the world correct,
and make them underland:
Sall he not then your deedes detect,
how can ye scape his hand?

The second para.

- 11 The Lord doth know the thoughts of man,
his heart he feeth full plaine:
The Lord (I say) meenth onghes doth scan,
and findeth them but vaine.
- 12 But Lord that man is happy sure,
whom thou doft keepe in awe:
And through correction doft procure
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Untill that judgement be decreed,
to inflie to conuict:
That all may follow her with speed,
that are of ywright heart.
- 16 But who vpon my part shall stand,
against the cursed traine?

- Or who shall rid me from their hand,
that wicked workes maintaine?
 17 Except the Lord had bene mine aider
mine enemies to repell:
 My soule and life had now bene laid
almost as low as hell.
 18 When I did say, my foote did slide,
I now am like to fall:
 Thy goodnesse Lord did so preuide,
to stay me vp withall.
 19 When with my selfe I mused much,
and could no comfort finde:
 Then Lord thy goodnesse did me touch,
and that did ease my mind.
 20 Wilt thou ihaft myn thyfle and draw
with wicked men to sit:
 Which with preuence in stead of law,
much mischefe do commit.
 21 For they consent against the life
of righteous men and good:
 And in their counsels they are rife,
to shed the guiltlesse blood.
 22 But yet the Lord he is to me,
a strong defence or locke:
 He is my God, to him I fie:
 he is my strength and rocke.
 23 And he shall cause their mischief to fall,
themselves for to annoy:
 And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. L.H.

Sing this as the 69 Psalme.

- O Come let vs lift vp our voyce,
and sing vnto the Lord:
 In him our rocke of health reioyce,
let vs with one accord,
 2 Yea, let vs come before his face,
to give him thankes and pralfe:
 In singing Pialmes vnto his grace,
let vs be glad alwaies.
 3 For why, she Lord he is no doubt,
a great and mighty God:
 A King above all gods throughout,
in all the world abroad.
 4 The secrete of the earth so deepe,
and corners of the land:
 The tops of hills that are so steepe,
be hath them in his hand.
 5 The sea and waters all at his
for he t'is same hath wrought:
 The earth and all that therein is,
his hand hath made of noughe.
 6 Come let vs bow and praise the Lord,
before he let vs falle:
 And kneele to him with one accord,
the which hath made vs all.
 7 For why, he is the Lord out God,
for vs he doth provide,
 We are his flocke, he doth vs feed,
he sheape, and he our guide.

- 8 To day if ye his voyce will heare,
then harden not your harts:
 As ye with grudging many a year,
prouokt me in desart.
 9 Whereas your fathers tempted me,
my power fot to proue:
 My wondrous workes when they did see,
yet still they would me mane.
 10 Twise twenty yeares they did me grieve,
and to them did say:
 They erre in heart and not belewe,
they haue not knowne my way.
 11 Wherefore I sware, when that my wrath
was kindled in my breake:
 That they shold never tread the path
to enter in my reigne.

Cantate Dom. Psal xcvi. L.H.

Sing this as the 71 Psalme.

- Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
 Sing vnto him with one accord,
all people on the earth.
 1 Yea sing vnto the Lord I say,
praise ye his holy name:
 Declare and shew from day to day,
saluation by the same.
 3 Among the heathen eke declare,
his honour ronod about:
 To shew his wonders do not spare,
in all the world throughout.
 4 For why, the Lord is much of might,
and worthy pralfe alwayes:
 And he is to be dread of night,
about all gods I say.
 5 For all the gods of heathen folde,
are idols that will fade:
 But yet our God he is the Lord,
that hath the heauen made.
 6 All praise and honour eke do delyve,
for aye before his face:
 Both power and might likewise excell,
within his holy place.
 7 Acribe vnto the Lord alwayes
ye people of the world:
 Almighty and worship eke I say,
accribe vnto the Lord.
 8 Acribe vnto the Lord also,
the glorie of his name:
 And eke vnto his courts do go,
with gifts vnto the same.
To the second part.
 9 Fall downe and worshippe the Lord,
within his temple bright:
 Let all the people of the world,
be fearefull at his sight:
 10 Tell all the world, be not afraid,
the Lord doth reignes aboue:
 Ye be hath set the earth to falle,
that it evermore move.

Psalme XCvij.XCvijj.CXix.

- 11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall floure and make a noisē.
13 The field shall ioy and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.
14 Before the pretence of the Lord,
and coming of his mightes
When he shall justly judge the world,
and rule his folke with right.

Dominus regnauit.Psal.xcvij.I.H.

Sing this at the 77. Psalme.

- T**He Lord doth reigne, whereat the earth
may ioy with pleafant voyce:
And eke the illes with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkenesse eke do swell,
and round about him beates
Yea right and justice ever dwells,
and bade about his stedes.
3 Yea fire and beate at once do ruine,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth didooke and gazed
with dread and deadly feare.
5 The hills like waxe did melt in sight,
and prefeoce of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens did declare and shew,
his justice forth abroad:
That all the world may see and know,
the glory of our God.
7 Confusion sure shall come to such,
as worship idols valye:
And eke to those that glory much,
dumb pictures to maintaine.
8 For all the idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion hear this thing,
and Iudah shall reioyce:
For art by iudgements they shall sing
and make a pleafant noisē.
10 That thou O Lord art set on hies
in all the earth abroad:
And art exalted wonderably
above each other God.
11 Allyethat loue the Lord hath
A hateall things that are ill:

- For he doth keepe the soules of his
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse,mirth and lust,
to them of vpright heart.
13 Yerighteous in the Lord reioyce,
his holinesse proclame:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino.Psal.xcvijj.LH.

Sing this at the 77. Psalme.

OSing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes demoure:
And get himselfe the victory,
with his owne armes and power.

3 The Lord doth make his people knowne,
his fauour health and might:
The Lord doth eke his iustice shew,
in all the heauens fight.
4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seene right well,
the goodness of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thankes to God,sing and reioyce,
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,
give thankes to him with Pslimes,
Reioyce before the Lord our King
with trumpets and with shalmes.

7 Yea let the sea with all therethin
for ioy both rage and foyell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the clouds reioyce their fis,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and triue,
the world and every wights:
And rule the people mightily,
with iustice and with right.

Dominus regnauit.Psal.xcix.I.H.

Sing this at the 77. Psalme.

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit
though all the world do roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearfull sure:

And

Psalme C.Cj. Cj.

61.

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue judgement and right:
Thou rightly rulest every thing
in Iacob through thy might.

5 To praise the Lord our God deuine,
all honour to him do:

Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:

When they did pray, he heard them well,
and gave them answer all.

7 Within the clouds to them he spake,
then did they labour full,
To keep such lawes as he did make,
and pointed them vsfull.

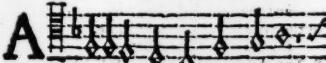
8 O Lord our God thou didst them heare,
and answeredest them againe:

9 Thy mercie did on them appear,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill.

For why, our God throughout the world,
is holy ever full.

Iubilate Deo. Psal. C. I. H.



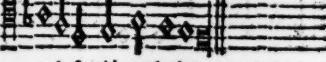
11 people that on earth do dwell,



Sing to the Lord with chearfull voice: Him



serve with feare, his praise forth tell: Come



ye before him and reioyce.

3 The Lord ye know is God indeed,
without our side he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth take.

4 Enter then his gates with praise:
approch with ioy his courts vnto:
Praise land and blesse his name alwaies,
for it is seemly so to do.

5 For why, the Lord our God is good,
his mercie is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same,

Sing this as the 67.Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serce him, and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,

he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheep.

3 O go into his gates alwaies,

give thanks within the same:
Within his courts let forth his praise,
and laud his holy name.

4 For why, the goodnessesse of the Lord,

for euernore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81.Psalme.

I Mercie will and iudgement sing,
O Lord God vnto me:

2 And wikkly do in perfect way,
vntill thou come to me:

And in the midle of my house walke,
in presence of my spirit:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their workes that fall awayes,

it shall not cleane to me:
From me thall part the froward heart,
none cuill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:

The lofie heart I cannot beare,
nor him that looketh hie.

6 Mine eies shal be on them whiche

the land that faithfull be:
In perfect way who walketh, shall
be leuarie vnto me.

7 I will no guilefull person haue

within my house to dwelle:
And in my presence he shal haue
reinaue that lies doth tell.

8 Beside I will destroy evan all

the wicked of the land:
That I may from Gods citie gire
the wicked workers hand.

Domine exaudi. Psal. Cj. I.H.

Sing this as the 77.Psalme.

O Hearc my prayer Lord, and let
my crie come into thine:

2 In time of trouble do not hide
thy face away from me:

3 Incline thine eare to me, make haste
to haire me when I call:

For as the smokie doth fade,
so let me haue my daye confirmed, and falle.

4 And as a jasmin my bones are burne,
my heart is smitten dead.

- And withers like the grass, that I
forget to eat my bread.
 5 By reason of my groaning voice,
my bones cleue to my skin:
 6 As Pellican in wildernesē,
such care now am I in.
- And as an Owle in desert is,
lo I am such a one.
 7 I watch, and as a sparrow on
the house top am alone.
 8 Lo daily in reprochfull wise,
mine enemies do me stornes
And they that do against me rage,
against me hane they sworne.
- 9 Surely with ashes as with bread,
my hunger I haue fid:
And mingled haue my drinke with teares,
that from mine eies haue stid.
 10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou haft lifted me aloft,
and cast me downe againe.
- 11 The dayes wherein I passe my life,
are like the fletting shadē:
And I am witherid like the grass,
that faunes away doth fade.
 12 But thou O Lord, for ever doest
remaine in steadie place:
And thy remembrance ever doth
abide from race to race.
- The second part.*
- 13 Thou wyl arise and mercie thou
to Sion wyl extend:
The time of mercie now the time
forefet is come to end.
 14 For enemys in the stornes thereof,
thy seruants do delight:
And on the dust thereof they haue
compassyon in their sprites.
- 15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.
 16 Then when the Lord the mighty God,
against shall Sion reare:
And then when he most nobly in
his glorie shall appearē.
- 17 To prayer of the desolate,
when he himselfe shall bend:
When he shall solidaire voto
their prayens attend.
- 18 This shall be written for the age,
that after shall succeed:
The people yet vnireated,
the Lords renouew shall spread.
- 19 For he from his high sanctuarie,
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
 20 That of the mourning captive he
might heare the wo, will criē:

And that he might deliuerto those,
that damned are to die.

- 21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
 22 Then when the people of the land,
and king domes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way,
And shorter he did cut my daies,
thus I therefore did say:
 24 My God, in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

- 25 Thou the foundation of the earth,
before all times haſt laide:
And Lord the heauens are the worke
which thine owne hands haue made.
 26 Yea they ſhall perishe and decay,
but thou ſhalt tarry ſtill:
And they haſt all in time waxe old,
even as a garment will.

- 27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doest ſtill abide the ſame,
thy yeares do never flee:
 28 The children of thy ſervants ſhall
continually endure:
And in thy fight their happy ſeed
for ever ſhall stand ſure.

Benedic anima. Psal. Cijj. T.S.

M

Y ſoule gine laud vnto the Lord, my
spirit ſhall do the ſame: And all the ſecrets
of my heart, praife ye his holy name. Gine
thankes to God for all his gifts, thew not
thy ſelfe vnkind; And ſuffer not his bene-



fits to slip out of thy mind,

- 3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weake and traile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.
5 That fild with goodness thy desire,
and did prolong thy youth:
Like as the Eagle calls her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the belt.
7 His waies and his commandements,
to Mofes he did shew:
His counsels and his valiant acts,
the israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The fewlest to conceiue a wrath,
and readiest to forgive.

- 9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our finfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
11 But as the space is wondrous great,
twixt earth and heaven aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

- 13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.
14 The Lord that made vs, knowes our shape,
our mold and fathion iulf:
How weake and fraile our nature is,
and how we are but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full froune away.
16 Whose glorie and beautie florissme windes
do vterly disgrace:
And make that after their affaules,
such blesomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children do receive
his righteousesse at hand.

18 I meane, which keeps his covenants,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the feste,
and footstoole of the Lord:
And by his power imperall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

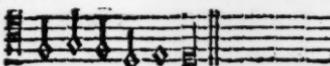
21 Ye noble boſts and minifters,
ceafe not to laud him still:
Which readie are to execute
his pleafure and his will.

22 Yea all his workes in every place,
praise ye his holy name:
My heart, my mind, and eke my son'e,
praise ye also the same:

Benedic anima, Psal. Ciiij. W.K.

M

Y ſoule praise the Lord, ſpeake good
of his name: O Lord our great God, how
doest thou appeare: to paſing in glorie, that
great is thy fame! honour and maiſtie in
thee ſhine moft cleare: with light as a robe
thou haſt thee beclad, whereby all the earth
thy greatneſſe may fee. The heauens in ſuch
ort, thou alſo haſt ſpread, that it to a cur-
taine



taine compared may be.

- His chamber beames lie
in the clouds full fure;
Which as his chariots,
are made him to bear.
3 And therewith much swiftnesse,
his course doth endure:
Upon the wings riding,
of winds in the syne.
4 He maketh his spires,
as Heralds to goe:
And lightnings to ferre,
we see also preff.
His will to accomplish,
they ruine to and fro,
To faze or consume things,
as seemeth him best.
5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire covering
for it made thou haft:
Which by his owne nature,
the hills wolden ouer.
7 But at thy rebuke,
the wateres do flet
And to give due place,
thy word to obey.
At thy voice of thunders,
so fearfull they bee:
That in their great raging,
they hafte soone away.
8 The mountaines full hie,
they then vp ascende:
If thou do but speake,
thy word they wold fulfill.
So likewife the vallies
most quickly defende:
Where thou them appointest,
remaine they do still.
9 Their boundes thou haft set,
how faire they shal runnes
So as in their rage,
not paffe that they can:
For God hath appoyned
they shal not retorne,
The earth to deftroy more,
which made was for man.
The second part.
10 He sendeth the springes,
to strong stremes or lakes,
Which runne do full swift:
among the huge hills.
11 Where both the wild affes
their chirk oft times flake:
And beastes of the mountaines,
thereof drinke their fill.
12 By these pleasant springes
of fountaines full faire

The fowles of the aire,
abide shall and dwel:
Who mooved by nature
to hop here and there,
Among the gweene branches,
their songes shall excell.

- 13 The mountaines to moist,
the clouds thou doest vie:
The earth with his workes,
is wholly replete.
14 So as the bruse cattell
he doth not refuse:
But graffe doth provide them,
and herbe for mans meate.
15 Yea bread,wine and oile,
he made for mans fakē:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

- 17 In these may birds build,
and make these their nels
In fire trees the florkes
remaine and abide.
18 The high hils are succours
for wilde Goates to reke:
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The daies from the nights,
therby to discerne:
And by the descending
also of the Sunne,
The cold from heate alway,
therby do we learme.

- 20 When darkenne doth come
by Gods will and power:
Then creepeth forth do all
the beasts of the wond.
21 The Lions range roaring,
their prey to devoure:
But yet it is thou Lord,
which giuest them food.
22 As foones as the Sunne
is vp,they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take self againe.

The third part.

- 24 How fudrie O Lord,
are all thy workes found
With wisedome full great,
they are indeede wronge:
So that the whole world
of thy praise doth found:
And as for thy tickes,

they passe all mens thought.
 25 So is the great sea,
 which large is and broad:
 Where things that creepe swarmer
 and beasts of each sort.
 26 There both mighty ships saile,
 and forre lie at road:
 The Whale huge and monstrous,
 there also doth sport.
 27 All things on thee waite,
 thou doest them reliue;
 And thou in due time,
 full well doest them seed.
 28 Now when it doth please thee,
 the same so to give:
 They gather full gladly,
 those things that they need.
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But sore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 viles dust then they be.
 30 Againe, when thy spirite,
 from thee doth proeceed:
 All things to appoint,
 and what shall infuse,
 Then are they created,
 as thou hast decreed:
 And doest by thy goodness,
 the drie earth renew.
 31 The praise of the Lord,
 for ever shall last:
 Who may in his workes,
 by right well rejoyce:
 32 His looke can the earth make,
 to tremble full fast:
 And likewise the mountaines,
 to smoke at his voyce.

33 To this Lord and God,
 sing will I aways
 Solong as I live,
 my God praise will I.
 34 Then am I most certaine,
 my words shall him please
 I will seiouen in him,
 to him will I crie.
 35 The sinnes O Lord,
 consume in thine ire:
 And eke the peruerse,
 them roote out with flame,
 But as for my soule saw,
 let it full defre,
 And say with the faithfull:
 prale ye the Lords name.

Confitemini Domino. Psal. Cv. N.

Sing this as the 103. Psalm.

Goe prayes unto God the Lord,
 and call unto his name:
 Among the people, eke declare,

his works to spread his fame.
 3 Sing ye unto the Lord I say,
 and sing unto his praise:
 And talke of all his wondrous workes,
 that he hath wrought alwaies.
 3 In honour of his holy name,
 reioyce with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord.
 4 Seek ye the Lord, seeke ye the strength
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.
 5 The wondrous workes which he hath done,
 keep still in mindfull hearts:
 Nor let the iudgements of his mouth,
 out of your mind depart.
 6 Yet that of faithfull Abraham
 his servants are the seeders:
 Ye his elect, the children that
 of Iacob do proceed.
 7 For he, earely is I say,
 the mighty Lord our God,
 And his most righfull iudgements are,
 through all the earth abroad.
 8 His promise and his covenant,
 which he hath made to hiſt:
 He hath remembered euermore,
 to thousands of degrees.

The second part.

9 The covenant which he hath made,
 with Abraham long ago:
 And faithfull oath which he hath sworne,
 to Iſaac also.
 10 And did confirme the same for law,
 that Iacob should obey:
 And for eternall covenant,
 to Iſrael for aye.
 11 When he thus said, lo I to you
 all Canaan land will give:
 The lot of your inheritance,
 wherein your seed shall lie.
 12 Although the number at that time,
 did very small appear:
 Yea very small, and in the land,
 they then but strangers were.
 13 While yet they walke from land to land,
 without a fure abode:
 And while from sundry kingdomeſ they,
 did wander all abrode.
 14 And wrong at no oppressing hand,
 he suffered them to take:
 But even the great and mightie Kings,
 reproved for their sake.
 15 And thus he fideſtonch ye not thenſ,
 that mine anointed be:
 Me do the Prophets any harme,
 that do pertaine to me.
 16 He calld a deſart upon the land:
 of bread he spoilde the flors:
 But he against the time of need,
 had ſent a man before.

The third part.

- 17 Even Joseph which had once beene sold,
to live a slave in wro^t
Whose feet they hurt in stockes, whose shoulde
the iron pierc't also.
18 Yaxill the time came when his cause
was knowne apparently:
The mightie word of God the Lord,
his faultleſſe truth did triu.

19 The king sent and delinuered him,
from prison where he was:

20 The ruler of the people then,
did freely let him paſſe.

21 And ouer all his houe he made,
him Lord to beare the way:
And of his ſubuance made him haue,
the rule and all the stay.

22 That he might to his will instruct
the princes of the land:

And wiſdomes loſe his ancient men,
mighc cauſe to underſtaud.

23 Then into the Egyptian land,
came Iſrael alio:
And Jacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to grow:
And ouer all his enemisies,
in strength he made them grow.

25 Whose heart he turnd, that they wil hate
his people did increas:
And diſ his ſervants wrongfully,
abouſe with faſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe:
He diſ command to come to them,
his meſſage to diſclose.

27 The wonduroſe meſſage of his ſigues,
among them he diſtrow:
And wonders in the land of Ham,
then diſ they worke alio.

28 Darkeſeneſſe he ſent, and made it daunte,
in stead of brighter day:
And vnto his commiſſion,
they diſt did not diſobey.

29 He turnd their waters into blood,
he diſt their fishes flay.
30 Their land brought frogs euēn in the place,
where their King Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwames of noyſome flies:
And all the quarters of the land,
were fiſt with crawling lice.

32 He gaue them cold and ſtrony hauſe,
in stead of milder raine:
And fierie flames within their land,
he ſent vnto their paine.

33 He ſmote their vites and all their trees,
whereon their figges did grow:
And all their trees within the coasts,

- downe did he ouerthrow,
34 He ſpake, then caterpillars diſ,
and graſhoppers abouſe,
35 Which ate the graſe in all their land,
and fruite of all their ground.

The fift part.

- 36 The firſt begotten in their land,
eke deadly diſ he mifte:
Tea the beginning and firſt fruite,
of all their strength and might.
37 With gold and filuer he them brought
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one therewas.

38 Egypt was glad and ioyfull then:
when they diſtide depart:
For terror and the feare of them,
was fallen vpon their heart.

39 To ſtroud them from the parching heate,
a cloud he diſplaye:

And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed Quailes,
to raine at their requeſt:
And fuli with the bread of heauen
their hunger he reſt.

41 He opened then the ſtony rocke,
and water gushed out:
And eke the drie and parched ground,
like riuers ran about.

42 For of his holy covenant:
aye mindfull was he tho:
Whiche to his ſervant Abraham,
he plighted long ago.

43 He brought his people forth with miſt,
and his eleſt with ioy:
Out of the cruell land, where they
had liu'd in great ſampy.

44 And of the heathen men he gaue,
to them the fruitfull land:
The laboure of the people elſe,
they tooke into their hand.

45 That they his holy ſtatutes might
obſerue for cuermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

: Confitemini Domino. Psal. Cvi. N.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
his mercie dure for aye:

2 Who can exprefſe his noble acts,
or all his praife display?

3 They bleſſed are that iudgement keepe,
and iſſily do always,
With fauour of thy people (Lord),
remember me I pray.

4 And with thy ſaving heaſt (O Lord)
vouchafe to viſite me

5 That I the great iſſicitie,
of chine eleſt may fee.

And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance,
a gloryng heart expresse.
¶ Both we and eke on fathers all,
haue sinned every one;
We haue committed wickednesse,
and leudly we haue done.
¶ The wonders great which thou(O Lord)
haft done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull mind:
But at the sea,yea the red sea,
rebelled most vnkind.
¶ Nevertheles he sauied them,
for honour of his name:
That he might make his power knownne,
and spread abroad his fame.
¶ The red sea he did then rebuke,
and foorthwith it was dride:
And as in wildernes,so through
the deepe he did them guide.
¶ He sau'd them from the cruell hand,
of their disp'cifull foe:
And from the enimies hand be did
deliver them also.

The second part.

¶ The waters their oppressors whelmd,
not one was left alane:
¶ Then they beleev'd his word, and praise,
in song they did him givie.
¶ But by and by vntankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to waite.
¶ But lusted in the wildernes,
with fond and greedy lust:
And in the defart tempred God,
the stay of all their trust.
¶ And then their wanton minds desire,
he suffered them to haue:
But wastynge leanenesse therewithall,
into their soules he gave.
¶ Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
to did they enuy much.
¶ Therefore the earth did open wide,
and Dathan did deuoues:
And all Abirians company,
did couer in that houre.
¶ In their assembly kindled was,
the hore consuming fire:
And wastynge flame did then burne vp,
the wicked in his ire.
¶ Vpon the hill of Horeb they
an idol calfe did frame:
And there the molten image they
did worship of the same.

¶ Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glov turn'd, and all
their honour did deface.
¶ And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

¶ And in the land of Ham, for them
most wondrous things had done:
And by the red sea dreadfull things,
performed long agone.
¶ Therefore for their so shewing them,
forgerfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.
Had not his chosen Moses stood,
before him in the breaker:
To turne his wrath, left he on them,
with slaughter should him wreake.
¶ They did despise the pleasant land,
that he behight to givie:
Yea and the words which he had spoke,
they did no whit beleue.
¶ But in their tents with grudging heart,
they wickedly rep'nt:
Nor to the voyce of God the Lord,
they gaue an harkning mind.
¶ Therefore against them lifte he
his strong revenging hands:
Them to destroy in wildernes,
ere they should see the land.

¶ And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
¶ To Saal Peorthen they did
adioyne themselves also:
And ate the offyngs of the dead,
so they forfooke him tho.

¶ Thus with their owne inneationz,
his wrath they did proouke:
And in his fo inkndled wrath,
the plague vpon them broke.
¶ But Phinces stoo'd vp with zeale,
the sinners vile to flay:
And iudgement he did execute,
and then the plague did flay.

The fourth part.

¶ It was imputed vnto him,
for righeteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
¶ At waterside of Meribah,
they did him angry make:
Yea so faire forth that Moyles was
then punish'd for their sake.

¶ Because they vext his spirit to sore,
that in impatient heat:
His lips speake vnauidedly,

- his seruour was so great.
 34 Not as the Lord commanded them,
 they sliue the people tho:
 35 But were among the heathen mixt,
 and learn'd their workes also.
 36 And did their idols serue, which were
 their ruine and decay?
 37 To siends their sonnes and daughters, they
 did offer vp, and slay.
 38 Yea with vnkindly murdering knife,
 the guyldeless blood they splits
 Yea their owne sonnes and daughters bloud,
 without all cause of guilt.
 Whom they to Canaan idols then,
 offered with wicked hand:
 And so with bloud of innocents,
 defiled was their land.
 39 Thus were they staineid with the workes
 of their owne filthy way:
 And with their owne inventions,
 a whoring they did itay.
 40 Therefore against his people, was
 the Lords wrath kindled sore:
 And even his owne inheritance,
 therefore he did abhorre,
 41 Into the hands of heathen men,
 he gave them for a prey:
 And made their foes their Lords, whom they
 were forced to obey.
The fift part.
 42 Yea and their hatefull enemies,
 opprest them in the land:
 And they were humbly made to floupe,
 as subiects to their hand.
 43 Full oftentimes from thrall had he
 delivered them before:
 But with their comforte they to wrath
 prouokt him euermore.
 Therefore they by their wickednesse,
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkned to their criē:
 45 He call'd to mind his covenant,
 which he to them had swore
 And by his mercies multitude,
 repented him therefore.
 46 And fauour he them made to find,
 before the sight of those,
 That led them captiue from their land,
 when ast they were their foes,
 47 Sane vs O Lord that art our God,
 faue vs (O Lord) we pray:
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble praiſe,
 of thy most holy name:
 That we may glory in thy praiſe,
 and sounding of thy fame.
 49 The Lord the God of Israel,
 be bleſſed for euermore:
 Let all the people say Amen,
 praiſe ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W.K.
Sing thus as the 95. Psalme.

- G**ive thankes unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thankes shall praiſe his name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them foorth of the lands,
 that lay so faire abouts
 From East to West, from North to South,
 his hand did find them out.
 4 They wandered in the wildernesse,
 and strayed from the way:
 And found no citie where to dwelle,
 that ferre might fet their stay.
 5 Whose thirst and hunger was so great,
 in the deserts to vointe:
 That faintnesse did them foare assault,
 and eke their soules annoide,
 6 Then did they cry in their distresse,
 vnto the Lord for aid:
 Who did remoue their troublous state,
 according as they praid.
 7 And by that way which was most right,
 he led them like a guide:
 That they might to a citie go,
 there also to abide.
 8 Let them therefore before the Lord,
 confesse his goodness then,
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soule sustaineſt,
 whom thrist had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acqaint.
 10 Such as do dwell in darkenesſe deepe,
 where they of death do waite:
 Fast bound to taste ſuch troublous stormes,
 as iron chaines do threat.
The ſecond part.
 11 For that againſt the Lords owne words,
 they fought for to rebelle:
 Esteeming light his counſels high,
 which do ſame excell.
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found ſo much to helpe,
 wherby to get relief.
 13 Then did they criē in their distrefſe
 vnto the Lord for aid:
 Who did remoue their troublous state,
 according as they praid.
 14 For he from darkenesſe on them brought,
 and from death dreadfull thade:
 Bursting with force the iron bands,
 which them before did lade.
 15 Let men therefore before the Lord,
 confesse his kindeſſe thes:
 And shew the wonders that he doth
 before the ſonnes of men.

16 For he threw downe their gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstande.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soule so much did loath all meate,
that none they could abide:
Whereby deach had them almoft caught,
as they falle truly triide.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praide.
20 For then he sent to them his word,
which health did soone restore:
And brought them forth from dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in shippes and brittle barks,
into the sea defends:
Their merchandise through fearfull flouds,
to compasse and to end:

24 Those men are forced to behold
the Lords works what they bee:
And in the dangerous deepe, the same
most maruellous they see.

25 For at his word the stormie wind
aristeth in a rage:
And flireth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their foules confine with paine.

27 And like a drakkard to and fro,
now here, now there they reel:
As men with feare of wit bereft,
or had of fence no feele.

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord doth make
the sturdie stormes to ceafe:
So that the great waues from their rage,
are brought to rest and peace:
30 Then are men glad when rest is come,
which they so much did crase:
And are by hem hauen broughte,
whiche they so faire would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his names:
And where the elders do conuent,
let them there do the same.

33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and boorne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their summes that dwell therein,
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleafant springs of waters cleare,
though none before were there.
36 Wherein such hungrie foules are set,
as he doth frely chuse:
That they a cite may them build,
to dwell in for their vse.

37 That they may sow their pleafant laund,
and vineyarde also plant:
To yeeld them frutes of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blefe them for:
Who doth also the brute beafts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the opprefors flouts:
And minis through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them late opprefse:
And likewise caused them to erre
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deeper:
And oft times doth his traine augment,
much like a flocke of sheep.

42 The righteous shall behold this sight:
and also much reioyces:
Whereas the wicked and pernerves,
with griefe shall stop their voice.

43 But who is wise, hat now full well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

Sing this as the 9th Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praiſe alio.

2 Awake my viole and my harpe,
sweete melodie to make;

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still prai'd that thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens high,
extolle thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may
be set at libertie:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes aboun'd:
Sic hem I will deuide, and mete
the vale of Succoth ground.

8 And Gillead shall be mine owne,
Manasse mine shall be:
My head strength Ephraim, and law
thall Iuda give to me.

9 Moab my washpot and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the citie strong
be guide to condua me?
Or how by whom to Edom land,
conveyed shall I be?

11 Is it not thou O Lord which late
hadst vs forsaken quite?
And thou O Lord which with our hostis,
didst not go forth to fight?

12 Giue vs O Lord thy fanning health,
when troubles do affaile:
For all the helpe of man is vaine,
and can no whit auiale.

13 Through God we shall do valiant acts,
and worthy of renoume:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 59. Psalme.

I spechle silence do not hold,
O God thy tongue alwaies:
O God, even thou I say, that art
the God of all my pracie.

3 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my deterts,
against me did they fight.

Psalm Cix.

- 4 For my good will they were my foes,
but then gan I to pray:
- 5 My good with ill my friendlinesse
with hurt they did repay.
- 6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
- 7 When he is iudged let him then
condemned be thererin:
And let the prayer that he makes,
be turned into sin.
- 8 Few be his dayes, his charge also
let thou another take:
- 9 His children let be fatherlesse,
his wife a widow make.
- 10 Let his offspring be vagabonds,
to beg and fecke their bread:
Wandering out of the walled place,
where erst they had bene fed.
- 11 Let couetous extortioneers,
catch all his goods and flore:
And let the strangers spoile the frutes
of all his toile before.
- 12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercies fall.

The second part.

- 13 And so let his posteritie,
for ever be destroide:
Their name out blotted in the age,
that after shall succede.
- 14 Let not his fathers wickednesse,
from God's remembrance fall:
And let not thou his mothers sinne,
be done away at all.
- 15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
- 16 Sith mercie he forgat to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull heated wight.
- 17 As he did cursing lone, it shall
beside vnto him fos:
And as he did not blessing lone,
it shall be fare him fro.
- 18 As he with cursing clad himselfe,
so it like water shall,
Into his bowels, and like oile
into his bones besall.
- 19 As garment let it be to him,
to cover him for ayet
And as a girdle wherewith he
shall girded be alway.
- 20 Lo let the same be from the Lord,
the guerdon of my fos:
Yea and of thole that euill speake
against my soule also.

21 But

21 But thou O Lord, that art my God;
deale shou O Lord with me:
After thy name deliver me,
for great thy mercies be.

22 Because in depth of great distresse,
I neede drie ans and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper so I
am thaken off and fade.
24 With faking long from needfull food,
enfeebled are my knees:
And all her fatnes hath my flesh
enforced bene to lecie.

25 And I also a wile rethoch
to them am made to be:
And they that did upon me looke,
did thake their heads at me.

26 But thou O Lord, that art my God,
mine aide and succour be:
According to thy mercie Lord,
faue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou halfe done it Lord,
so shall they understand.
28 Although they curse with spye, yet thou
that bleste with louing voice:
They shall karise and come to shame,
thy seruante shall rejoyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
glorie thankes unto the Lord:
And i among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,
To faue him from the man that would,
condenme his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing thus as the 67 Psalm.

THe Lord did say vnto my Lord,
Sit thou on my right hand,
Till I have made thy foes a stoole,
whereon thy feet may stand.

2 The Lord shall out of Sion send
the scepter of thy might,
Amid thy mortal foes be thou
the taller in their fight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
Yea with a holy worshipping,
thyn thall they offer all:

Thy births dew is the dew that drosh
from wombe of morning fall.

4 The Lord bath sworne, and neuer will
repent what he doth say:
By the order of Melchizedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wratfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And ouer divers countries shall
in funder seoute the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his roiall head that day.

Confitebor tibi. Psal. Cxi. N.

With heart I do accord,
To praise and laud the Lord,
In prefente of the iust.

2 For great his workes are found,
To search them such are bound,
As him do loue and trust.

3 His workes are glorious,
Allo his righte onefesse,
It doth endire for euer,

4 His wondrous workes he would,
We still remember shoud,
His mercie faileth never.

5 Such as te him loue beare,
A portion full faire,
He hath vp for them laid:

For this they shall well find,
He will them haue in mind,
And keepteth as he said.

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders,

When he the heathen land,
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes esucheth,
Both judgement right and trouth,
Whereto his starres tend.

8 They are decribed sure,
For euer to endure,
Which equitie doth end.

Redemption he gane,
His people for to sau:
9 And hath alio required,

His promise not to fail,
But awisies to premiale,
His holy name be feared.

10 Who so with heart full faire,
True wisdome would attaine,
The Lord feare and obey,
Such as his lawes do keepe,

Shall knowledge haue full deeper,
His praise shall last for aye.

Psalme Cxij.Cxijj.Cxijjj.

Beatus vir. Psal. Cxii. W. K.

Sing this as the Pater noster.

THe man is blest that God doth fear,
And that his law doth loue indeed;
2 His feed on earth God will vpreare,
And bleste such as from him proceed.
3 His houfe with good he will fufill,
His righteousnesse endure shall full,

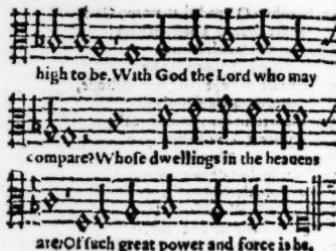
4 Vano the righteous doth arise,
In trouble toy in darknesse lights,
Companioun is in his stees,
And mercie alwaies in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend,

6 And surely such shall never faile,
For in remembrance had is he:
7 No tidings ill can make him qualle,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is paff,
For he shall see his foes downe cast,

9 He did well for the poore prouide,
His righteousnesse doth still remaine
And his estate with prale abide,
Though that the wicked man daile.
10 Yea gash his teeth therat shall he,
And so confine his state to see.

Laudate pueri. Psal. Cxijj. W.K.

Y children which do serue the Lord,
E children which do serue the Lord,
Praise ye his name with one accord, Yea
blefied be alwaies his name; Who from the
rising of the Sonne, till it returne where it
begonne, is to be paised with great fame.
The Lord all people doth iurmount, As for
his glorie we may come, Above the heauens



high to be. With God the Lord who may

compare? Whose dwellings in the heauens

are? Of such great power and force is he,

6 He doth abafe himselfe we know,
Things to behold both here below,
And also in heauen above.
7 The neede out of duft to draw,
And eke the poore that helpe none saw,
His onely mercie did him moue,
8 And so him set in high degree,
With Princes of great dignite.
That rule his people with great fame.
9 The barren he doth make to beare,
And with great toy her fruite to reare,
Therefore praise ye his holy name,

In exiit u Israel. Psal. Cxijjj. W.W.

Sing this as the 78. P/abre,

When Israel by Gods addreſſe,
From Pharaohs land was bente,
And Iacobs houfe the strangers left,
and in the same traïne went:
3 In Iuda God his glorie flewed,
his holiness most bright:
So did the Israellites declare,
his kingdome power and might,

3 The sea it faw, and suddenly
as all amazd did fye:
The roaring streames of Jordans floud,
reculed backwardly.
4 As Rains afraid the mountaines skippe,
their strength did them for sake:
And as the felly trembling lambes,
their tops did beate and shake.

5 What aild thee sea, as all amazd,
so suddenly to fye?
Ye rolling waves of Jordans floud,
why ranne ye backwardly?
6 Why shooke ye hills as Rams afraid,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiver and quake?

7 O earth confesse thy foeraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rockes
doth cause maine flouds appeare:
And from the flonie flint, doth cause
gulf out the fountaines cleare.

Non

Non nobis Domine. Psal. Cxv. N.

Sing this as the 68 Psalm.

Not unto vs Lord, not to vs,
but to thy name give praisē.
Bless for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scorners say,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their idols siluer are and gold,
works of mens hands they be.

5 They haue a mouth, and do not speake,
and eies, and do not see,

6 And they haue eares ioynd to their heads,
and do not heare at all:

And noies eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:

A thorow the haue, yet through the same,
they make no found to blow.

8 Those that make them are like to them,
and those whose trust they be.

9 O Israel trut in the Lord,
their shield and trust is he.

10 O Aarons house trut in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath undiuitl bene of vs,
and will vs bleste also:

On Israel and on Aarons house,
his blessings he will shew.

13 Them that be fearles of the Lord,
the Lord will bleſſe them all:

Euen he will bleſſe them every one,
the great and eke the small.

14 To you (say) the londing Lord,
will multiply his grace:

To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
even while Lord, I say:

Whiche both the heauen and the earth
hath made and set in stāy.

16 The heauenys eat the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men
he gave of free accōd.

17 They that be dead, do not with pride:
set forth the Lords renawer.

Nor any that into the place
of silence do godowne.

18 But we will praise the Lord our God,
from hencesforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 95 Psalm.

I love the Lord, because my voyce
and prayer heard hath he.

- 2 When in my dayes I calld on him,
he bowed his eare to me.
 - 3 Euen when the finnes of cruell death
about beset me round, I had compassion.
 - 4 When paines of hell me caught, and when
I wo and sorrow fonda.
 - 5 Upon the name of God my Lord,
then did I call and say.
 - 6 Deliver thou my soule O Lord,
I do thee bumbly pray.
 - 7 The Lord is very mercifull,
and iust he is also.
 - 8 And in our God compassion
dote plentifully flow.
 - 9 The Lord in safety doth preferre
all those that simple bee.
 - 10 I was in wofull miserie,
and he delivred me.
 - 11 And now my soule, sith thou art fad,
returne vnto thy rest:
 - For largely to the Lord to thee,
his bounty hath exprest.
 - 12 Because then hast delioſed
my foule from deadly challes:
 - My moifted eies from mournaſſe tempeſt,
my ſliding feete from fall.
 - 13 Before the Lord I in the land
of life will walke therefore.
 - 14 I did beleue, therefore I ſpake,
for I was troubled forſore.
- The ſecond part.
- 15 I ſaid in my diſtreſſe and feare,
that all mea liars be.
 - 16 What ſhall I pay the Lord for all
his benefits to me?
 - 17 The wholſome cup of ſauing health,
I thankfullie will take.
 - 18 And on the Lords name I will call,
when I my prayer make.
 - 19 I to the Lord will pay the vowed,
that I to him behight:
 - Yea euen at this preſent time,
in all his peoples fight.
 - 20 Right deare and precious in his fight,
The Lord doth aye effecte.
 - 21 The death of all his holy ones,
what euer mea do deeene.
 - 22 Thy fervent Lord, thy fervant loy,
I do my ſelfe confeſſe:
 - Soune of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
 - 24 And I will offer up vortice,
a ſacrifice of praife:
 - And I will call vpon the name
of God the Lord alwaies.
 - 26 It to the Lord will pay my vowed,
that I haue him behight:
 - Yea euen at this preſent time,
in all his peoples fight.
 - 27 Yea in the courts of Gods owne houſe,
and in the midſt of thee,

O thou Ierusalem I say,
wherfore the Lord praiseth ye.

Laudate Dominum, Psal. Cxvij. N.

Sing this as the 93. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies;
And all ye people every where,
se: foorth his noble praise:
3 For great his kindeesse is to vs,
his truth endures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxvij. N.

Sing this as the 93. Psalme.

O Give ye thanks unto the Lord,
for gracie is he:
Becanis his mercie doth endure,
for euer toward thee.
2 Let Israel confess and say,
his mercie dures for ayer
3 Now let the house of Aaron say,
his mercie dures for aye.
4 Let all that feare the Lord our God,
even now confess and say:
The mercie of the Lord our God
endures still for ay.
5 In trouble and in heauiness,
vnto the Lord I cride:
Which lovingly heade me at large,
my sinnes was not denide.
6 The Lord himselfe is on my side,
I will stand in doubtles:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my parte with them
that helpe me succour me
Therefore I shall see my desire
vpon mine enemy.
8 Better it is to trust in God,
then in mans mortall feed:
9 Or to put confidence in kings,
or prince as our need.
10 All hatrones haue inclofed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kepe me in on every side,
they kept me in all day long:
But in the Lordis most mighty name,
I shall worke their decay.
12 They came abyme all like bees,
but yet in the Lordis name:
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe;
that they were vanquish't all.

14 The Lord is my defence and strength,
thy joy, my mirth, my song:
He is become for me indeed,
a Sauior most strong.

15 The right hand of the Lord our God,
dost bring to passe great things:

He causeth voice of joy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but ever live,
to vster and declare:

The Lord his might and wondrous powre,
his workes and what they are.

18 The Lord himselfe hath chasgied,
and hath corrected me:
But hath not given me over yet,
to death as yet may see.

19 Set open vnto me the gates
of truch, and righteouesee,
That I may enter into them,
the Lords praise to confess.

20 This is the gate euene of the Lord,
which shall not so be that:
But good and righteoues men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:
And art become most louingly
a Sauior vnto me.

22 The stome which ere this time a nong
the bidders was refusid:
Is now become the corner stone,
and chiefly to be vset.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it was maruellous to behold,
with eies that noble act.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therin,
in heart, in mind, in thought.

25 Now help vs Lord, and prosper vs,
we wil with one accord:

26 Bleffed is he that cometh to vs,
in the name of the Lord.

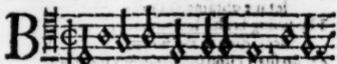
27 God is the Lord that shewes vs light,
bird & therefore with corde:
Your sacrifice to the altar,
and give thankses to the Lord.

28 Thee art my God, I will confess,
and render thanks to thee:
Thou art my God and I will praise
thy mercie towards me.

29 O giue me thanks vnto the Lord,
for gracie is he:
Because his mercie doth endure
for euer towards me.

Psalme Cix.

Beati immaculati. Pfal. Cxix. W.W.



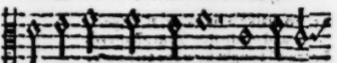
Leſſed are they that perfect are, and pure,



in mind and heart: Whose lawes and conne-



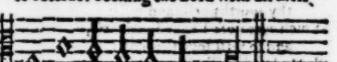
sations, from Gods lawes never stant. Bleſſed



are they that glue themſelues, his lawes



to obſerve: Seeking the Lord with all their



heart, and neuer from him ſwert.

3 Doubtleſſe ſuch men go not afraſy,
nor do no wicked thing:

Which ſteadſtaly walke in hiſ way,
without any wandring.

4 I is thy will and comandment,
that with atteſtue heed,

Thy noble and diuine preceptes,
we learn and keepe indeed.

5 O would to God it might thee pleaſe,
my waies to ſo addrefſe,

That I might both in heart and voice,
thy lawes keepe and confeſſe.

6 So ſhould no shame my life attaint,
whileſt I thus ſet mine eies

And bend my mind alwaies to muſe
on thy ſacred decrees.

7 Then will I praſe with vysight heart,
and magnifie thy name,

When I haue leaue thy iudgements iuft,
and likewiſe proue the fame.

8 And wholy will I giue my ſelfe,

to keepe thy lawes moft right,

Fofake me not for euer Lord,

but leueth thy grace and might.

B E T H. *The ſecond part.*

9 By what meaſes may a yong man belt,

his life leaue to amend?

If that he marke and keepe thy word,

and therein hiſ time ſpend.

10 Unfaidly I haue thee fought,

and thus ſeeking abide.

Oh never ſuffer me O Lord,

from thy preceptis to ſide.

- 11 Within thy heart and feareſ thought,
thy waies I haue hid ſtill
That I might not at any time
offend thy holy will.
- 12 We magnifie thy name O Lord,
and praife thee enuermore
Thy ſtatutes of moft worthy fame;
O Lord teach me therfore.
- 13 My lips haue benea ceſſ to praſh
and publith day and night
The iudgements all which did precede
from thy mouth full of might.
- 14 Thy teſtimonies and thy waies
pleafe me no leſſe indeed
Then al the treasures of the earth,
which worldlings make their need.
- 15 Of thy preceptes I will ſtill ame,
and thereto fraſh my cake:
As at a marke ſo will I aime,
thy way how I may walke.
- 16 My oþely ioy ſhall be to ſit
and on thy lawes to ſet:
That nothing can me to faire blinde
that thy words forget.
- G I M E L.** *The third part.*
- 17 Grant ready ſeruent now much grace,
as may my life prolonge
Thy holy word then will I keepe,
both in my heart and tongue.
- 18 Mine iees which aredian and ſhort opp.
ſo open make and bright:
That of thy law and maruellous workes,
I may haue the cleare fight.
- 19 I am a ſtranger in the earth,
wandering now here, now there:
Thy word therefore to me diſcloseth
my footſteps for to cleare.
- 20 My foule is ſtallid with defile
and neuer is at refreſh:
But ſeekes to know thy iudgements high,
and what may pleafe thee best.
- 21 The prond men and malicions
thou haſt diſtroyed each ouer
And curſed are ſuch as do no good
thy hefts attend vpon.
- 22 Lord turn from me rebuke and shame,
which wicked men complice
For I haue kept thy covenants,
with zeale as hote as fire.
- 23 The P̄ſches great in conuictiōne
and did agaſt me ſpeak:
But then thy ſeruit thought how he
thy ſtatutes might not breake.
- 24 For why, thy covenants are my ioy,
and my hearts great ſolace:
Thy ſetis in feaſt of conſolacion
my matters for to packe.
- D A L E T H.** *The fourth part.*
- 25 I am alas as brought to graue
newly ſet and vblone
and almoft turned to digneſt conuictiōne
Restore therefore my life againe
as thy promise is laſt.

Psalme Cxix.

26 My waies when I acknowledg'd,
with iercie thou didst hearre:
Hearre now eu'ry one, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepta and thy lores.
Thy works then will I meditate,
and lay them vp in stote.

28 My soule I feele so fote opprest
that if hitrech for grise:
According to thy word therefore,
halfe Lord to send reliete.

29 From lying and decifulliſſes,
let thy graue me defend:
And that I may learne tace to loue,
thy holy lawe me defend.

30 The way of truth both straight and ſure,
I haue chosen and fo undr:
I fet thy iudgements me before,
which keepe me ſafe and found.

31 Since then (O Lord) I forde my ſelfe,
thy couenant to embrace:
Let me thereſt, rehaue no rebuke,
or cheke in any caſe.

32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou haſt ſet my heart at large,
and tid me ouer of thrall.

HE. The fifth part.

33 Inſtruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe even to the end,
my heart will incline.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleaſure do I with,
nor greater thing deſire.

36 Incline my heart thy lawes to keepes,
and couenantes to embrace:
And from all filthy auaracie,
Lord ſhield me with thy grace.

37 From vaine deſire and worldly luſt,
turne backe mine eyes and fight:
Giuē me the ſpirit of life and power,
to walke thy waies aright.

38 Conſume thy gracious promife Lord,
which thou haſt made to me,
Which am thy ſervant, and do long,
and feare nothing but thee.

39 Reproch and shame which I ſo feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therin doeft excell.

40 Behold, my hearts deſire is bent,
thy lawes to keape for aye,
Lord strengthens me ſo with thy grace,
that I performe I may.

V. A. V. The fifth part.
41 By iercies great and maſtold,

Let me obtaine, O Lord:
Thy ſaving health let me enjoy,
according to thy word.

42 So ſhall I ſtop the flandrous mouthes,
of lewed men and vniuft:
For in thy faithfull promifes,
Blands my comfort and trauell.

43 The word of truth within my mouth,
Let ever full be prefet:
For in thy iudgements wonderfull,
my hope doth ſtand and refet.

44 And whilſt that breath within my preſt,
doth naturall life preferre:
Yea till thi world be diſolu'd,
thy law will I obserue.

45 So wilke will I as ſet alage,
and made free from all dread:
Because I fought how fo ſo keepe,
thy precepta and thy trade.

46 Thy noble acts I will describe,
as things of moft great fame:
Even before kings I will them blaze,
and thrikke no whit for shame.

47 I will rejoyce then to obey
thy worthy hefts and will:
Whiche euermore I haue lou'd beſt,
and ſo will loue them still.

48 My handſwill I lift to thy lawes,
which I haue dearly fought:
And praife thy commandementes,
in will,in deed in thought.

ZAIN The ſeventh part.
49 The promife which thou madſt to me,
thy feruant Lord remember:

For therin haue I put my truſt,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affile:
For were my life not by thy word,
my life would ſooner me falie.

51 The proud and iach as God contemnes,
ſtil made of me a ſcorne:
Yet would not I thy lawes forsake,
as he that were forlorne.

52 But cald to mind Lord thy great workes,
ſlewed to our fathers ol':
Whereby I feele my ioy furrowed,
my grieue an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked item:
Thy lawes forsake and did procre
thy iudgements, who knoweth when?

54 And as for me I fram'd my ſong,
thy flautes to exalt,
When I among the strangers dwelle,
and thoughts gan me affault,

55 I thought vpon thy name O Lord,
by night when others ſlept:
As for thy law also I kept,
and thou willie keepe.

56 This

- 56 This grace I did obtaine, because thy countenans sweete and deare,
I did embrace and also keepe,
with reverence and with feare.
H E T H. *The eighth part.*
57 O God which art my part and log,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly flee,
in presence of thy face:
As thou therefore haft promised,
Lord graue me of thy grace.
- 59 My life I haue examined,
and tried my secret hearts:
Which to thy statutes caused me
my feet straight to comett.
60 I did not stay nor linger long,
as they that flothfull are:
But hast thy lawes to keepe,
I did my selfe prepare.
- 61 The cruell bands of wicked men,
hane made of me their prey:
Yet would I not thy law forget,
nor from thee go awaie.
62 Thy righteous judgements towards me,
so great are and so hie:
That euen at midnight I will rife,
thy name to magnifie.
- 63 Companion am I to all them,
which feare thee in their heart:
And never will for loue nor dread,
from thy commandments start.
64 Thy mercies Lord most pleauously,
do all the world fulfille:
O teach me how I may obey,
thy precepts and thy will.
T E T H. *The ninth part.*
65 According to thy promise Lord,
to haft the awith me deals:
For of thy grace in finidirs sorte,
haue I thy seruantes felt.
66 Teach me to iudge alwaies right,
and give me knowledge sure:
For certaintly beleve I do,
that thy precepts be pure.
- 67 Ere thou didst touch me with thy rod,
I errred and went awaie:
But now I keape thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.
- 69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heare will I.
70 Their hearts are swolne with worldly wels the
as grete to see theye be:
But in thy law do I delight,
and nothing seekes but that.
- 71 O happy time may I well say,
when thou didst me correct:
For as a guide to leare thy lawes,
thy rod did me direct.
72 So that to me thy rod and law,
is deater manifold,
Then thousands great of siluer and gold,
or ought that can be told.
I O D. *The tenth part.*
73 Seing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to leare,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.
- 75 When with thy rods the world is plagued,
I know thy cause is iust:
So when thou doest correct me Lord,
the cause iust needs be iust.
76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy seruant beft,
so from all ill me shend.
- 77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolacion both,
thy lawes to me do give.
78 Confound the proud, whose false pretence
is me to destroy:
But as for me, thy hefts to know,
I will my selfe employ.
- 79 Who so with reverence do thee feare,
to me let them retire:
And such as do thy countenans know,
and them alone desire.
80 My heart without all waering,
let on thy lawes be bent:
That no confusione come to me,
whereby I should be shamed.
C A P H. *The xi. part.*
81 My soule doth faint, and craighis doth
thy fainting heade to craue:
And for thy words sake full I rauish,
my hearts desire to haue.
82 Mine eies do faile with looking for
thy word, and thus I lay:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?
- 83 As a skin bottle in the sunnes
so am I parcht and dried:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live,
befor I see the house,
that on my foes which me torment,
thy vengeance shew with none? I shal be
85 Presumptuous men haue a good pise,
thinking to make me sure:
Thus contrarie against thy lawes I stande ill bise,
my huse they do procease.

66 But thy commandments are all true,
and casfesse they me grieve:
To thee therefore I do complaine,
that thou mightst me reliue.

67 Almost they had me cleane destrold,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found:

68 Rehore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell,
S.A.M.E.D. *The xij. part.*

69 In heauen Lord where thou doest dwelle,
thy word is stablissht sure:
And shall for all eternite,
last grauen there endure,

70 From age to age thy truth abides,
as doth the earth wittnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expesse,

71 Even to this day we may well see,
how all things periere
According to thy ordinance,
for all things thee revere.

72 Had it not bene that in thy law,
my soule had comfort sought:
Long time eie now in my distresse,
I had bene brought to sought.

73 Therefore will I thy preceptes say,
in remembre keepe fast:
By them thou hast my life restor'd,
when I was at lat cast.

74 No wight to me can title make,
for I am onely thine:
Save me therefore for to thy lawes
mine eares and heart incline.

75 The wicked men do seek me base,
and thereto lie in waite:
But I the while confidered
thy noble workes and great.

76 I see nothing in this wide world,
at length what hat' not end:
But thy commandments and thy word,
beyond all end extend.

M.E.M. *The xij. part.*

77 What great desire and fervent looe,
do I bear to thy law:
All the day long my whole deuise,
is only on thy law.

78 Thy word hath taught me fare to passe
my foes in policer:
For still I keepe it as a thing
of most excellencie.

79 My teacher which did me infme,
in knowledge I excell:
Because loo thy covenants keepe,
and them to others tell.

80 In wisdome I do passe sife,
the ancient men indeed:
And all because to keepe thy lawes,
I hold it ayen best need.

101 My feete I have refrained eke,
from esy euill way:
Because that I continually
thy word might keepe I say.

102 I have not swer'd from thy judgements,
nor yet shunke any delit:
For why, thou haft me taught thereby,
to live godly and well.

103 O Lord how sweet vnto my taste,
find I thy word alway!
Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me full wisedome leard,
that vterly I hate
All wicked and vngodly wayes,
in every kind or rate.

R.V.N. *The xij. part.*

105 Euen as a fantome to my feete,
so doth thy word shone bright:
And to my path where euer I go,
it is a flaming light.

106 I haue both worne and will perforne,
most certaintly doublefesse:
That I will keepe thy iudgements just,
and them in life expesse.

107 Affliction hath me sore appettit,
and brought me to deaths doore:
O Lord as thou haft promised,
fo me to life restore.

108 The offrings which with heart and voice,
most frankly I thee gine,
Accept, and teach me how I may
after thy iudgements lye.

109 My soule is aye so in my hand,
that danger me affiles:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy preceptes
once swerve or go astray.

111 Thy law I haue so climed alway,
as mine owne heritagy:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfile:
Euen so likewise vnto the end,
I will continue still.

S.A.M.E.C.H. *The xv. part.*

113 The craftie thoughts and double hearts,
I do alway detest:
But as for thy law and preceptes
I lou them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt with patience.

115 Go to therefore ye wicked men,
depart from we another:
For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not affiale:
Nor let my hope abyue me so,
that through disftrust I qualle.

117 Vphold me and I shall be safe,
for ought they do or lay:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod i[n]ch vnder thy feet,
as do thy statutes breake:
For nought availes their subtilitie,
their counsell is but weake.

119 Like droffe thou caffest the wicked out,
where ever they go or dwelle
Therefore can I as thy statutes
loue nothing halfe so well.
120 My fletch alas is taken with feare,
as though it were benoude:
For when I see thy iudgements straignt
I am as one afon'd.

A. IN. *The xv. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppreſſe me with their might.
122 But for thy fervent furetie be,
in that thing that is good:
That proud men giue me not the follie,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy heath so much I craves:
And eke thy righteous promise Lord,
wherby thou wilt me save.
124 Instrate thy fervent louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble fervent Lord I say,
grant me to understand:
How by thy statutes I may know
best what to take in hand,
126 It is now time Lord to begin
for truth is quite decaid:
Thy law likewise they haue transgreſſed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then golds:
Or iuels fine which are esteem'd
most costly to be sold.
128 I thought thy precept all moſt iſt,
and so them laid in store:
All craftie and malicious waiſe,
I do abhorre therof.

P.E. *The 17. part.*

129 Thy covenants are moſt wonderfull,
and full of things profound:
My soule therefore doth keepe them ſure,
when they are triide and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very ideote vnderſtānding,
when they it reade or hearre.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might graſſe my ſelue thereby,
I fought what thing it meant.

132 With mercie and compassion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquiteſſe,
thy fervent ouerthrow.
134 From flandrons tonges and deadly harmes,
preferne and keepes me ſure:
Thy precepts then I will obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſuane in his bright hew:
Let ſhine on me, and by thy law
teach me what to eſchew.

136 Out of mine eies great flouds gaſh out,
of drearie teares and fells:
When I beholde how wicked men,
thy lawes keepe neuer a dell.

Z.A.D.E. *The 18. part.*

137 In every point Lord thou art iſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.

138 To render right and lie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and even pined away:
To ſee my foes thy word forgoe,
for ought that do I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy fervent nothing more
do loue or yet eſchew.

141 And though I be nothiſg ſet by,
as one of base degeſt:
Yet do I not thy heſts forget,
nor ſhrinke away from thee.

142 Thy righteouſneſſe Lord is moſt iſt,
for euer to endure:
Also thy law is truthe it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue feid on me,
and brought me wandrouſe low:
Yet do I ſtill of thy preceptes
delight to haue and know.

144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for eadn in them
my life lieth vp in flore.

K.O.P.H. *The xix. part.*

145 With fervent heart I call and cri'd,
now answer me O Lord:

That

- That thy commandments to obserue,
I may fully accord.
 146 To thee my God I make my suite,
with most humble request:
 Save me therfore, and I will keepe
thy precepts and thy hefts.
 147 To thee I erie enen in the morn,
before the day waxe light:
 Because that I haue in thy word,
my confidence whole pight.
 148 Mine eyes prevente the watch by night,
and ere they call I wake:
 That by deuising on thy word,
I might some comfort take.
 149 Incline thine eares to heare my voice,
and pitie on me take:
 As thou waft wont, so judge me Lord,
left life should me foriske.
 150 My foes draw neare, and do procure
my death maliciously:
 Which from thy law are farrre gone backe,
and I feare from it leudly.
 151 Therefore O Lord approch thou neare,
for need doth so require:
 For all thy precepts true they are,
then helpe I thee desire.
 152 But thy commandments haue I learned,
not now, but long agoe:
 That they remaine for euermore,
thou haft them grounded so.
R E S H. *The xx. part.*
 153 My trouble and affliction,
consider and beholde:
 Deliver me, for of thy law
I euer take fast hold.
 154 Defend my good and righteous cause,
with speed me succour send:
 From death, as thou haft promised,
Lord keepe me and defend.
 155 As for the wicked, farrre they are,
from haung health and grace:
 Whereby they myght thy statutes know,
they euer not the trace.
 156 Great are thy mercies Lord I grant,
what tongue can them attaine?
 And as thou haft me iugd'g ere now,
so let me life obtaine.
 157 Though many men did trouble me,
and persecute me sore:
 Yet from thy lawes I never shrunke,
nor went awrie therfore.
 158 And truth it is, for grieve I die,
when I these traitors see
Because they keepe no whit thy word,
nor yet seek to know thee.
 159 Behold, for I do loue thy lawes,
with heart most glad and faine:
 As thou art good and gracious Lord,
restore my life againe.
 160 What thy word doth decree, must be,
and so it hath hane ever

Thy righteous iudgements are also
most true, and decay never.

S C H I N. *The xxi. part.*

- 161 Princes haue sought by cruelties
crafte to make me crouche:
 But all in vaines, for of thy word,
the feare my heart did touch.
 162 And certainly ev'n of thy word,
I was more merrie and glad,
 Then he that of rich spoiles and prey,
great store and plente had.
 163 As for all lies and falsities,
I hate most and detest:
 For why, thy holy law do I,
aboue all things loue best.
 164 Seven times a day I praise the Lord,
singeing with heart and voice:
 Thy righteous acts and wonderfull,
to cause me to reioye,

- 165 Great rest and peace shall all such haue,
as do thy statutes loue:
 No danger shall their quiet rest,
empaire or once remoue.
 166 My onely health and comfort Lord,
I looke for at thy hand:
 And therefore I haue done those thioe,
which thou didst me command.

- 167 Thy lawes haue bene mine exercise,
which my soule most desired:
 So much to them my loue was bent,
that nought else I required.
 168 Thy statutes and commandements,
I kept (thou knowest) aright:
 For all the things that I haue done,
are present in thy sight.

T A V. *The xxv. part.*

- 169 O Lord let my complaint and criue
before thy face appear:
 And as thou haft me promis made,
so teach me thee to feare.
 170 Mine humble supplication,
toward thee let find accepte:
 And grant me Lord deliuerance,
for so is thy promise.
 171 Then shall my lips thy praises speake,
after most ample fort:
 When thou thy statutes haft me taught,
wherein stands my comfort.
 172 My tongue shall sing and preach thy word,
and on this wise say shall:
 Gods famous acts and noble lawes,
are iust and perfect all.

- 173 Stretch out thy hand I thee beseech,
and speedily me fasse:
 For thy commandments to obserue,
chofen O Lord I haue.
 174 Of thee alone Lord I cruse health,
for other I know none:
 And in thy law, and nothing else,
I do delight alone.

Gen.

Psalm Cxx.Cxxij.Cxxij.

81

175 Grant me therefore long life to live,
thy name to magnifie:

And of thy iudgements mercifully
let me the fauour tric.

176 For I was lost and went astray,
much like a wondring heape

Oh seeke me for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxxi.T.S.

Sing this as the 111. Psalme.

IN trouble and in thrall,

I unto the Lord I call:

And he doth me comfort.

2 Deliver me I say,

From liers lips alway,
and tongues of false report.

3 What vantage or what thing,
Getteth thou thus for to stinge,

Thou false and flattering lyer?

4 Thy tongue doth hurt I weare,
No lefthen arrowes keenes,

Or hote conuicting fire.

5 Alas too long I flaske,
Within these tents so blacke.

Which Kedars are by names

By whom the flocke elect,

And all of Isaacs seed,

are put to open shame.

6 With them that peace did hate,

I came a peace to make,

and set a quiet life.

7 But when my tyme was told,

Causeless I was contred,

By them that would haue strife,

Lecuani oculos. Psal. Cxxi.W.W.

I Lift mine eyes to Sion hill,

From whence I do attēn,

That succour God me feed.

2 The mightie God me sic:our will,

Whiche heauen and earth framed.

And all thingy therein named.

3 Thy foote from slip he will preserue,

And will thee safely keepe,

For he will never sleepe.

4 Lo he that Israel doth confesse,

No sleepe at all can him catch,

but his ey's shall euer watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee couer,

As at thy right hand euer.

6 The Sunne shall not thee parch by day,

Nor the Moone not halfe so bright,

Shall with cold thee haue by night.

7 The Lord will keepe thee from distresse,

And will thy life sure saue:

And thou shalt also haue.

8 In all thy bofinesse good successe,

Where ever thou goest in or out,

God will thy things bring about.

Lætatu sum. Psal. Cxxij. W. K.

Did in heart rejoyce to heare the
peoples voyce: in offering so willingly. For let
vs vp, say they, and in the Lords houſe pray:
Thus ſpake the folke full louingly. Our feet
that wandered wide, Shall in thy gates abide:
O thou Ierusalem full faire, Which art fo
ſemely ſet, Much like a city neat, The like
where of is not elsewhere.

4. The tribes with one accord,
The tribes of God the Lord,
Aglither bent their way to take,
So God before did tell,
That thare his Israel,
their prayers ſhould together make;

5. For there are thrones erred,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to mainaine,
To Dauidis houſe pertaine,
His folke to judge accordingly.

6. To pray let vs not ceaſe,
For Ierusalem's peace,
Thy friends God profer mightily.
7. Peace be thy walles about,
And proſper them throughout,
Thy pallaces continually.

8. I wiſh thy proſperous ſtate,
For my poore bretherens ſakes.
That comfort haue by meaneſ of thee,
9. Godhouſe doth me allure,

Thy

Plalme Cxxijj.Cxxijj.Cxxv.

Thy wealth for to procure,
So much alwaies as lies in me;

Ad te leuau. Psal. Cxxijj. T.S.

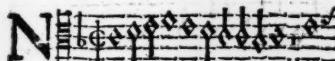
Sing this as the 73. Psalme.

O Lord that heaven doest possesse,
I lift mine eyer to thee;
Even as the seruant lifteth his,
his masters hands to see.

2 As handmaides watch their mistris hand,
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgive.

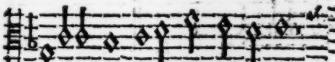
3 Lord grant vs thy compassion,
and mercie in thy fight:
For we are fild and overcome,
with hatred and despight.
4 Our min's be shift with great rebuke,
the rich and worldy wife,
Do make of vs their mocking flocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxijj. W.W.



Ow Israel may say, and that truely; if

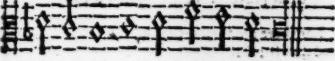
that the Lord had not our caule maintaing,



If that the Lord had not our right sustaing,



When all the world against vs furiously, Made



their vproires, and said we should all die:

3 Now long ago
they had denourd vs all,
And swallo wed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mightie force do fall:
So had they now
our life even brought to thrall.

5 The raging stremes,
most proud in roaring noife,
Had long ago
overwhelmed vs in the deepe,

6 But loued be God,
which doth vs safely keepe,
From bloudie teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Even as a bird,
out of the Fowlers grin
Escapeth away,
right so it firth with vs

Broke are their nets,
And we have escaped thus.

8 God that made heauen
and earth, is our helpe then
His name hath fau'd vs,
euē from those wicked men,

Qui confidunt. Psal. Cxxv. W.W.

Sing this as the Pater noster.

S Vch as in God the Lord do truff,
As mount Sion shall firmely stand,
And be remoued at no hand:
The Lord will count them right and iust,
So that they shall be sure,
For ever to endure.

3 As mighty mountaines huge and great,
Ierusalem about do close
So will the Lord do vnto those,
Who on his godly will do waite:
Such are to him most deare,
They never need to feare.

3 For though the righteous triu doth he,
By making wicked men his rod,
Left they through grieve to forsake their God,
It shall nev as their lot still be.

4 Give Lord to vs thy light,
Whose hearts are true and right,
But as for such as turne aside,

By crooked waies which they out soughte,
The Lord will surely bring to nougat,
With workers vile they shall abide.

But peace with Israel,
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandements.

T Hose that do put their confidence
Vpon the Lord our God only,
And fise to him for their defence,
Is all their need and miserie:
Their faith is firme still to endure,
Grounded on Christ the corner stonnes,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His faithfully people doth defend,

Standing

Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodliese rod
To tarike upon his family.
Left they rise from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord do good to Christiennall,
That fledfaste in thy word abida:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites thronwe downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke, and gloriye him:
With hearts desir all that are here,
Worship the Lord and say, Amen.

In conuertendo, Psal. Cxxvij. W.K.

VV

Hen that the Lord against his Sion

had forth brought, From bondage great & alio
semitude extremes His worke was such, as did
surmount maas heart and thoughts So that we

were much like to them that rie to dreame,

Our mouthes were with laughter filled then:
And eke our tonge did shew vs ioyfull men,

2 The heathen folke,
were forced then this to confesse:
How that the Lord
for them alfo great things had done,
3 But much more we,
and therefore can confesse no less:
Wherefore to ioy
we haue good cause, as we began,
4 O Lord go forth,
thou canst our bondage ends
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teare indeed,
A time will come,
when they shall reappe in mirth and ioy:
6 They went and wept,
in bearing of their precious foode,
For that their foode
full oftentimes did them annoy,
But their returne,
with ioy they shall sore feare
Their fherdes home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing thou as the Lord's Prayer.

Except the Lord the house do make,
And thereunto do set his hands,
What then do build it cannot stand,
Likewise in vaine men vnderake,
Citties and holds to wach and ward,
Except the Lord be their safegarde,

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardy with braune bread,
Yet were your labour loft and werte,
But they whom God doth loue and kepe,
Receive all things with quiet sleep.

3 Therefore marke well, when euers yee see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberalite,
The blessing of posterite.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in comlineesse,
So that a shaft shot with courage,
Of one that hath a upp strong arme,
Flech not so swifte, nor doth like a me.

5 Oh well is him that hath his quiver,
Furnished with such artillerie,
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleades before the Judge,
Against his foes that beate him grudge.

Bread

Beati omnes. Psal. Cxxviii, T.S.

Sing this as the 137 Psalm.

- B Lefted art thou that fearest God,
and walkest in his way.
2 For of thy labours thou shall eat,
happie art thou I say.
3 Like fruitfull vines on thy honest fide,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.
- 4 Thus art thou blest that fearest God,
and he shall set thee free,
5 The promised Jerusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sepe expugnauerunt. Psal. Cxxix, N.

Sing this as the 137 Psalm.

- O If they now Israel may say,
me from my youth aduise
2 Oft they assaile me from my youth,
yet never they preuaile.
3 Upon my backe the plowres plowed,
and swallows long did call.
4 The righteous Lord hath cut the cords,
of wicked soies at laſt.
- 5 They that hate me shall be afham'd,
and turned backe also.
6 And made as grasse vpon the house,
which without strength er it grow.
7 Whereof the mowter cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth
to glean vpon the land.
- 8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we bleſſe you in the name
of God the Lord at all.

De profundis. Psal. Cxxx, W.W.

L

On to thee I make my moane, when
dangers me oppresse: I call, I figh, plaine
and groane, trusting to find reliefe. Heare

now O Lord my request, for it is full die
time; And let thine ears aye be prest unto
this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them perufeWho shall then escape and say,
I can my felde excuse?4 But thou O Lord art mercifull,
and turnit to thy grace:
That we with hearts most carefull
should leane before thy face.

5 In God I put my whole trust,

my soule waitson his will:

For his promise is most iuft,
and I hope thereas still.6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.7 Let Israel then boldly
in the Lord put his trust:He is that God of mercy,
that his deliuerance will.8 For he is that most fafe
Israel soon his fame:And all such as surely have
their confidence in him.

Dominus non est. Psal. Cxxxij, N.

Sing this as the Lamentation.

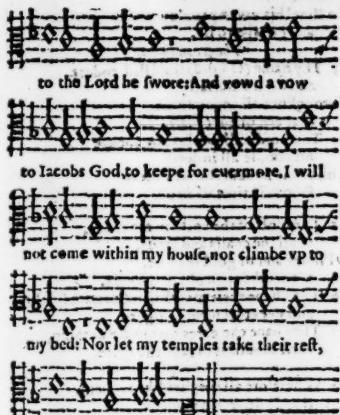
- O Lord I am not putt in mind,
I have no feorneful eye:
I do not exercize my selfe
in things that be too hie.
- 2 But as the child that wained is,
even from his mothers breſt:
So haue I Lord behaved my selfe,
in filenes and I liest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time faith for euermore,
from age to age I say.

Memento Dom. Psal. Cxxxij, M.

R

Remember Davids troubles Lord, how



5 Till I have found out for the Lord,

a place to sit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,

there did we heare this sound:
And in the fields, and forrests there,
the voices first were found.

7 We will assay, and go in now,
his tabernacle therer,

Before his footooke to fall downes,
vpon our knees in feare.

8 Arise O Lord arise I say,

into thy holy place:
Both thou and the ark of thy strength,
the prefence of thy grace.

9 Let all thy Priests be clothed Lord,
with trugh and righteousnesse:

Let all thy Saints and holy men,
sing all with ioyfullnesse.

10 And for thy servant Davids sake,

refuse not Lord, I say,

The face of thine annointed, Lord,
nor turste thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:

Saying, the fruite of thy bodies,
vpon thy feate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall leare each other,

Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himself hath chose Sion,

and loues theren to dwelle:
Saying, this is my resting place,

I loue and like it well.

14 And I will blesse with great increse,
her virtuous every where:
And I will satife with bread,
the needie that be there.

15 Yea I will decke and cloath her Priestes,
with my saluation:
And all her Saines shall sing for ioy
of my protection.

16 There will I surely make the home
of Dauid for to budi:
For there I have ordaind for mine,
a laterne bright and good.

17 As for his enemies I will cloath
with shame for euermore:
But I will cause his crowne to shone,
more fairely then heretofore.

*Bcce quam. Psal. Cxxxij. W.W.
Sing this as the 134. psalm.*

O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amitie!

3 It calis to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill,
And Sion with his siluer drops,
the fields with fruite doth fill.

4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile,
this knot do keepe and hold:

*Ecce nunc. Psal. Cxxxij. W.K.
Sing this as the 2. Psalms.*

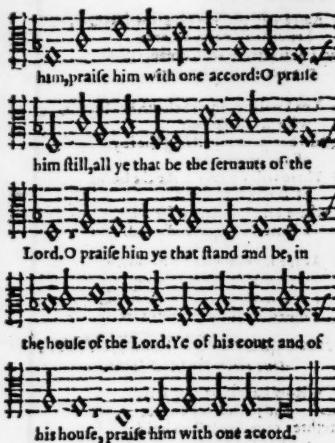
B Ehold and haue regard, ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefites embrace.

3 For why, the Lord who did
both earth and heauen frame
Doth Sion blesse and will confirme
for euermore the same.

Laudate nomen. Psal. Cxxv. N.

O
Praise the Lord, praise him, praise
him,



- 3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to do the same.
4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whosoeuer pleased him,
all that full well be wrought:
In heaven, in earth, and in the sea,
which he hath made of nooght.
7 He lifts vp clouds even from the earth,
he made lightnings and raine:
He bringeth forth the winds alio,
he made nothing in vain.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shewd wonders great,
O Egypt vidoie of vanities,
On Pharaoh thy cursed king,
and his feuere servants.
10 He smote them many nations,
and did great acts and binges:
He slew the great and mightiest,
and chiefeli of their kings.
11 Sichon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gave their land to Israel,
an heritage we see:

To Israel his owne people
an heritage to be.

The second part.

- 13 Thy name (O Lord) shall still endure,
and thy memorall
Throughout all generations
that are or euer shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
faouour in time of need.
15 The idols of the heathen are mad,
in all the coasts and lands,
Of siluer and of gold they be,
the worke eu'en of mens hands.
16 They haue their mouthes, and cannot speake,
and eyse that haue no fight:
17 They haue eke ears that heare nothing,
their mouth is breathleſſe quite.
18 Wherefore all they are like to them,
that do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye like wife the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sing his praise,
the great praise of the Lord,
Which dwelleth in ierusalem;
praise him with one accord.

Confitemini. Psal. Cxxxvj. No.

- Praise ye the Lord, for he is good,
for his mercie endureth for euer.
2 Give praise unto the God of gods,
for his mercie endureth for euer.
3 Give praise unto the Lord of Lords,
for his mercie endureth for euer.
4 Which onely doth great wondrous workes,
for his mercie, &c.
5 Which by his wisedome made the heauens,
for his mercie, &c.
6 Which on the waters stretcht the earth,
for his mercie, &c.
7 Which made great lights to shine abroad,
for his mercie, &c.
8 As Sunne to rule the lichtsome day,
for his mercie, &c.
9 The Moone and starres to guide the night,
for his mercie, &c.
10 Which since Egypt with their first borne,
for his mercie, &c.
11 And Israel brought out from thence,
for his mercie, &c.
12 With mighty hand and strectched armes,
for his mercie, &c.

- 13 Which cut the red sea in two parts,
for his mercie endureth, &c.
 14 And Israel made passe there through,
for his mercie endureth, &c.
 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
 16 Through wildernes his people led,
for his mercie endureth, &c.

 17 He which did smite great noble kings,
for his mercie endureth, &c.
 18 And which hath slaine the mighty kings,
for his mercie endureth, &c.
 19 As Sehon king of Amorites,
for his mercie endureth for euer.
 20 And Og the king of Basan land,
for his mercie endureth for euer.

 21 And gave their land for heritage,
for his mercie endureth for euer:
 22 Even to his seruant Israel,
for his mercie endureth, &c.
 23 Remembering vs in baso estate,
for his mercie endureth for euer.
 24 And from oppreßors rescued vs,
for his mercie endureth for euer.

 25 Which gineth food vnto all flesh,
for his mercie endureth for euer.
 26 Praise ye the Lord of heauen above,
for his mercie endureth for euer.
 27 Give thanks unto the Lord of Lords,
for his mercie endureth for euer.
- Another of the same by T.C.
- Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for ayer
Give thankes, and praises sing
To God of Gods I say.
 2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
 4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heavenly firmament
Did frame as we do see.
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch,
And on the waters large,

The same he did outreache,
For certainly, &c.

7 Great lights he made to vs,
For why, his loue is aye:
 8 Such as the Sunne we see,
To rule the lightosome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our fighte:
And starres that do appere,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues and sores,
All Egypt smote he then:
The first boorne leſſe and more,
He slew of beastis and men.
For certainly, &c.

11 And from amids their land,
His Israel forth brought:
 12 Which by mightie hand,
And stretched arm hath wrought:
For certainly, &c.

13 The ſea he cut in two:
Which stood vp like a wall:
 14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed them,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainly, &c.

16 Who led through wildernes,
His people ſafe and found:
And for his loue endleſſe,
 17 Great kings he brought to ground:
For certainly, &c.

18 And ſlew with philifant hand
Kings mightie and of fame,
 19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og the Giant large,
Of Basan king alſo:
 21 Whof land for heritage,
He gave his people tho:
For certainly, &c.

22 Ellen vnto Israel,
His seruant deare, I say,
He gave the ſame to dwell,
And there abide for aye:
For certainly, &c.

23 To mide he did vs call,
In our moft baie degree:
 24 And from oppreßors all,
In ſafetie ſet vs free.
For certainly, &c.

- 25 All flesh in earth abroad,
With food he doth fulfill.
26 Wherefore of heaven the God,
To laud, be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

Wen as we fete in Babylon, the tapers
round about: And in remembrance of Sion,
the tears for griefe burst out: We hangd
our harps and instruments, the willow trees
upon: For in that place, men for their vse,
had planted many a one.

- 3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs hear ye Hebrew songs,
and pleasant melodie.
4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?
5 But if that I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
bereft for euer fait:
If that I joy before I see,
thy full deliuerance past.
7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they razed our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, on fache, and razze their wals,
in despite of their Lord.
8 Euen so shaltest thou O Babylon,
at length to dust be brought:

- And happy shall that man be cald,
that our revenge hath wrought,
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones agaist hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this as the 137. Psalme.

- 1 Hee will I laud with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods
I will aduance thy prayse.
2 Toward thy holy temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.
Euen for thy louing kindness sake,
and for thy trut wthal:
For thou thy name haft by thy word
aduanced over all.
3 When I did call, then heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.
4 Yea, all the kings on earth, they shall
giv praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the waye of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.

- 6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in mid of trouble I
do walke, yet shall I stand,
Renewed by thee O my Lord,
thou wilt stretch out thy hand

- Vpon the wrath of all my foes,
and fauiled shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for ay,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

- 1 O Lord thou haft me triide and knowne,
my sitting thou doft know:
2 And rising eke: my thoughts afarre,
thou vnderstandest also.
3 My paths, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 Nowardis in mytongue O Lord,
but knowne it is to thee:
5 Thou me behid holdeit and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skills
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I fie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
to thou art present there:
In hell if I're downe below,
euen there thou doest appearre.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shal
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light,
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possedest half my reines,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be:
18 If I shoulde count them, lo their summe,
more then the sand I see:
And whensooner I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,

that speake full wickedly:
Those that are listed vp in vaine,
being enemies to thee,
21 Hate I not them that hate thee Lord,
and that is earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vaine hate,
even as my vtter foes.
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O Lord my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

L ord sau me from the cuill man,
and from the cruell wight:
And from all those which cuill do,
imagine in their spicte.
2 Which make on me continuall warre,
their tonges lo they haue whet
3 Like serpents vnderneath their lips,
is Adders paysoner.
4 Keep me (O Lord) from wicked hands,
preserue me to abide:
Free from the cuill man that meanes
to cauffe my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my pathway, and grins
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Hearre me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that sancte me:
My head in day of battell hath
bene couersed full by thee.
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, left he
with pride be set on fire.
9 Of them that compass me about,
the chiefeſt of them all,
Lord let the mischeife of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the fame:
11 For no backbiter shall on earth
be set in stably plighe:
And cuill to destruction full,
shall haunt the cruell wight.
12 I know the Lord the afflicted will
reuenge and judge the poore;

Psalme Cxlij.Cxlij.Cxlij.

3 The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlij. N.

Sing this as the 44. Psalm.

O Lord vpon thee do I call,
Lord haſt thee vnto me,
And hearken Lord vnto my voyce,
when I do cri to thee.
2 As incense let my prayers be
direſted in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmit me Lord,
for that is good for me:
Let him reprove me, and the fame
a precious oytle ſhall be.
Such ſmiting ſhall not breake my head,
the time thall shortly fall,
When I ſhall in their miserie,
make prayers for them all.

6 Then when in ſtonie places downe
their judges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleafant taſt.
7 Our bones about the graues mouth,
lo (atred are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truft, let not
my ſoule forſaken be.

9 Which they haue laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. cxlij. N.

Sing this as the 145. Psalm.

B Efore the Lord God with my voyce,
I did ſend out my cri:
And with my ſrayned voyce vnto
the Lord God prayed I.
2 My meditation in his fight,
to powre I did not ſpare;
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſliſy laid for me.

4 I lookt and viewd on my right hand,
but none there would me knowe:
All refuge failed me : and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearke to my cri, for I am brought
full low deliuere me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praise thy name, my ſoule
from prifon Lord bring ou:
When thou art good to me, the iust
ſhall preſe me round about.

Domine exaudi. Psal. cxlij. N.

Sing this as the 141. Psalm.

L ord heare my prayer, heare the plaint
that I do make to thee:
Lord in thy naue trouth and in
thy iufice anſwer me.
2 In judgement with thy ſervant, Lord,
oh enter not at all:
For iuſtified be in thy fight,
not one that iuſteth ſhall.

3 The enemie hath purſuade my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexite
was mine accumbered ſpirit
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, lo I
do ſtretch my cruating hand:
My ſoule defreth after thee,
as do the thirſtie lands.

7 Hear me with ſpeed, my ſpirit doth falle,
hide n̄t thy face me fro:
Elſe ſhall I be like them that downe
into the pit do go.

8 Let me thy louing kinderneſſe in
the morning heare and knowe:
For in thee is my truft: ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuere me
From all mine enemieſ: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay,

Let thy good Spirit vnto the land
of mercie me conuay.

- 11 For thy names sake with quickning grace
alue to thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
- 12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 141. Psalm.

- 13 Be it the Lord my strength, that doth
instruck my hands to fight:
The Lord that doth myingers frame
to battell by his might.
- 2 He is my goodesee, iert, and tower,
deliuener and shied:
To him I trut: my people he
subdues to me to yeeld.
- 3 O Lord what thing is man, that him
thou holdest so in prie:
Or sonne of man, that vpon him
thou thinkest in this wise?
- 4 Man is but like to vanitie,
so pafis his daies to end,
- 5 As fleeting shadwe: how downe O Lord
the heauens, and descend.
- 6 The mountains touch, and they shal smoke,
cast foort: thy lightning flame,
And scatter them thine arrowes shooote,
consume them with the flame.
- 7 Send downe thine hand euon from above,
O Lord deliuere me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtill mouth of vanitie
and sondesee doth intreat:
And their right hand, is a right hand
of illhood and deceit.
- 9 A new song will I sing, O God,
and singing will I be,
On Viole and on instrument,
ten stringed vnto thee.
- 10 Euen he it is that onely giues
deliuernace to kings:
Vnto his seruant Dauid helpe
from haifull sword he brings.
- 11 From strangers hand me sauue and shield
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtilltie.
- 12 That our sonnes may be as the plants
whom growing youth doth rear:
Our daughters as caru'd corner stones,
like to a pallace faire.
- 13 Our garners full, and plenty may
with fudry forre be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

- 14 Our Oxen be to labour strong,
that noue do vs iuader:
There be no goings out, nor cries
within our streets be made.
- 15 The people blessed are, that with
such blessings are vs stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

The musical notation consists of five staves of music, each with four measures. The lyrics are as follows:

Hee will I laud, my God and king, and
blesse thy name for aye: For euer will I
praise thy name, and blesse the day by
day, Great is the Lord, most worthy praise,
his greatness none can teach: From race
to race they shall thy werkes praise, and
thy power preach.

- 16 I of thy glorious maiestie,
the beautie wali records:
And meditate vpon thy werkes,
most wonderfull O Lord.
- 17 And they shall of thy power, and of
thy fearfulliache declare:
And I to publish all abroad
thy greatnessse will not spare.
- 18 And they into the meation shall
breakes of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
- 19 The Lord our God is gracious,
and mercifull alise:
Of great abounding mercie, and
to anger he is slow.
- 20 Yea good to all, and all his werkes
his mercie doth exceed:
- 21 Lo al thy werkes do praise their Lord,
and do thy honour spread.
- 22 Thy Saints do blesse thee, and they do
thy kingdomes glory shewe.
- 23 And blaze thy power, to cast the scorne
of men his power to know.

Psalme Cxlvj. Clxvij.

The second part.

13 And of his myghtie kingdome eke,
to spread the glorious prafte:
Thy kingdom Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doft them all reliue:
And thou to each sufficing food,
in feasoun due doft give.
16 Thou operest thy plenteous hand,
and bounteously doft fill
All things whatsoeuer do live,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all.
18 Neare all he is that call on him,
in truch that on him call.
19 He the desires which they require
that feare him, wil fullill:
And he wil heare them when they crye,
and laue them all he will.

20 The Lord preferes all thone, to him
that beare a louing heart;
But hehem all that wicked are
will vitterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. L.H.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confess:
2 While breath and life prolong my daies,
my tongue no time shall ceaſe.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonne, of mortall men,
in whom there is no health.
4 For why, their breath doth ſoonē depart,
to earth anon they fall:
And then the counſels of their heart,
decay and perish all.
5 O happy is that man I say,
whom Iacob God doth aid:
And he whoſe hope doth decay,
but on the Lord is staid.
6 Which made the earth and waters deepe,
the heauens high withal:
Which doth his word and promise keepe,
in truch and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looke the leſters strong.

8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord Ifay doth loue the right
and iuft man emerore.
9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quicke the widow from diſtreſſe
and ill mens waies ſubvert.

10 Thy Lord and God eternally,
O Zion ſill ſhall raigne:
Intime of all posteriteſe,
for euer to remaine.

Laudate Dominum, Psal. Cxlvj. N.

P

Raiſe ye the Lord, for it is good, vnto

our God to ſing: For it is pleasant, and to

praise, it is a comely thing. The Lord his

his

his mercies shining lighte.

The second part.

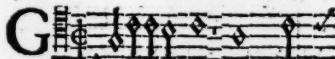
12 O praise the Lord Ierusalem,
thy God O Sion praiser:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth fettle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He gaith frost by wooll, hore frost
like ashes he doth spread:
17 Like morsels cast his ice, thereto
the cold who can abide?

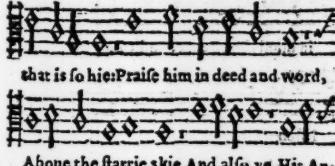
18 He sendeth forth his myghtie word,
and molteh them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth shew:
His statutes and his iudgements, he
gives Israel to know.

20 With every nation hath he not
so dealt; nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. N.



In euangel unto the Lord, From heaven



that is so hie: Praise him in deed and word,
Aboue the starrie skie. And also ye, His An-
gels all, Armies royll, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and brighte:
The same of you be done,
Ye glistering staires of lighte;
4 And eke no leste,
Ye heauens faire,
5 And clouds of the aire,
His land expresse,

6 For at his word they were

All formed at we see:
At his voice did appere,
All things in their degree:
Which he sett falt.
To them he made,
A law and trade;

For aye to last.

7 Extol and praise Gods name,
In earth ye Dragons fell:
All degrees do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare,
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and less,
With all their pompous traine,
Priaces and all Judges,
That in the world remaine,
Exalt hiis name,
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we proue
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
And helpe them allt.

15 His Saints all shall forth tell
His praise and worshippe,
The children of Israel,
Each one bothe more and less,
16 And also they,
That with good will
His words fulfille,
And him obey.

Canticate Domino. Psal. Cxlii. N.

Sing this as the 145. Psalms.

Sing ye unto the Lord our God,
A new rejoicing song:
And let the praise of him be heard,
his holy Saints among,
2 Let Israel now rejoice in him,
that made him of nothing,
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voices of such
unto his holy name:

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Psalme CL.

- And with the timbrell and the Harpe,
sing praises of the same.
 4 For why; the Lord his pleasure all
hath in his people set:
 And by deliverance he will raise
the mecke to glorie great.
- 5 With glorie and with honour now
let all his Saints reciproye:
 And now aloud vpon their beds,
advanceth their singing voice:
 6 And in their mouthes let be the acts
of God the mightie Lord:
 And in their hands eke let them beare
a double edged sword.
- 7 To plague the heathen, and correct
the people with their hands.
 8 To bind their stately kings in chaines,
their Lords in iron bands.
 9 To execute on them the doome,
that written is before:
 This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

Sing this as the 147. Psalm.

- Yield vnto God the mightie Lord,
praise in his sanctuarie:
 And praise him in the firmament,
that shewes his power on hie.
 2 Advance his name, and praise him in
his mightie acts alwaies:
 According to his excellencie
of greatnessse give him praise.
- 3 His prayses with the princely noyse,
of sounding trumpets blow:
 Praise him vpon the Viol, and
vpon the Harpe also.
- 4 Praise him with timbrell and with flute,
Organs and Virginals:
 5 With sounding Cimbals praise ye him,
praise him with louyd Cimbals.
- 6 What ever hath the benefite
of breathing, praise the Lord:
 To praise the name of God the Lord,
agrees with one accord.

*The end of the Palmer.*A song to be sung before morning
prayer. T.B.*Sing this as the 100. Psalm.*

- Praise ye the Lord ye Gentiles all,
which hath brought you into his light.
 O praise him all people mortall,
as it is most worthie and right.
 For he is full determined,
on vs to poure out his mercies:
 And the Lords truth be ye assured,
abideth perpetually.
- Glorie be to God the Father,
and to Iesus Christ his true Sonne:

The x. Commandements.

With the holy Ghost in like manner,
now and at euery (eason,

A song to be sung before Euening prayer.

Behold now give good heed, such as be
the Lords seruants faithfull and true:
 Come praye the Lord every degree,
with such songs as to him are due.O ye that stand in the Lords house,
euen in our owne Gods mansion,
 Praise ye the Lord so bounteous,
which worketh our saluation.Lift vp your hands in his holy place,
yea and that in the time of night:
 Praise ye the Lord which giveth all grace,
for he is a Lord of great might.Then shall the Lord out of Sion,
which made heaven & earth by his power,
 Glue to you and your nation,
 his blessing, mercy and fauour.
 Glorie be to the Father, &c.The X. Commandements of God.
Exodus 20. W.W.

Attend my people and give care, Of ferly things I will thee tell: See that my words in mind thou bears, And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thrall,
 And eke reclaim'd from Pharaohs rod:
 Make thee no Gods on them to call.2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
 For I thy God by revenging,
 With grieuous plagues thinke sic will smite.3 Take not in vaine his holy name,
 Abuse it not after thy will:
 For so thou mightest soone purchase blame,
 And in his wrath he will thee spill.4 The Lord from work the seuenth day ceaseth
 And brought all things to perfect end:

The Lords prayer.

So thou and thine that day take rest,
That to Gods hefts ye may attend.
5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth lende.
6 Beware of murther and cruell hate,
7 All filthy fornication feare,
8 See thou feale not in any rate,
9 Falfe witnesse againt no man beare.

10 Thy neighbors house wifh not to haue,
His wife, or ought that he calis mine:
His field, his Ox, his Asse, his slave,
Or any thing which is not thine.
A prayer.

The Spirit of grace graunt vs O Lord,
To keepe these lawes our hearts reitors,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfull.

Lord for thy names sake grant vs this,
Thou art our strength & Saviour Christ,
Of thee to speed how shold we misse,
In whom our treasure doth confesse

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

Vr Father which in heauen art, And
makest vs all one brotherhood, To call
vpon thee with one heart: Our heauy Father
and our God. Graunt we pray not with
lips alone; But with our hearts deepe
ligh and grene.

The Creed.

95

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.
Thy kingdome come enem at this houre,
And hencforth eternallty:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathanes rage and fletche band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In troublous greate vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill,
Preuale against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warte and from bloudshed,
Also from sicknesse, death and pme.
That we may live in quietnesse,
Without all greedie carefulnesse.

Forgive vs our offences all,
Relieue our carefull conscience:
As we forgive both great and small,
Whch vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfet loue and vnitie.

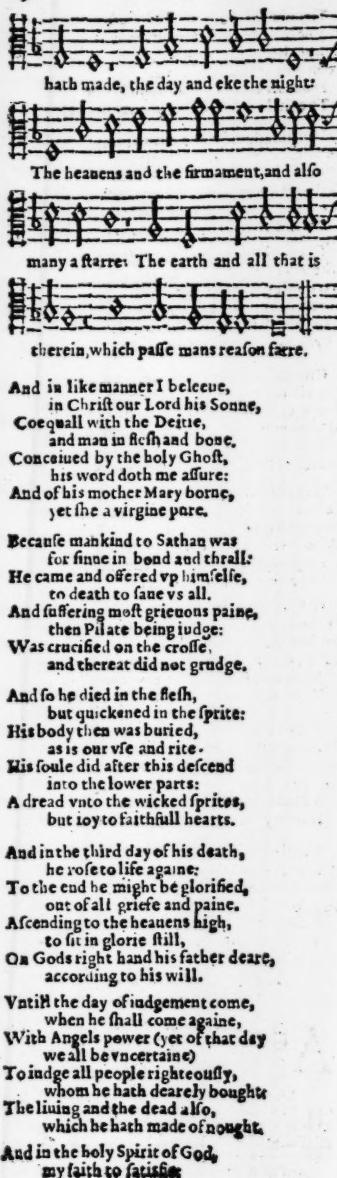
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his iuision,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death save vs,
And in our last need comfort vs,
A blessed end to vs bequeath
Into thy hands our soules receive.

For thou O Lord, art king of kings,
And thou haft power ouer all:
Thy glorie shineth in all things,
In the wide wold vnuersall:
Amen, let it be done O Lord,
That we haue prayd with one accord.

The twelve Articles of the Christian faith.

I. I. my beliefe and confidence, is in the
Lord of might, The Father which all things
hath



A prayer to the holy Ghost.

The third person in Trinitie,
 belieue I steadfastly.
 The holy and catholike Church,
 that Gods word doth maintaine,
 And holy Scripture doth allow,
 which Sathan doth disdaigne.

And also I do trust to haue
 by Iesu Christ his death,
 Release and pardon for my sinnes,
 and that onely by fath.
 What time all flesh shall rise againe
 before the Lord of might:
 And see him with their bodily eyes,
 which now do give them light.

And then shall Christ our Sauour,
 the shepe and goates deuide,
 And give life euerlastingly,
 to those whom he hath tride:
 Within his Realme celestiall,
 to glorie for to rest,
 With all his holy companie
 of Saints and Angels bleste.

Which serue the Lord omnipotent,
 obediently each houre:
 To whom be all dominion,
 and praefector emperore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this at the 119. Psalme.

Come holy Spirit the God of might,
 comforter of vs all,
 Teach vs to know thy word aright,
 that we do never fall.

O holy Ghost visite our coast,
 defend vs with thy shield,
 Against all sinne and wickednesse,
 Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
 and give them will and myght,
 To perfoure in thy Gospell,
 which can put sinne to flight.
 O Lord that giuest thy holy word,
 send Preachers plenteously:
 That in the same we may accord,
 and therein liue and die.

O holy Spirit dire& aright
 the Preachers of thy word,
 That thoy by them maist cut downe sinnes,
 as it were with a sword.
 Depart not from thy Paftors pure,
 but aside them at their need:
 Which break to vs the bread of life,
 whereon our soules do feed.

O blessed Spirit of truthe keepe vs
 in peace and vantie,
 Keepe vs from sins and errors all,
 and from all papirie.
 Connect all those that are our foes,
 and bring them to thy light;

Thy

Da pacem;

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be vonde of strife,
and neighbours about vs round.
In our time give thy peace O Lord,
to nations farre and neare.
And teach them all thy holy words,
that we may sing to thee.

All glory to the Trinitie
that is of nighghtes most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore.
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Iue peace in these our dayes, O Lord,
Great dangers are now at hand: Thine
enemies with one accord, Christs name
in every land, Seek to deface, root out
and race, Thy true right worship indeed.
Be thou the stay, Lord we thee pray, Thou
helpst alone in all need.

Give vs that peace, that we do lacke,
Through misbeleefe and ill life,
Thy word to offer thou dost not flacke,
With fire and sword,
This healthfull word
Some persecute and oppresse,

The Lamentation.

Some with the mouth,
Confesse the truth,
Without sincere godlineffe,

97

Give peace, and vs thy Spide downe send,
With grieve and repentece true:
Do pierce our hearts, our liues to amend,
And by faith in Christ renew.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
May from vs slide.
Thy truth may bide,
And shone in every place.

The Lamentation.

Lord in thee is all my trust, give ear
unto my wofull crie: Refuse me not that
am vniusl, but bowing downe thy heauenly
eye: Behold how I do still lament my saines
wherein I thee offend. O Lord for them shall
I be shew, shew thee to please I do intend?

No, no, not so, thy will is bent,
to deale with sinners in thine ire
But when in heart they shall repent,
then grantest with speed their just desire.
To thee therefore still shall I crie,
to wash away my sinfull crimes
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to powre on me thy gifts of grace:
That when this life shall fit away,
in heauen with thee I may haue place:
Where thou doſt reigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually:
to thine be praife world without end.

A Thanksgiving.

A Thanksgiving after the receiving
of the Lord's Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth vs preferre.

His benefites they be so great,
to vs that be but fine:
That at our hands for recompence,
there is no hope to winne.
O finfull flesh, that thou shouldest have
such mercies of the Lord:
Thou doest deserve more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They do not strive for mastership,
nor flacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is i' ve,
It doth obserue the Formers will,
by skifull natures law.
The sea and al that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Ox or Mule.
A law he gane for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leads
to Christ and quiet ease,
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

Therefore when remedie wds none,

to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the croffe,
his bloud our debts did pay.

And that we shouldest not yet forget
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought:

In bread and wine here visible,

vnto thine eyes and tast:
His mercies great thou maist record,

if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with strike:

And threshed out with many stripes,
out from his huske to drise:

And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And as the ouen with fier hote,
did clost it vp with heate:

And all this done that I haue said,
that it shouldest be our meates:

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in tormentes great,
and yecled vp his breath.

Because that he to vs might be
an everlasting bread:
With much reproch and tormentes great,
on earth his life he led.

And as the grapes in pleasant time,
are prelled very sore,

And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,

We might recicke, and toyfull be,
when sorowes make vs shanke:

Se Christes bloud out prelled was,
with nailes and eke with spare:

The iuice whereof doth fasse all those,
that rightly do him feare,

And as the cornes by vnitie,
into one loafe are knitt:

So is the Lord and his whole Church,
though he in heaven sit.

As many grapes make but one wine,
so shouldest we be but one:

In faith and loue in Christ above,
and vnto Christ alone.

Leading a life wjchout all strife,
in quiet rest and peace:

From enuie and from malice both,
our hearts and tongues to cast:

Which if we do, then shall we shew,
that we his chosen be.

By faith in him to leade a life,
as alwayes willed he,
And that we may so do indeed,
God send vs all his gracer,
Then after death we shal be sure,
with him to haue a place.

R. W.

Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Gleue vs one mind, and perfect peace,
All gifts of grace in vs increas.

Thou lining God in person three,
Thy name be praised in vnitie:
In all our need vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and prayse be ginen vnto thee (O Lord God almighty) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodness frely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euell like continuall thanks be ginen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vterly lost: for sanctifying vs with thy holy Spirit, in the revelation and knowledge of thy word, helping & succouring vs in all daignes of boodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of reperiance. These benefits, o most mercifull Father, like as we acknowledge to haue receaved them of thy onyl goodnes, even so we beseech thee, for thy deare Son Iesus Christe, to graunt vs alwayes thy holy Spirit, wherby we may continually grow in thankfullnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruantes & loue towards thee: and our neighbor for thy sake. Suffer vs not, most deare Father, to receive thy word any more in vaine: but graunt vs alwayes the assistance of the holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, helpe to amplifie & increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will let vs not lacke the thing O

Father, without the which we cannot serue thee; but bleſſe thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou haſt forgiuen vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Capaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuereſ from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and ouſtretched arme (O Lord) be ſtill our defense, thy mercie and louing kindnes in Iesus Christ thy deare Sonne our ſaluation: thy true & holy word our iuracie: thy grace and holy ſpirit our comfort and conſolation, vnto the end & in the end. So be it.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in ſinne and iniuitie, ſo that in vs there is no goodnesse: for the felleſ euermore rebelleth againſt the ſpirit, whereby we continually tranigrefſe thy holy precepts and commandements, and ſo purchase to our ſelues, through thy iuft judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our ſelues for the ſinnes that we haue committed,

Prayers.

ted against thee, and do vnsainely repente vs of
the same: we most humbly beseeche thee for Ies-
sus Christ's sake to shew thy mercy on vs, to
forgive vs all our sines, and to increase thy
holy Spirit in vs, that we acknowledging from
the bottome of our hearts our owne vnguite-
onues, may from henceforth not onely morti-
fie our sinfull lusts and affections, but also
bring forth such frutes as may be agreeable
to thy most holy will: not for the worthinesse
thereof, but for the merits of thy dearely be-
loued Sonne Iesas Christ our onely Sauour,

whom thou hast alreadie gien an oblation
and offerte for our sines, and for whole fake
we are certaintly perwaded, that thou wylt
deny vs nothing that we shall aske in his name,
according to thy will. For thy Spirit doth as-
sure our consciences, that thou art our merci-
full Father, and to louest vs thy children thoro-
ugh him, that nothing is able to remoue
thy heavenly grace from vs. To thee therefore,
O Father, with the Sonne, and the holy
Ghost, be all honor and glory world without
end, So be it.



*A Table for the whole number of the
Psalms, and also in what leafe you
may find every of them.*

Psalme.	Folio.	Psalme.	Folio.
A.			
30 A ll hand and praise. 16		35 O Lord please my. 16	
49 A ll people hearken. 27		42 Like as the Hart. 38	
78 Attend my people. 47		68 Let God arise. 39	
82 Amidst the preache. 52		72 Lord give thy. 42	
100 All people that. 61		86 Lord bow thine care. 53	
B.		88 Lord God of. 54	
81 B E light and gladd. 30		120 Lord to thee. 84	
119 B lessed are they. 75		140 Lord save me. 89	
128 Blessed art thou. 85		143 Lord heare my. 90	
144 Behold and hauie. 86		M.	
142 Before the Lord. 50		23 M Y shepheard. 12	
144 Blest be the Lord. 91		41 M y heart doth take. 26	
D.		62 My soule to God. 36	
83 D o not O God. 81		71 My Lord my God. 42	
E.		103 My soule giue land. 62	
127 E xcept the Lord. 83		104 My soule praise the. 63	
G.		136 My soule praise thou. 93	
H.		N.	
12 H elpe Lord for. 6		115 N ot vnto vs. 73	
13 How long wilt. 7		124 Now Israell. 83	
51 Haue mercie on me. 31		O.	
56 Haue mercie Lord. 33		3 O lord how are my foes. 2	
67 Haue mercie on. 38		4 O God that art. 3	
73 How ene it be. 43		7 O Lord my God. 4	
48 How pleasant is. 52		8 O Lord our God. 4	
91 He that within. 57		13 O Lord within thy. 7	
I.		17 O Lord giue eare. 8	
5 I ncline thine eares. 3		18 O God my strength. 8	
11 I trust in God. 6		21 O Lord how ioyfull. 11	
20 In trouble and. 11		22 O God my God. 11	
25 I lift mine heart. 13		31 O Lord I put my. 16	
34 I will giue land. 18		44 Our ears have heard. 25	
39 I fai'd I will looke. 22		51 O Lord confider my. 30	
40 I waited long and. 23		55 O Lord giue eare. 33	
43 Judge and revenge. 35		66 O Lord then didst. 33	
77 I with my voice. 46		63 O God my God. 36	
93 It is a thing both. 57		64 O Lord vnto. 37	
100 In God the Lord. 61		70 O God to me take. 41	
101 I mercie will and. 61		79 O Lord the Gentiles. 49	
109 In spechlesse silence. 70		94 O Lord thou doest. 58	
116 I loue the Lord. 73		95 O come let vs. 59	
120 In trouble and in thrall. 81		98 O sing ye now. 60	
122 I lift mine eyes. 81		103 O heare my. 61	
123 I did in heart reioyce. 81		108 O God my heart. 69	
L.		117 O all ye nations. 74	
6 L ord in thy wrath. 3		118 O giue yet thankes. 74	
16 L ord keepe me, for. 7		122 O Lord that heaven. 82	
26 Lord he my judge. 14		129 Oft they now. 84	
P.		132 O Lord I am not. 84	
38 P vt me not to rebuke. 21		133 O how happy a thing. 85	

The Table.

Psalme.	Folio.	Psalme.	Folio.
106 Praise ye the.	66	85 Thou haft bene.	92
136 Praise ye the Lord.	88	87 That telle shal.	93
147 Praise ye the Lord.	92	89 To sing the mercies.	94
R		90 Thou Lord haft.	95
61 Regard O Lord,	37	93 The Lord as king.	98
132 Remember.	34	97 The Lord doth raigne.	60
S		99 The Lord doth.	68
59 End ayd and.	54	110 The Lord did say.	71
69 Saue me O God.	49	112 The man is blest that.	72
90 Sing ye with praise.	49	138 Thee will I praise.	86
135 Such as in God.	82	145 Thee will I land.	93
149 Sing yevnto.	93	125 Those that do put.	81
T		V	
1 The man is blest.	1	75 V Nto thee God we.	45
19 There is no God.	7	W	
19 The heauens.	10	Why did the Gentiles.	5
23 The Lord is onely.	12	With heart and.	5
24 The earth is.	13	What is the cause.	5
27 The Lord is both.	14	Why doest thou.	31
28 Thou art O Lord.	15	Why art thou Lord.	44
32 The man is blest.	17	With heart I do.	70
36 The wicked with.	20	When Israel by.	72
41 The man is blest that.	24	When that the Lord.	81
46 The Lord is our.	26	When as we sate in.	88
50 The mightie God.	28	Y	
50 The God of Gods.	28	33 Ye righteous in the.	17
53 The fooulth man.	32	47 Ye people all in.	27
57 Take pite for thy.	34	38 Ye rulers that are.	31
65 Thy prale alone O.	37	66 Ye men on earth.	38
76 To all that now.	45	13 Ye children which.	72
80 Thou Heard that.	49	149 Yeed vnto God the	94

These yee shall haue
in the beginning of
the Psalmes.

- ¶ Veni Creator Spiritus.
- ¶ The humble state of a sinner.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the g. children.
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicunque vult.
- ¶ The lamentation of a sinner.
- ¶ The Pater noster.
- ¶ The x Commandements.
- ¶ The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

- ¶ Praise the Lord, O ye Gent.
- ¶ Behold now give heed.
- ¶ Attend my people.
- ¶ The Lords prayer.
- ¶ The Creede.
- ¶ A prayer to the holy Ghost.
- ¶ Da pacem.
- ¶ O Lord in thee is all my.
- ¶ A thanksgiving.
- ¶ Preferre vs Lord.

FINIS.

